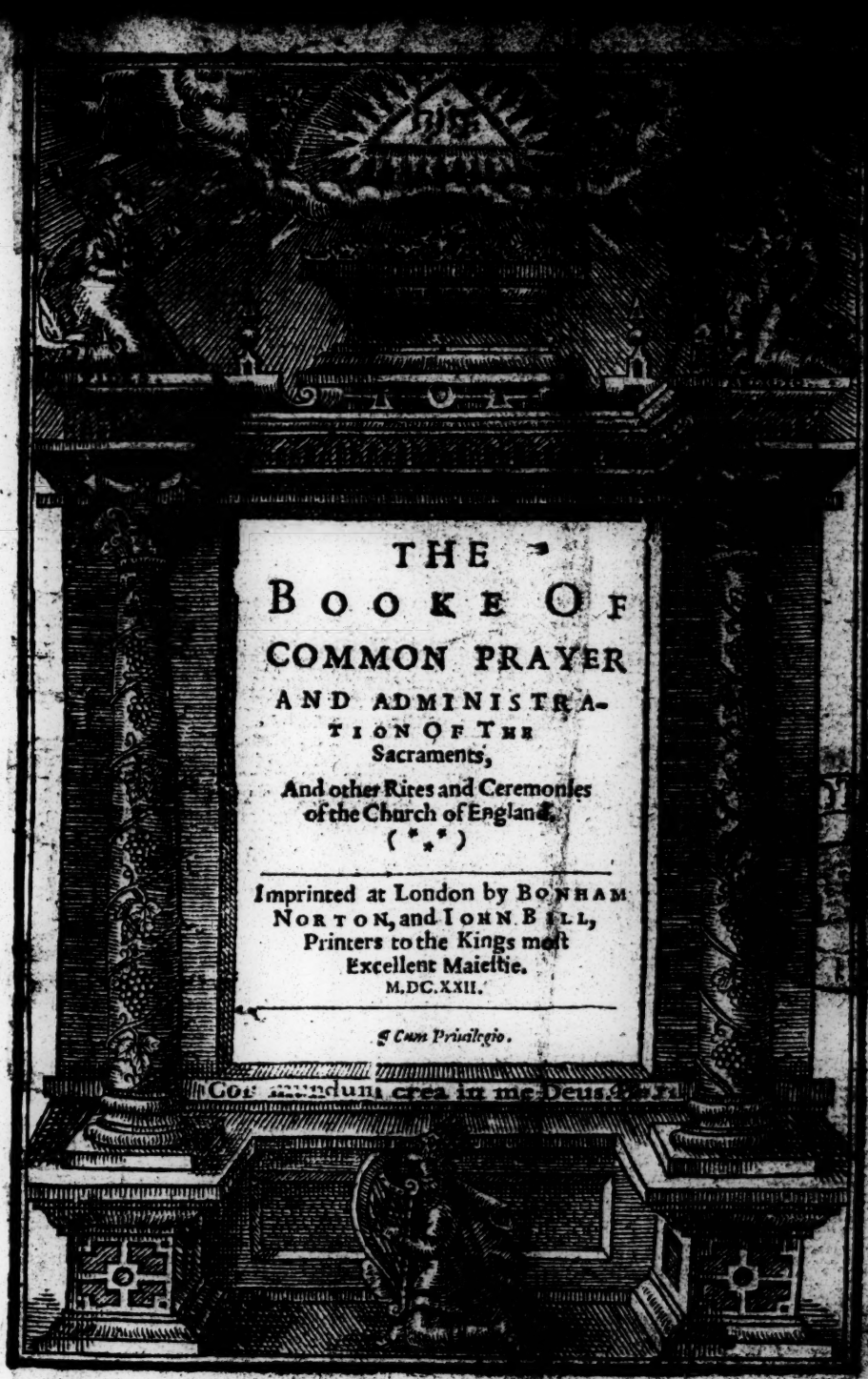


THE BOOKE OF COMMON PRAYER AND ADMINISTRATION OF THE Sacraments, And other Rites and Ceremonies of the Church of England.

(***)

Imprinted at London by BONHAM NORTON, and IOHN BILL, Printers to the Kings most Excellent Maiestie.
M.DC.XXII.

¶ Cum Priuilegio.

Cor mundum crea in me Deus

Birth dayes of the children
Wm & Mary Greene.

Mary Greene was borne on Saturday the 20th
day of Aug: betweene 6 & 7 of the clocke in the
morning 1642. & was Baptized on Tuesday the
30th of the same month in St. Johns Church in
Bristoll.
Wm Greene was borne on friday the 4th of August
1643 about fowre of the clocke in the afternoone
& was baptized on Monday following in St. Johns
ffish afforde.

¶ Ianuary hath xxxj dayes.

			Morning prayer.		Euening prayer.	
			1. Leſſon	2. Leſſon	1. Leſſon.	2. Leſſ.
1	A	New yeres	Gen. 17.	Rom. 2.	Deut. 10	Col. 2.
2	b	day.	Gen 1.	Matth. 1.	Gene. 2	Rom. 1
3	c		3	2	4	2
4	d		5	3	6	3
5	e		7	4	8	4
6	f	Epiphanie.	Eſai 40.	Luke 3.	Eſa. 49.	Ioh. 2.
7	g		Gen. 9.	Matth 5	Gen. 12.	Rom. 5.
8	A	Lucian.	13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d		19	9	20	9
12	e	Sol in Aq.	21	10	22	10
13	f	Hillarie.	23	11	24	11
14	g	Februarii.	25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c		31	15	32	15
18	d	Priſca.	33	16	34	16
19	e		35	17	37	1. Cor. 1
20	f	Fabian.	38	18	39	2
21	g	Agnes.	40	19	41	3
22	A	Vincent.	42	20	43	4
23	b		44	21	45	5
24	c		46	22	47	6
25	d	Conu. of	Wiſd 5.	Acts. 22.	Wiſd 6.	8
26	e	Paul.	Gen. 48.	Matt. 23.	Gen 49.	9
27	f		50	24	Exod. 1.	10
28	g		Exod. 2.	25	3	11
29	A		4	26	5	12
30	b		7	27	8	Act. 26.
31	c		9	28	10	1. Cor.

¶ February hath xxviij. dayes.

			Morning prayer.		Euening prayer.	
			1. Leſſon	2. Leſſon	1. Leſſo.	2. Leſſo
1	d	Faſt.	Exo. 11	Mat. 2.	Exo. 12	1 Co 13
2	e	Pu. of Ma.	Wiſd. 9	2	Wiſ. 12	14
3	f	Blaſii.	Exo. 13.	3	Exo. 14	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	2. Cor. 1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34 n	10	Leui. 18	6
11	g	Sol in Piſ.	Leuit 19	11	20.	7
12	A		26	12	Num. 11	8
13	b		Num. 12	13	13	9
14	c	Valentine.	14	14	16	10
15	d	Martii.	17	15	20	11
16	e		21	16	22	12
17	f		23	Lu. di. 1.	24	13
18	g		25	di. 1.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deut. 1	4
22	d		Deut. 2.	5	3	5
23	e	Faſt.	4	6	5	6
24	f	S. Matthias.	Wiſ. 19.	7	Eccle 1	Eph. 1.
25	g		Deut. 6.	8	Deut. 7	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	12	5

¶ March hath xxxj. dayes.

			Morning prayer.		Euening prayer.	
			1. Leſſo	2. Leſſon	1. Leſſon.	2. Leſſo
1	d	Dauid.	Deu. 16.	Luk. 12	Deut. 17	Ephe. 6
2	e	Cedde.	18	13	19	Phil. 2.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpetue	29	18	30	2
8	d		31	19	32	3
9	e		33	20	34	4
10	f		Ioſue 1.	21	oſue 2.	5
11	g	equin.	3	22	4	1. The. 1
12	A	Gregory.	5	23	6	2
13	b	Sol in Ar	7	24	8	3
14	c		9	Iohn 1.	10	4
15	d		23	2	24	1. Th. 1
16	e	Aprilis.	Iudg. 1.	3	udg. 2.	2
17	f		3	4	4	3
18	g	Edward.	5	5	6	1. Tim. 1
19	A		7	6	8	2. 3
20	b		9	7	10	4
21	c	Benedict.	11	8	12	5
22	d		13	9	14	6
23	e		15	10	16	2 Tim. 1
24	f	Init veg. Ia.	17	11	18	2
25	g	Annun. of	Eccle. 2.	12	Eccle. 3	3
26	A	Mary.	Iudg. 15	13	Iudg. 20	4
27	b		21	14	Ruth 1.	Titus 1
28	c		Ruth 2.	15	3	2. 3
29	d		4	16	1. Sam. 1	Phile.
30	e		1. Sam. 2	17	3	Heb 1.
31	f		4	19	5	2

¶ April hath xxx. dayes.

			Morning prayer.		Euening prayer.	
			1. Leſſo	1. Leſſon	1. Leſſon	2. Leſſ
1	g		1. King. 6	Ioh. 19.	1. King. 7	Hebr. 3
2	A		8	20	9	4
3	b	Richard.	10	21	11	5
4	c	Ambroſe.	12	Acts 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c		26	8	27	13
12	d	Sol in Tau	28	9	29	Iam. 1
13	e	ro.	30	10	31	2
14	f	Maii.	1. Sam. 1	11	2. Sam. 2	3
15	g		3	12	4	4
16	A		5	13	6	5
17	b		7	14	8	1. Pet. 1
18	c		9	15	10	2
19	d	Alphage	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	1. Pet. 1
23	A	S George.	19	20	20	2
24	b		21	21	22	3
25	c	Marke E.	Eccle 4.	22	Eccle. 5	1. Ioh. 1
26	d	uangel.	1. ſam. 25	23	2. ſam. 24	2
27	e		. kin. 1	24	. kin. 2.	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2. 3 Ioh.

¶ May hath xxxj. dayes.

			Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	b	*Philip and*	Eccle. 7.	Act. 8.	Eccl. 9.	Iude. 1.
2	c	*Iacob.*	1. king. 9.	28	3. ki. 10	Rom. 1.
3	d	Inuention	11	Mat. 1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	Iohn Port.	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2. king. 1.	7	4. kin. 2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	*Sol in Gr.*	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c	Iunii.	15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1. Cor. 1
19	f	Dunstane.	21	17	22	2
20	g		23	18	24	3
21	A		25	19	1. Es. 1	4
22	b		1. Esd. 3.	20	4	5
23	c		5	21	6	6
24	d		7	22	8	7
25	e		2. Esd. 1.	23	2. Es. 2.	8
26	f	Augustine	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		13	27	Hest. 1	12
30	c		Hest. 2.	28	3	13
31	d		4	Mar. 1.	5	14

¶ Iune hath xxx. dayes.

			Morning prayer.		¶ Euening prayer.	
			1. Lesson.	2. Less.	1. Less.	2. Less.
1	e		Hest. 6.	Mar. 2.	Hest. 7	1. Cor. 15
2	f		8	3	9	16
3	g	Nichom.	Iob. 1.	4	Iob. 2.	2. Cor. 1
4	A		3	5	4	2
5	b	Bonifase	5	6	6	3
6	c		7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar Apo	Eccl. 10.	Act. 14	Eccl 12	Act 15.
12	b	*Sol in Cā.*	Iob. 17. 18	Mar. 12	Iob. 19	2. Cor. 9
13	c	Solf. esti.	20	13	21	10
14	d	Iulii.	22	14	23	11
15	e		24. 25.	15	26. 27.	12
16	f		28	16	29	13
17	g		30	Luke. 1	31	Galat. 1.
18	A		32	2	33	2
19	b	*Nat. K. Ia*	34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41	6
23	f	Fast.	42	7	Prou. 1	Ephe. 1.
24	g	*Ioh. Bapt.*	Mala. 3.	Mat. 3	Mal 4	Matt. 15.
25	A		Prou. 2.	Luk. 8.	Pro. 3.	Ephe. 1.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	*S. Peter*	Ecc. 1. 15.	Act. 3.	Ecc. 19	Act. 4.
30	f		Prou. 10.	Luk. 12	Pro. 11	Ephe. 6.

¶ Iuly hath xxxj. dayes.

			Morning prayer.		¶ Euening prayer	
			1. Lesson.	2. Less.	1. Less.	2. Lesson.
1	g	Visit. Ma.	Prou. 12	Luk. 13	Prou. 13	Phil. 1.
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Coloss. 1.
6	e	Dogdays	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1. Thes. 1.
10	b		31	22	Eccle. 1	2
11	c		Eccle. 2.	23	3	3
12	d	*Sol in Leo*	4	24	5	4
13	e		6	Ioh. 1.	7	5
14	f		8	2	9	2. Thes. 1.
15	g	Swithun.	10	3	11	2
16	A	Augustin.	12	4	Iere. 1.	3
17	b		Iere. 2.	5	3	1. Tim. 1.
18	c		4	6	5	2. 3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	2. Tim. 1.
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	*Iam. Ap.*	Eccl. 21.	13	Eccl. 23	4
26	d	Anne.	Iere. 18	14	Iere. 19	Titus 1.
27	e		20	15	21	2. 3.
28	f		22	16	23	Phile. 1.
29	g		24	17	25	Heb. 1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ August hath xxxj. dayes.

			Morning prayer.		¶ Euening prayer	
			1. Lesson.	2. Less.	1. Less.	2. Lesson
1	c	Lammas.	Iere. 30.	Ioh. 20	Iere. 31	Heb. 4.
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		36	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Iesu.	44	6	45. 46	11
9	d		47	7	48	12
10	e	Laurence	49	8	50	13
11	f		51	9	52	Iames. 1.
12	g	*Sol in Vi.*	Lamen. 1.	10	Lam. 2.	2
13	A		3	11	4	3
14	b	Septemb.	5	12	Eze. 2.	4
15	c		Ezech. 3.	13	6	5
16	d		7	14	13	1. Pet. 1.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan. 1.	17	Dan. 2.	4
20	A		3	18	4	5
21	b		5	19	6	2. Pet. 1.
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	*Bart. A.*	Eccl. 25.	22	Ec. 39.	1. Ioh. 1.
25	f		Dan. 11.	23	Dan. 12	2
26	g		(*)	24	14	3
27	A		Ose. 1.	25	Os. 2. 3.	4
28	b	Augustin	4	26	5. 6.	5
29	c	Behead.	7	27	8	2. 3. Ioh.
30	d	of Iohn.	9	28	10	Iude.
31	e		11	Mat. 1.	12	

*) Note, that the 13. of Daniel, touching the History of Susanna, is to bee read vntill these words *And King Astyages, &c.*

¶September hath xxx. dayes.

			Morning prayer.		Euening prayer.	
			1. Lesson.	2. Less.	1. Less.	2. Les.
1	f	Gyles.	Osee.13.	Mat.2.	Osee.14	Rom.
2	g		Ioel.1.	3	Ioel.2.	8
3	A		3	4	Amos.1	4
4	b		Amos. 2.	5	3	5
5	c	Dog daies	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur. bish.	8	8	9	8
8	f	Nat. of Ma.	Abdi.1.	9	Ionas.1	9
9	g		Iona.2.3.	10	4	10
10	A		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	*Sol in Lib.*	5	13	6	13
13	d		7	14	Nau. 1.	14
14	e	Holy croſſ.	Naum. 2.	15	3	15
15	f	*Æquinoc.*	Abac.1.	16	Abac.2.	16
16	g	*Amumm.*	3	17	Soph.1.	1.Cor.
17	A	Lambert.	Soph.2.	18	3	2
18	b		Agge.1.	19	Agge.2.	3
19	c		Zacha. 1.	20	Zac.2.3	4
20	d	Faſt.	4. 5.	21	6	5
21	e	*S. Matthew*	Eccl. 35.	22	Eccl.38	6
22	f		Zach.7.	23	Zach.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi.1.	Mar.1.	Tobi.2.	13
29	f	*S. Michael.*	Ecclu.39	2	Eccl.34	14
30	g	Hierome.	Tob.3.	3	Tobi 4.	1

¶October hath xxxj. dayes.

			Morning prayer		Euening prayer	
			1. Lesson	2. Less.	1. Lesson	2. Less.
1	A	Remige.	(*)	Mat. 4	Tobi.6.	1. Co.16
2	b		7	5	8	2. Cor. 1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Iudit.1.	9	Iudit.2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*Sol in Sc.*	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wisd.1.	Lu. di.	Wis.2.	13
15	A		3	di. 1.	4	Galat.1
16	b	Nouem.	5	2	6	2
17	c	Etheldr.	7	3	8	3
18	d	*Luke Ev.*	Eccl. 51.	4	Iob.1.	4
19	e		Wisd.9.	5	Wis.10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Criſpine.	Eccle.2.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	g	*Simon & Iudæ.*	Io.24.25	14	Iob.42.	2
29	A		Ecclu.8.	15	Ecclu.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	13	Colol.1

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto the ſe words, *Theſe be the heads, &c.*

¶Nouember hath xxx. dayes.

			Morning prayer.		Euening prayer.	
			1. Leſſon	2. Leſſ.	1. Leſſon	2. Leſſ.
1	d	*All Saints*	Wisd.3	Heb.11.12	Wisd.5	Apo.19.
2	e		Eccl. 14	Luk.18.	Eccl.15	Col.2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A		20	21	21	1.Th.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	1.The.1
11	g	S. Martin.	33	3	34	2
12	A	*Sol in Sag.*	35	4	36	3
13	b	Brice.	37	5.	38	1.Tim.1
14	c	Decébris.	39	6	40	2.3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh bish.	45	9	(*)	6
18	g		47	10	48	2.Tim.1
19	A		49	11	50	2
20	b	Edmund	51	12	Baruc.1	3
21	c	king.	Baruc.2.	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Eſai 1.	2.3.
24	f		Eſai 2.	16	3	Phile.1
25	g	Katherine.	4	17	5	Heb.1.
26	A		6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*And. Ap.*	Pro.20.	Acts 1.	Prou.21	6

(*) The beginning of the 26. Chap of Ecclus (*vnto*) *But when one is, &c.* muſt be read with the 25. chap.

(*) Note that the 46. Chapter of Eccleſiaſticus is to be read vnto the words, *After this he told, &c.*

¶December hath xxxj. dayes.

			Morning prayer.		Euening prayer.	
			1. Leſſon	2. Leſſ.	1. Leſſō.	2. Leſſō
1	f		Eſai 14.	Acts 2.	Eſai 15.	Heb. 7.
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20,21.	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	dim.7.	26	12
7	e		27	dim. 7.	28	13
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	*Sol in Cap*	37	12	38	5
13	d	Lucie.	39	13	40	1.Pet.1
14	e	Ianuarii.	41	14	42	2
15	f		43	15	44	3
16	g	O ſapien-	45	16	46	4
17	A	tia.	47	17	48	5
18	b		49	18	50	2. Pet.1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Vbo. Apo.*	Pro.23.	21	Pro 24	1.Ioh.1.
22	f		Eſai 55	22	Eſai 56.	2
23	g		57	23	58	3
24	A	Faſt.	59	24	60	4
25	b	*Chriſtmas.*	Eſai 9.	Luke 2.	Eſai 7.	Tit.3.
26	c	*S. Steuen.*	Pro.28.	Act.6.7	Eccle.4	Acts 7.
27	d	*S. Iohn.*	Eccl. 5.	Apoc.1	Eccle.6	Apo 22
28	e	*Innocents.*	Ier.31.	Act.25.	Wisd. 1	1.Ioh.5.
29	f		Eſai 61.	26	Eſai 62.	2.Iohn.
30	g		63	27	64	3.Iohn.
31	A	Siluester.	65	28	66	Iude.

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Mattens.	¶ Euensong.
THE first	Esai i.	Esai ii.
ii.	v.	xxxiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ Sundayes after Christmas.		
The first.	Esai xxxvii.	Esai xxxviii.
ii.	xli.	xliii.
¶ Sundayes after the Epiphanie.		
The first	Esai xliiii.	Esai xlvi.
ii.	li.	lii.
iii.	lv.	lvi.
iiii.	lvii.	lvii.
v.	lix.	lxiiii.
¶ Septuagesima.	Genesis i.	Genesis ii.
¶ Sexagesima.	Genesis iii.	vi.
¶ Quinquagesi.	Genesis ix.	xii.
¶ Lent.		
First Sunday.	Genesis xix.	Genesis xxii.
ii.	xxvii.	xxxiiii.
iii.	xxxix.	xiii.
iiii.	Genesis xliiii.	Genesis xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson.	Exod. xii.	Exod. xiii.
ii. Lesson.	Rom. vi.	Actes ii.

¶ Sundayes after Easter

	¶ Mattens.	¶ Euensong.
THe first.	Numb. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after ascension day.	Deut. xii.	Deut. xiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Wisedome i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act. xix. it fortuned, &c. vnto, After these, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis xviii.	Iosuah i.
ii. Lesson.	Matth. iii.	

¶ Sundayes after Trinity

	¶ Mattens.	¶ Euensong.
First Sunday.	Iosuah x.	Iosuah xxiii.
ii.	Iudicum iiii.	Iudicum v.
iii.	i. Sam. ii.	i Sam. iii.
iiii.	i. Sam. xii.	i. Sam xiii.
v.	xv.	xvi.
vi.	ii. Sam. xii.	ii. Sam. xx i.
vii	xxii.	xxiiii.
viii.	ii. King xiii.	ii. Kings xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	i. King. v.	i. Kings ix.
xii.	x.	xviii.
xiii.	xpc.	xxiii.
xriii.	Ieremie v.	Ieremie xxii.
xv.	xxxv.	xxxvi.
xvi.	Ezech. ii.	Ezech xiiii.
xvii.	xvi.	xviii.
xviii.	xx.	xxiiii.
xix.	Daniel iii.	Daniel vi.
xx.	Ioel ii.	Micah. vii.
xxi.	Abac ii.	Prouerb. i.
xxii.	Prouerbes ii.	Prouerbs iii.
xxiii.	xi.	xii.
xxiiii.	xiii.	xiiii.
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

¶ Lessons proper for holy dayes.

	¶ Mattens.	¶ Euensong.
S. Andrew.	Prouerbes xx.	Prouerbes xxi.
¶ S. Thomas Apost.	xxiii.	xxiiii.
¶ Natiuitie of Christ.		
i. Lesson.	Esai ix.	Esai vii. God spake once again to Ahaz.
ii. Lesson.	Luke ii. vnto And vnto men good will.	Titus iii. The kindnesse and loue, &c.
¶ S. Steuen.		
i. Lesson.	Prouerbs xxviii.	Eccles. iiii.
ii. Lesson.	Actes vi and vii. Steuen full of faith, &c. vnto And when fortie yeres &c.	Acts vii. When forty yeres were &c. vnto Steuē ful of the holy Ghost, &c.
¶ S. Iohn.		
i. Lesson.	Eccle. v.	Eccles. vi.
ii. Lesson.	Apoca. i.	Apoca. xxii.

¶ Innocents

Proper Leſſons.

	¶ Mattens.	¶ Euenſong.
¶ *Innocents day.*	Iere. xxxi. *vnto* Moreouer I heard Ephraim	Wiſd. i.
¶ *Circumciſion.* i. Leſſon.	Geneſis xvii.	Deu. x. And now Iſrael, &c.
ii. Leſſon.	Rom. ii.	Coloſſ. ii.
Epiphanie. i. Leſſon.	Eſai xl.	Eſai. xlix.
ii. Leſſon.	Luke iii. *vnto* So that he was ſuppoſed to be &c.	Iohn ii. *vnto* After he went to Capernaum.
¶ *Converſion of S. Paul.* i. Leſſon.	Wiſdome v.	Wiſdome vi.
ii. Leſſon.	Acts xxii. *vnto* They heard him.	Actes xxvi.
¶ *Purification of Marie.*	Wiſdome ix.	Wiſdome xii.
¶ *S. Matthias.*	Wiſdom xix.	Eccle. i.
¶ *Annunciati. of Marie.*	Eccleſiaſtes ii.	Eccle. iii.
¶ *Wedneſday before Eaſter.*	Oſee xiii.	Oſee xiii.
¶ *Thurſday before Eaſter.*	Daniel ix.	Ierem. xxxi.
¶ *Good Friday.*	Geneſis xxii.	Eſai liii.
¶ *Eaſter euen.*	Zacharie ix.	Exodus xiii.
¶ *Munday in Eaſter weeke.* i. Leſſon.	Exodus xvi.	Exodus xvii.
ii. Leſſon.	Matth. xxviii.	Actes iii.
¶ *Tueſday in Eaſter weeke.* i. Leſſon.	Exodus xx.	Exod. xxxii.
ii. Leſſon.	Luk. xxiiii *vnto* And behold two of them,	i. Cor. xv.
¶ *S. Marke.*	Eccle. iiii.	Eccle. v.
¶ *Philip and Jacob.*	Eccle. vii.	Eccle. ix.
¶ *Aſcenſion day*	Deuter. x.	ii. King. ii.
¶ *Munday in Whitſunweeke.* i. Leſſon.	Gene. xi. *vnto* Theſe are the generations of Sem.	Num. xi. Gather vnto me, &c. *vnto* Moſes and the &c.
ii. Leſſon.	i. Cor. xii.	
¶ *Tueſday in Whitſunweeke.*	i. Sam. xix Dauid came to Samuel.	Deut. xxx.
¶ *S. Barnabe.* i. Leſſon.	Eccle. x.	Eccle. xii.
ii. Leſſon.	Actes xiiii.	Acts xv. *vnto* After certain daies
¶ *S. Iohn Baptiſt.* i Leſſon.	Mala. iii.	Mala. iiii.
ii Leſſon.	Matth. xiii.	Matth xiiii. vnto Whē Ieſus, &c
¶ *S. Peter.* i. Leſſon.	Eccle. xv.	Eccle xix.
ii Leſſon.	Actes iii.	Actes iiii.
¶ *S. Iames.*	Eccle. xxi.	Eccle. xxiii.
¶ *S. Bartholom.*	xxv.	xxxi.
¶ *S. Matthew.*	xxxv.	xxxviii.
¶ *S. Michael.*	xxxix.	xliii.
¶ *S. Luke.*	li.	Iob i.
¶ *Simon and Iude.* i. Leſſon.	Iob xxiiii. xxv.	Iob xlii.
¶ *All Saints.* i. Leſſon.	Wiſdom iii. *vnto*, bleſſed is rather the &c.	Wiſdom v. *vnto* His ielouſie alſo,
ii. Leſſon.	Heb xi. xii. Saints by faith *vnto*, If ye endure, &c.	Apoc. xix. *vnto* And I ſaw an Angel ſtand.

¶ Proper Pſalmes on certaine dayes.

	¶ Mattens.	¶ Euenſong.
Chriſtmas day.	Pſalmes xix. xlv. lxxxv.	Pſal lxxxix. cx. cxxxii.
Eaſter day.	li. lvii. cxi.	cxiii. cxiiii cxviii.
Aſcenſion day.	viii. xv. xvi.	xxiiii. lxviii. cviii.
Whitſunday.	xlv. xlvii.	ciiii. cxiv

Septuageſima.	before Eaſter.	ix. weekes.
Sexageſima.		viij. weekes.
Quinquageſima.		vij. weekes.
Quadrageſima.		vj. weekes.

Rogations.	after Eaſter.	v. weekes.
Whitſunday.		vij. weekes.
Trinitie Sunday.		viij weekes.

¶ The

¶ An Almanacke For XLV. Yeeres.

The yeere of our LORD.	The Golden number.	Dominical Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597.	ii.	B	23. Ianuary	9. Febr.	March. 27.	2. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii.	A G	12. Febr.	1. March.	April. 16.	22.	25.	4. Iune.	3. Decem.
1599.	iiii.	F E	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v.	D C	20 Ian.	6.	March 23.	28. Apr.	1.	11.	30. Nou.
1601.	vi.	B	8. Febr.	25.	April. 12.	18. Mai.	21.	31.	29.
1602.	vii.	A	31. Ian.	17.	4.	10.	13.	23.	28.
1603.	viii.	G F	20. Febr.	9. March.	24.	30.	2. Iune.	12. Iune.	27.
1604.	ix.	E	5.	22. Febr.	8.	14.	17. Mai	17. Mai.	2. Decem.
1605.	x.	D	27. Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	C B	16. Febr.	5. March.	April 20.	26.	29.	8. Iune.	30. Nou.
1607.	xii.	A	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii.	G	24. Ian.	10.	March 27.	2.	5.	15.	27.
1609.	xiiii.	F E	12. Febr.	1. March.	April 16.	22.	25.	4. Iune.	3. Decem.
1610.	xv.	D	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi.	C	20. Ian.	6.	March 24.	29. Apr.	2.	12.	1.
1612.	xvii.	B A	9 Febr.	25.	April 12.	18. Mai.	21.	31.	Noue. 29.
1613.	xviii.	G	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	F	20. Febr.	9. March.	24.	30.	2. Iune.	12. Iune.	27.
1615.	i.	E	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.	3. Decem.
1616.	ii.	D C	28. Ian.	14.	March 31.	6.	9.	19	1.
1617.	iii.	B	16. Febr.	5. March.	April 20.	26.	29.	3. Iune.	30. Nou.
1618.	iiii.	A	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v.	G F	24. Ian.	10.	March 28.	3.	6.	16.	28.
1620.	vi.	E D	13. Febr.	1. March	April 16.	22.	25.	4. Iune.	3. Decem.
1621.	vii.	C B A	28. Ian.	14. Febr.	1.	7.	10.	20. Mai.	2.
1622.	viii.	G	17. Febr.	6. March.	21.	27.	30.	9. Iune.	1.
1623.	ix.	F E	9. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	D C	25. Ian.	11.	March 28.	3. Mai.	6.	16. Mai.	28.
1625.	xi.	B	13. Febr.	2. March.	April 17.	23.	26.	5. Iune.	27.
1626.	xii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii.	G	21. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	F E	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iune.	30. Nou.
1629.	xv.	D	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi.	C	24 Ian.	10.	March 28.	3.	6.	16.	28.
1631.	xvii.	B	6. F. br.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	A G	29. Ian.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix.	F	17. Febr.	6. March	April 21.	27.	30.	9. Iune.	1.
1634.	i.	E	2. Febr.	19 Febr.	6.	12.	15.	25.	30. Nou.
1635.	ii.	D	25. Ian.	11. Febr.	March. 29.	4.	7.	17. Mai.	29.
1636.	iii.	C B	14. Febr	2. March.	April 17.	23.	26.	5. Iune.	27.
1637.	iiii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1638.	v.	G	21. Ian.	7.	March 5.	30. Apr	3.	13.	2.
1639.	vi.	F	10. Febr.	27.	April 14.	20. Mai.	23.	1. Iune.	1.
1640.	vii.	E D	2.	19.	5.	11.	14.	24. Mai.	29. Nou.
1641.	viii.	C	21. Ian.	10. March	25.	31.	3. Iune.	13. Iune.	28.

¶ THE GOLDEN NVMBER.

THe GOLDEN NVMBER is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials doe returne to al one point in the Zodiaque.

¶ To finde it euery yeere, you must adde one yere of CHRIST (for CHRIST was borne one yere of the 19. already past) then diuide the whole by 19. and that which resteth, is the GOLDEN NVMBER for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall letter doeth change euery yeere the first day of Ianuary.

¶ Note also that the yere of our LORD beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was Created, and the same day when CHRIST was conceiued in the Wombe of the Virgine Mary.

THE ORDER HOW THE *Psalmes are appointed to be read.*

THe Psalter shall be read through once euery moneth. And because that some Moneths be longer then some other be, it is thought good to make them euen by this meanes. To euery moneth shall be appointed, as concerning this purpose, inst thirtie dayes.

And because Ianuary and March haue one day aboue the said number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: February shall borrowe of either of the Moneths of Ianuary and March one day: and so the Psalter which shalbe read in February, must begin at the last day of Ianuary, and end the first day of March.

And whereas May, Iuly, August, October and December haue xxxi. dayes apiece: it is ordered that the Psalmes shall bee read the last day of the said moneths, which were read the day before, so that the Psalter may beginne againe the first day of the next moneth ensuing.

Now to know what Psalms shalbe read euery day, looke in the Kalender the number that is appointed for the Psalmes, & then find the same number in the Table placed at the end of the Kalender for that purpose: & vpon that number shal you see what Psalms shall be said at Morning and Euening prayer.

And where the Cxix. Psalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is so ordered, that at one time shall not be read aboue foure or fiue of the said portions, as you shall perceiue to be noted in the said Table.

And here is also to be noted, that in the said Table and in all other places of the Seruice, where any Psalmes are appointed, the number is expressed after the great English Bible, which from the ix. Psalme, vnto the Cxlviii. Psalme, following the diuision of the Hebrewes, doeth vary in number from the common Latine translation

	Morning prayer.	*Euening prayer.*
1	1.2.3.4.5.	6.7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	120.121.122.123.	126.127.128.129.
28	131.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	143.145.146.	147.148.149.150.

THE ORDER HOW THE REST *of the holy Scriptures (beside the Psalmes) is appointed to be read.*

THe Old testament is appointed for the first Lessons at Morning and Euening prayer, and shall be read through euery yeere once, except certaine Bookes and Chapters which bee least edifying, and might best be spared, and therefore be left vnread.

The New Testament is appointed for the second Lessons at Morning and Euening prayer. and shall be read ouer orderly euery yeere thrice beside the Epistles and Gospels: except the Reuelation, out of the which there be onely certaine Lessons appointed vpon diuers proper Feasts.

And to know what Lessons shalbe read euery day: Finde the day of the moneth in the Kalender going before, and there yee shall perceiue the Bookes and Chapters that shall bee read for the Lessons both at Morning and Euening prayer.

And here is to be noted, that whensoeuer there be any proper Psalmes or Lessons appointed for the Sundayes, or for any Feast moueable or vnmoueable: then the Psalmes and Lessons appointed in the Kalender, shall be omitted for that time.

Yee must note also that the Collect, Epistle and Gospel appointed for the Sunday, shall serue all the weeke after, except there fall some Feast that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is euery fourth yere, then the Sunday letter leapeth, & that yere the Psalmes and Lessons which serue for the 23. day of February, shall be read again the day following, except it be Sunday, which hath proper Lessons of the Old Testament appointed in the Table seruing to that purpose.

Also, whersoeuer the beginning of any Lesson, Epistle or Gospel is not expressed; there ye must begin at the beginning of the Chapter.

And whersoeuer is not expressed how farre shalbe read: there yee shall reade to the ende of the Chapter.

Item, so often as the first Chapter of S. Matthew, is read either for Lesson or Gospel, yee shall begin the same at verse 18. *Now the birth of Iesus Christ, &c.* And the third Chapter of S. Lukes Gospel shalbe read into the middle of verse xxiii. *Being as men supposed the sonne of Ioseph, &c.*

These to be obserued for Holy dayes, and none other.

THat is to say, All Sundayes in the yere. The dayes of the Feasts of the Circumcision of our Lord Iesus Christ. Of the Epiphany. Of the Purification of the blessed Virgin. Of S. Matthias the Apostle. Of the Annunciation of the blessed Virgin. Of S. Marke the Euangelist. Of S. Philip and Iacob the Apostles. Of the Ascension of our Lord Iesus Christ. Of the Natiuitie of S. Iohn Baptist. Of S. Peter the Apostle. Of S. Iames the Apostle. Of S. Bartholomew the Apostle. Of S. Matthew the Apostle. Of S. Michael the Archangel. Of S. Luke the Euangelist. Of S. Simon and Iude the Apostles. Of all Saints. Of S. Andrew the Apostle. Of S. Thomas the Apostle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangelist. Of the holy Innocents. Munday and Tuesday in Easter weeke. Munday and Tuesday in Whitson weeke.

THE

THere was neuer any thing by the wit of man so well deuiſed, or ſo ſure eſtabliſhed, which in continuance of time hath not beene corrupted, as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine ſeruice. The firſt originall and ground whereof, if a man would ſearch out by the ancient Fathers, he ſhall find that the ſame was not ordeined, but of a good purpoſe, and for a great aduancement of godlineſſe. For they ſo ordered the matter, that the whole Bible (or the greateſt part thereof) ſhould be read ouer once euery yeere, intending thereby that the Clergie, and ſpecially ſuch as were Miniſters of the Congregation, ſhould by often reading and meditation of Gods word, be ſtirred vp to godlineſſe themſelues, and be more able to exhort others by wholeſome doctrine, and to confute them that were aduerſaries to the truth. And further, that the people, by dayly hearing of holy Scripture read in the Church, ſhould continually profite more and more in the knowledge of God, and be the more inflamed with the loue of his true religion. But theſe many yeeres paſſed, this godly and decent order of the ancient Fathers hath been ſo altered, broken, and neglected, by planting in vncertain ſtories, legends, reſponds, verſes, vaine repetitions, commemorations, and ſynodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the reſt were vnread. And in this ſort the booke of Eſay was begun in Aduent, and the booke of Geneſis in Septuageſima: but they were onely begun, and neuer read thorow. After a like ſort were other bookes of holy Scripture vſed. And moreouer, whereas S. Paul would haue ſuch language ſpoken to the people in the Church, as they might vnderſtand, and haue profite by hearing the ſame: the Seruice in this Church of England (theſe many yeres) hath beene read in Latine to the people, which they vnderſtood not: ſo that they haue heard with their eares onely, and their heart, ſpirit and minde haue not beene edified thereby.

And furthermore, notwithſtanding that the ancient Fathers haue diuided the Pſalmes into ſeuen portions, whereof euery one was called a *Nocturne*: now of late time few of them haue been daily ſaid, and often repeated, and the reſt vtterly omitted.

Moreouer, the number and hardneſſe of the rules called the Pye, and the manifold changings of the Seruice, was the cauſe, that to turn the booke only, was ſo hard and intricate a matter, that many times there was more buſineſſe to finde out what ſhould be reade, then to reade it when it was found out. Theſe inconueniences therefore conſidered, here is ſet forth ſuch an order, whereby the ſame ſhall be redreſſed. And for a readineſſe in this matter, here is drawen out a Kalender for that purpoſe, which is plaine and eaſie to bee vnderſtood, wherein (ſo much as may be) the reading of holy Scriptures is ſo ſet forth, that all things ſhall be done in order, without breaking one piece thereof from another. For this cauſe be cut off Anthemes, Reſponds, Inuitatories, and ſuch like things, as did breake the continuall courſe of the reading of the Scripture. Yet becauſe there is no remedie, but that of neceſſitie there muſt bee ſome rules, therefore certaine rules are here ſet foorth, which as they be few in number, ſo they be plaine and eaſie to bee vnderſtood. So that heere you haue an order for prayer, as touching the reading of holy Scripture, much agreeable to the mind and purpoſe of the old Fathers, and a great deale more profitable & commodious, then that which of late was vſed. It is more profitable, becauſe here are left out many things, whereof ſome bee vntrue, ſome vncertaine, ſome vaine and ſuperſtitious, and is ordeined nothing to bee read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the ſame, and that in ſuch a language & order, as is moſt eaſie & plaine for the vnderſtanding both of the readers and hearers. It is alſo more commodious, both for the ſhortneſſe thereof, and for the plainneſſe of the order, and for that the rules be few and eaſie. Furthermore, by this order the Curates ſhall need none other bookes for their publike ſeruice, but this booke and the Bible: by the meanes whereof ỹ people ſhal not be at ſo great charges for bookes, as in times paſt they haue bene. And where heretofore there hath bene great diuerſitie in ſaying and ſinging in Churches within this Realme, ſome following Salisbury vſe, ſome Hereford vſe, ſome the vſe of Bangor, ſome of Yorke, & ſome of Lincolne: now from henceforth all the whole Realme ſhall haue but one vſe. And if any will iudge this way more paineful, becauſe that all things muſt be read vpon the booke, whereas before by the reaſon of ſo often repetition, they could ſay many things by heart: if theſe men will weigh their labour with the profit and knowledge which daily they ſhall obteine by reading vpon the booke, they will not refuſe the paine, in conſideration of the great profite that ſhall enſue thereof.

And for aſmuch as nothing can almoſt be ſo plainly ſet forth, but doubts may ariſe in the vſe and practiſe of the ſame: to appeaſe all ſuch diuerſitie (if any ariſe) and for the reſolution of all doubts concerning the maner how to vnderſtand, do, and execute the things conteined in this booke, the parties that ſo doubt, or diuerſly take any thing, ſhal alway reſort to the Biſhop of the Dioceſſe, who by his diſcretion ſhal take order for the quieting and appeaſing of the ſame, ſo that the ſame order bee not contrary to any thing conteined in this booke. And if the Biſhop of the Dioceſſe bee in any doubt, then he may ſend for the reſolution thereof vnto the Archbiſhop. Though it be appointed in the afore written Preface, that all things ſhalbe read and ſung in the Church in the Engliſh tongue, to the ende that the Congregation may bethereby edified: yet it is not meant, but when men ſay Morning and Euening prayer priuately, they may ſay the ſame in any language that they themſelues doe vnderſtand.

And all Prieſts and Deacons ſhalbe bound to ſay dayly the Morning and Euening prayer, either priuately or openly, except they bee let by preaching, ſtudying of Diuinitie, or by ſome other vrgent cauſe. And the Curate ỹ miniſtreth in euery Pariſh Church or Chappel, being at home, and not being otherwiſe reaſonably letted, ſhall ſay the ſame in ỹ Pariſh Church or Chappel where he miniſtreth, and ſhall toll a Bell thereto, a conuenient time before he begin, that ſuch as be diſpoſed, may come to heare Gods word, and to pray with him.

THE

THE BOOKE OF COMMON PRAYER, AND ADMINISTRATION OF THE SACRAMENTS.

¶ The order where Morning and Euening prayer shall be vsed and said.

¶ The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappell, or Chancell, except it shall be otherwise determined by the Ordinarie of the place, and the Chancels shall remaine as they haue done in times past.

And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministration, shall vse such Ornaments in the Church, as were in vse by authority of Parliament, in the second yere of the reigne of King Edward *the sixt, according to the Act of Parliament, in that case made and prouided.*

¶ An order for Morning prayer dayly throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall reade with a lowde voice some one of these Sentences of the Scriptures that follow: And then hee shall say that which is written after the said sentences.

* Ezek. 18.21,22.

AT * what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednes out of my remembrance, sayth the Lord.

* Psal. 51.3.

* I doe know mine owne wickednesse, and my sinne is alway against mee.

* Psal. 51.9.

* Turne thy face away from our sinnes (O Lord:) and *blot out all our offences.

* Psal. 51.17.

* A sorrowfull spirit is a sacrifice to God, despise not (O Lord) humble and contrite hearts.

* Ioel 2.13.

* Rent your hearts and not your garments, and turne to the Lord your God, because hee is gentle and mercifull, he is patient and of much mercy, and such a one as is sorry for your afflictions.

* Dan. 9.9,10.

*To thee (O Lord God) belongeth mercy and forgiuenes, for we haue gone away from thee, and haue not hearkened to thy voice, wherby we might walke in thy Lawes which thou hast appointed for vs.

* Ier. 10. 24. psal. 6 5.

* Correct vs, O Lord, and yet in thy iudgement: not in thy fury, lest we be consumed, and brought to nothing.

* Mat. 3 2.

*Amend your liues: for the kingdome of God is at hand.

* Luk. 15. 18,19.

*I will go to my Father, and say vnto him, Father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.

* Psal. 143 2.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

* 1. Iohn 1.8.

* If we say that we haue no sinne, we deceiue our selues: and there is no trueth in vs.

DEarly beloued brethren, the Scripture moueth vs in sundry places to acknowledge & confesse our manifold sins and wickednes, & that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end y we may obtaine forgiuenes of the same by his infinite goodnesse and mercy. And Although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe when we assemble and meet together, to render thankes for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessary, aswell for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voice vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole congregation after the Minister, kneeling.

ALmightie and most mercifull Father, we haue erred and strayed frō thy wayes like lost sheep: we haue followed too much the deuices & desires of our owne hearts: we haue offended against thy holy lawes: wee haue left vndone those things which wee ought to haue done, and we haue done those things which we ought not to haue done, and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them O God, which confesse their faults, restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesus our Lord: and grant, O most merciful Father for his sake, that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes to be pronounced by the Minister alone.

ALmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore wee beseech him to grant vs true repentance, and his holy spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere.

Amen.

¶ Then shall the Minister begin the Lords prayer with a loude voice.

OVr Father which art in Heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done

done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

¶ *Then likewiſe he ſhall ſay.*

O Lord open thou our lips.

Anſwere.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Prieſt.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, &c.

Praiſe yee the Lord.

Venite exultemus. Pſal. 95.

¶ *Then ſhall be ſaid or ſung this Pſalme following.*

O Come let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

Let vs come before his preſence with thankeſgiuing: and ſhew our ſelues glad in him with Pſalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the ſtrength of the hilles is his alſo.

The Sea is his, and hee made it: and his hands prepared the dry land.

O come, let vs worſhip and fall down: and kneele before the Lord our Maker.

For he is (the Lord) our God: and we are the people of his paſture, and the ſheepe of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted mee: prooued mee, and ſaw my workes.

Fourty yeeres long was I grieued with this generation, and ſaid: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, and to the. &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall follow certaine Pſalmes in order as they be appointed in a Table made for that purpoſe, except there be proper Pſalmes appointed for that day. And at the end of euery Pſalme throughout the yeere, and likewiſe in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis *ſhall be repeated.*

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall be read two Leſſons diſtinctly with a lowd voice, that the people may heare. The firſt of the old Teſtament, the ſecond of the New, like as they be appointed in the Kalender, except there be proper Leſſons aſſigned for that day: the Miniſter that readeth the Leſſon, ſtanding, and turning him ſo, as he may beſt be heard of all ſuch as be preſent. And before euery Leſſon, the Miniſter ſhall ſay thus, The firſt, ſecond, third, or fourth Chapter of Geneſis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter he ſhal ſay,* Here endeth ſuch a Chapter of ſuch a Booke.

¶ *And (to the end the people may the better heare) in ſuch places where they doe ſing, there ſhall the Leſſons be ſung in a plaine tune, after the maner of diſtinct reading: and likewiſe the Epiſtle and Goſpel.*

¶ *After the firſt Leſſon, ſhall follow* Te Deum laudamus *in Engliſh dayly through the whole yeere.*

Te Deum laudamus

WE praiſe thee, O God: we knowledge thee to be the Lord.

All the earth doth worſhip thee: the Father euerlaſting.

To thee all Angels crie aloud: the heauens, and all the powers therein.

To thee Cherubin and Seraphin: continually doe crie.

Holy, holy, holy: Lord God of Sabaoth.

Heauen and earth are full of the Maieſtie: of thy glory.

The glorious company of the Apoſtles: prayſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble armie of martyrs: praiſe thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Maieſtie.

Thy honourable, true: and onely Sonne.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of glory: O Chriſt.

Thou art the euerlaſting Sonne: of the Father.

When thou tookeſt vpon thee to deliuer man: thou diddeſt not abhorre the virgins wombe.

When thou haddeſt ouercome the ſharpneſſe of death: thou didſt open the kingdome of heauen to all beleeuers.

Thou ſitteſt on the right hand of God: in the glory of the Father.

Wee beleeue that thou ſhalt come to bee our Iudge.

We therefore pray thee helpe thy ſeruants: whom thou haſt redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory euerlaſting.

O Lord ſaue thy people: and bleſſe thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worſhip thy Name: euer world without ende.

Vouchſafe, O Lord: to keepe vs this day without ſinne.

O Lord haue mercie vpon vs: haue mercie vpon vs.

O Lord let thy mercie lighten vpon vs: as our truſt is in thee.

O Lord in thee haue I truſted: let me neuer bee confounded.

¶ Or this Canticle. *Benedicite omnia opera Domini.*

Benedicite. *Benedicite Luke 2. 68.*

O All ye workes of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Angels of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye heauens, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye waters that be aboue the firmament, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye powers of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Sunne and Moone bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Starres of heauen, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſhowres and dew, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye windes of God, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye fire and heate, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Winter and Summer, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye

O ye dewes and frosts, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye yce and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye nights and dayes, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye light and darkenes, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye lightnings and clouds, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let the earth bleſſe the Lord: yea, let it praiſe him and magnifie him for euer.

O ye mountaines & hils, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye greene things vpon the earth, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye welles, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye Whales, and all that moone in the waters, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O all ye foules of the ayre, bleſſe yee the Lord: praiſe him and magnifie him for euer.

O all ye beaſts and catteil, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praiſe him and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

And after the ſecond Leſſon, ſhall be vſed and ſaid, Benedictus Dominus Deus Iſrael, *in Engliſh as followeth.*

Benedictus Luke 1. 68.

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mightie ſaluation for vs: in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercie promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which he ſware to our forefather Abraham: that he would giue vs.

That we being delinered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of ſalmation vnto his people: for the remiſsion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Or this.

Iubilate Deo. Pſal. 100.

OBe ioyfull in the Lord all ye lands: ſerue the Lord with gladnes, and come before his preſence with a ſong.

Be yee ſure that the Lord he is God, it is he that hath made vs, and not we our ſelues: we are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercie is euerlaſting: and his trueth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall bee ſaid the Creed, by the Miniſter and people, ſtanding.*

IBeleeue in God the Father Almighty, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried. he deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence hee ſhall come to iudge the quicke and the dead: I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

And after that, theſe prayers following, aſwell at Euening prayer, as at Morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voice.

The Lord be with you.

Anſwere.

And with thy Spirit.

Miniſter.

¶ Let vs pray.

Lord haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lord haue mercie vpon vpon vs.

Then the Miniſter Clerkes and people ſhall ſay the Lords prayer in Engliſh with a loud voice.

Our Father which art in heauen, &c.

Then the Miniſter ſtanding vp ſhall ſay.

O Lord ſhew thy mercie vpon vs.

Anſwere.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwere.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Miniſter,

Minister.

O God make cleane our hearts within vs.

Answere.

And take not thy holy Spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shalbe the same that is appointed at the Communion. The second for peace. The third for grace to liue well. And the two last Collects shall neuer alter, but dayly be said at Morning prayer, throughout all the yeere, as followeth.

The second Collect for peace.

O God which art authour of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants, in all the aſſaults of our enemies, that we ſurely truſting in thy defence, may not feare the power of any aduerſaries, through the might of Ieſus Chriſt our Lord, Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day: defend vs in the ſame with thy mighty power, and grant that this day wee fall into no ſin, neither runne into any kind of danger, but that all our doings may bee ordered by thy gouernance, to doe alwayes that is righteous in thy ſight, through Ieſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER, throughout the yeere.

The Miniſter ſhall ſay.

VE Father which art in heauen, &c.

Then likewiſe he ſhall ſay.

O Lord open thou our lips.

Answere.

And our mouth ſhall ſhew foorth thy prayſe.

Minister.

O God make ſpeed to ſaue vs.

Answere.

O Lord make haſte to helpe vs.

Minister.

Glory be to the Father, &c.
As it was in the beginning, &c.
Praiſe ye the Lord.

Then Pſalmes in order as they be appointed in the Table for Pſalmes, except there be proper Pſalmes appointed for that day. Then a Leſſon of the Olde Teſtament, as it is appointed likewiſe in the Kalender except there be proper Leſſons appointed for that day,

After that Magnificat *in Engliſh, as followeth.*

Magnificat. Luke. 1. 4.

MY ſoule doth magnifie the Lord: and my ſpirit hath reioyced in God my Sauiour.

For he hath regarded the lowlineſſe of his handmaiden.

For behold from henceforth: all generations ſhall call me bleſſed.

For he that is mightie hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath ſhewed ſtrength with his arme: hee hath ſcattered the proude in the imagination of their hearts.

Hee hath put downe the mightie from their ſeat: and hath exalted the humble and meeke.

He hath filled the hungry with good things, and the rich he hath ſent emptie away.

He remembring his mercy hath holpen his ſeruant Iſrael: as he promiſed to our forefathers, Abraham, and his ſeed for euer.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, &c.

Or this.

Cantate Domino.

O Sing vnto the Lord a new ſong: for hee hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

The Lord declared his ſaluation: his righteouſnes hath he openly ſhewed in the ſight of the heathen.

Hee hath remembred his mercy and truth towards the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

Shew your ſelues ioyfull vnto the Lord, all ye lands: ſing, reioyce, and giue thankes.

Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

Let the ſea make a noiſe, and all that therein is: the round world and they that dwell therein.

Let the floods clap their hands, and let the hilles be ioyfull together before the Lord: for he is come to iudge the earth.

With righteouſnes ſhall he iudge the world: and the people with equitie

Glory be to the Father, &c.
As it was in the beginning &c.

¶ Then a Leſſon of the new Teſtament. And after that, Nunc dimittis *in Engliſh as followeth.*

Nunc dimittis. Luke 2.29.

LOrd, now letteſt thou thy ſeruant depart in peace: according to thy word.

For mine eyes haue ſeene thy ſaluation.

Which thou haſt prepared before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſrael.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or this Pſalme.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowen vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the father, and to the, &c.

As it was in the beginning, is now, &c.

Then shall follow the Creed, and other prayers as is before appointed at Morning Prayer after Benedictus, and with three Collects: First, of the day: Second, for peace: Third, for ayde against all perils, as hereafter followeth, which two last Collects shall be daily said, as Evening Prayer without alteration.

The second Collect at evening prayer.

O God from whom all holy desires, all good counsels, and all iuſt workes doe proceed, giue vnto thy ſeruants that peace which the world cannot giue, that both our hearts may be ſet to obey thy commandements, and alſo that by thee we being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour. Amen.

The third Collect for aid againſt all perils.

Lighten our darkenes, we beſeech thee (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Ieſus Chriſt. Amen.

In the feaſts of Chriſtmas, the Epiphanie, S. Matthias, Eaſter, the Aſcenſion, Pentecoſt, S. Iohn Baptiſt, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday ſhall bee ſung or ſaid immediatly after Benedictus, *this confeſſion of our Chriſtian faith.*

Quicunque vult.

WHoſoeuer will be ſaued: before all things it is neceſſary that he hold the Catholike faith.

Which faith except euery one doe keepe holy and vndefiled: without doubt he ſhall periſh euerlaſtingly.

And the Catholike faith is this: that we worſhip one God in Trinitie, and Trinitie and Vnitie.

Neither confounding the perſons: nor diuiding the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the Godhead of the Father, of the Sonne, and of the holy Ghoſt, is all one: the glory equall, the Maieſtie coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father vncreate, the Sonne vncreate: and the holy Ghoſt vncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there be not three incomprehenſibles, nor three vncreated: but one vncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Sonne Almighty: and the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghoſt is God.

And yet they are not three Gods, but one God.

So likewiſe the Father is Lord, the Sonne Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Chriſtian verity: to acknowledge euery perſon by himſelfe to be God and Lord.

So are wee forbidden by the Catholike Religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie none is afore or after other: none is greater or leſſe then other.

But the whole three perſons bee coeternall together: and coequall.

So that in all things, as is aforeſaid: the Vnity in Trinity, & the Trinity in Vnity is to be worſhipped.

He therefore that will be ſaued: muſt thus thinke of the Trinity.

Furthermore, it is neceſſary to euerlaſting ſaluation: that he alſo beleeue rightly in the incarnation of our Lord Ieſus Chriſt.

For the right faith is, that we beleeue and confeſſe: that our Lord Ieſus Chriſt the Sonne of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God and perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Chriſt.

One, not by conuerſion of the Godhead into fleſh, but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnitie of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe againe the third day from the dead.

He aſcended into heauen, and ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to iudge the quicke and the dead.

At whoſe comming all men ſhall riſe againe with their bodies: and ſhall giue account for their owne workes.

And they that haue done good, ſhall goe into life euerlaſting: and they that haue done euill, into euerlaſting fire.

This is the Catholique faith: which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ *Thus endeth the order of Morning and Evening prayer throughout the whole yeere.*

¶ Here followeth the Letany, to be vſed vpon Sundayes, Wednesdayes, and Fridayes, and *at other times when it ſhall be commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miſerable ſinners.

O God the Father of heauen, &c.

O God the Sonne, Redeemer of the world: haue mercy vpon vs miſerable ſinners.

O God the Sonne, Redeemer, &c.

O God the holy Ghoſt, proceeding from the Father and the Sonne, haue mercy vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercy vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the crafts and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine glory and hypocriſie, from enuie, hatred, and malice, and all vncharitableneſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the deuill.

Good Lord deliuer vs.

From lightening and tempeſt, from plague, peſtilence and famine, from battel, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracy, from all falſe doctrine and hereſie, from hardnes of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation, by thy holy natiuitie and circumciſion, by thy baptiſme, faſting and temptation.

Good Lord deliuer vs.

By thine agony and bloody ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouern thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſnes, and holineſſe of life, thy ſeruant *Iames* our moſt gracious King and Gouernour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare and loue, and that he may euermore haue affiance in thee, and euer ſeeke thy honour and glory

We beſeech thee, &c.

That it may pleaſe thee to be his defender & keeper, giuing him the victory ouer all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerue our noble Prince *Charles*, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his wife, with their royall iſſue.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing they may ſet it foorth, and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to endue the Lords of the Counſell and all the Nobility, with grace, wiſdome, and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations vnitie, peace and concord,

We beſeech thee &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekly thy word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of trueth, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beate downe Satan vnder our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, helpe, & comfort all that be in danger, neceſsity and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauell by land or by water, all women labouring of child, all ſicke perſons and yong children, and to ſhew thy pittie vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children, and widowes, and all that be deſolate and oppreſſed.

We beſeech thee &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecuters and ſlanderers, and to turne their hearts.

We beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſinnes, negligences and ignorances, & to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God: we beſeech thee to heare vs.

O Lambe of God that takeſt away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God that takeſt away the ſinnes of the world.

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen &c.

And leade vs not into temptation.

But deliuer vs from euill.

The Versicle.

O Lord deale not with vs after our sinnes.

Answere.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers, that we make before thee in all our troubles and aduersities whensoeuer they oppresse vs, and graciously heare vs, that those euils which the craft and subtilty of the deuill or man worketh against vs, be brought to nought, and by the prouidence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord, arise, helpe vs, and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thy honour.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, Graciously heare vs, O Lord Christ.

The versicle.

O Lord let thy mercy be shewed vpon vs.

Answere.

As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils, that we most righteously haue deserued, and grant, that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord, Amen.

¶ *A prayer for the Kings Maiestie.*

O Lord our heauenly Father, high and mighty, King of Kings, Lord of lords, the onely Ruler of princes, which doest from thy throne behold all the dwellers vpon earth, most heartily wee beseech thee, with thy fauour to behold our most gracious Soueraigne Lord King *Iames*, and so replenish him with the grace of thy holy Spirit, that he may alway encline to thy will, and walke in thy way: endue him plenteously with heauenly gifts, grant him in health and wealth long to liue, strengthen him that he may vanquish and ouercome all his enemies, and finally after this life, he may attaine euerlasting ioy and felicity, through Iesus Christ our Lord, Amen.

¶ *A prayer for the Prince, and other the Kings children.*

ALmighty God, which hast promised to be a Father of thine elect and of their seed, we humbly beseech thee, to blesse our noble Prince *Charles*, *Fredericke* the Prince Elector Palatine, and the Lady *Elizabeth* his wife, with their royall issue: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happines, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord, Amen.

ALmighty and euerlasting God, which onely worketst great marueiles, send downe vpon our Bishops and Curats, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blessing: graunt this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ, Amen.

¶ *A prayer of Chrysostome.*

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, & doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests, fulfill now, O Lord, the desires and petitions of thy seruants, as may bee most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life euerlasting, Amen.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore, Amen.

¶ *For raine if the time require.*

O God heauenly Father, which by thy Son Iesus Christ, hast promised to all them that seeke thy kingdome and the righteousnesse thereof, all things necessary to their bodily sustenance: send vs we beseech thee, in this our necessitie, such moderate raine and showers, that wee may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord, Amen. 2. Cor. 12. 13.

¶ *For faire weather.*

O Lord God, which for the sin of man didst once drowne all the world except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: We humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine & waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemencie to giue thee praise and glory, through Iesus Christ our Lord, Amen.

¶ *In the time of dearth and famine.*

O God heauenly Father, whose gift it is that the raine doeth fall, the earth is fruitful, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcitie and dearth (which we doe now most iustly suffer for our iniquity) may through thy goodnesse be mercifully turned into cheapenesse and plentie: for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, bee praise for euer, Amen.

¶ *In the time of warre.*

O Almighty God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to bee mercifull to them that truely repent, Saue and deliuer vs (wee humbly beseech thee) from the hands of our enemies, abate their

pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may bee preserued euermore from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord, Amen.

¶ In the time of any common plague or sickenesse.

O Almighty God, which in thy wrath, in the time of king Dauid, didst slay with the plague of pestilence threescore and ten thousand, & yet remembring thy mercy, didst saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickenesse and mortality, that like as thou didst then command the Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grieuous sickenesse, through Iesus Christ our Lord, Amen.

O God, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our onely Mediatour and Aduocate, Amen.

¶ A thanksgiuing for raine.

O God our heauenly Father, who by thy gracious prouidence doest cause the former and the latter raine to descend vpon the earth, that it may bring foorth fruit for the vse of man: we giue thee humble thankes, that it hath pleased thee in our greatest necessity to send vs at the last a ioyful raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord, Amen.

¶ A thanksgiuing for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast relieued and comforted our soules by this seasonable and blessed change of weather, wee praise and glorifie thy holy Name for this thy mercy, and wil alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for plenty.

O Most mercifull Father, which of thy gracious goodnesse hast heard the deuout praiers of thy Church, and turned our dearth and carcitie into cheapnesse and plenty: we giue thee humble thanks for this thy especiall bounty, beseeching thee, to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for peace and victory.

O Almighty God, which art a strong towre of defence vnto thy seruants against the face of their enemies: we yeeld thee praise and thanksgiuing for our deliuerance from those great and apparant dangers, wherewith we were compassed: wee acknowledge it thy goodnesse, that we were not deliuered ouer as a prey vnto them, beseeching thee still to continue such thy mercies toward vs, that all the world may know that thou art our Sauiour and mighty Deliuerer, through Iesus Christ our Lord, Amen.

¶ A thanksgiuing for deliuerance from the Plague.

O Lord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heauie and dreadfull visitation, and now in the midst of iudgement remembring mercy, hast redeemed our soules from the iawes of death, wee offer vnto thy fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the middest of the Congregation, through Iesus Christ our Lord, Amen.

¶ Or this.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments, which are threatned in the Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions, and hardnesse of heart, yet seeing it hath pleased thee of thy tender mercy vpon our weake and vnworthy humiliation, to asswage the noisome pestilence wherewith we lately haue bin sore afflicted, and to restore the voice of ioy and health into our dwellings, Wee offer vnto thy diuine Maiestie, the sacrifice of praise and thanksgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Iesus Christ our Lord, Amen.

The ende of the Letanie.

¶ The Collects, with the order how to finde the beginning and end of the *Epistles and Gospels in the New Testament, by the Chapter and verse, as it* is appointed in the Booke of Common prayer.

¶ The first Sunday in Aduent.

The Collect.

ALmighty God, giue vs grace that wee may cast away the works of darkenesse, and put vpō vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humility) that in the last day, when hee shall come againe in his glorious Maiestie, to iudge both the quicke and the dead, wee may rise to life immortall, through him, who liueth and reigneth with thee and the holy Ghost now and euer, Amen.

The Epistle.

Owe nothing to any man. Rom. 13. verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21. verse 1. vnto verse 14.

¶ The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to bee written for our learning, grant that we may in such wise heare them, reade, marke, learne, and inwardly digest them, that by patience & comfort of thy holy word, wee may embrace, and euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauior Iesus Christ, Amen.

The Epistle.

For whatsoeuer things. Rom. 15. verse 4. vnto verse 14.

The

The Gospel.

Then there shall be signes in the. Luke 21.
verse 25. vnto verse 34.

¶ *The third Sunday in Aduent.*

The Collect.

LOrd we beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darknesse of our hearts by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4.
verse 1. vnto verse. 6.

The Gospel.

And when Iohn heard in the. Matth. 11.
verse 2. vnto verse 11.

¶ *The fourth Sunday in Aduent.*

The Collect.

LOrd raise vp, we pray thee thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse we be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, be honour and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1.
verse 19. vnto verse 29.

¶ *On Christmas day.*

The Collect.

ALmighty God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure virgine, graunt that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, Through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers. Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the. Iohn. 1
verse 1. vnto verse 15.

¶ *Saint Steuens day.*

The Collect.

GRant vs, O Lord, to learne to loue our enemies by the example of thy Martyr S. Steuen, who prayed for his persecutours, to thee which liuest and reignest, &c.

¶ *Then shall follow a Collect of the Nativity, which shall be said continually vntill Newyeares day.*

The Epistle.

But he being full of the holy Ghost. Acts 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, I send. Matth. 23.
verse 34 vnto the end.

¶ *Saint Iohn Euangelists day.*

The Collect.

MErcifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy holy Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. vnto the end.

The Gospel.

He said vnto him follow me. Iohn 21.
verse 19. vnto the end.

¶ *Innocents day.*

The Collect.

ALmighty God, whose praise this day the yong Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying, mortifie and kill all vices in vs, that in our conuersations our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe a lambe. Reue. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matth. 2.
verse 13. vnto verse 19.

¶ *The Sunday after Christmas day.*

The Collect.

ALmighty God, which hast giuen vs thine onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure virgine, graunt, that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say that the heire. Galat. 4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1. vnto the end.

¶ *The Circumcision of Christ.*

The Collect.

ALmighty God, which madest thy blessed Sonne to be circumcised and obedient to the Law for man, grant vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 14.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ *If there be a Sunday betweene the Epiphany and the Circumcision then shall be vsed the same Collect, Epistle and Gospel at the Communion, which was vsed vpon the day of the Circumcision.*

¶ *The Epiphany.*

The Collect.

OGod, which by the leading of a starre diddest manifest thy onely begotten Sonne to the Gentiles, mercifully grant, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Matth. 4.
verse 1. vnto verse 13.

¶ *The first Sunday after the Epiphany.*

The Collect.

LOrd wee beseech thee mercifully receiue the prayers of thy people which call vpon thee and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom.12.
verse 1. vnto verse 6

The Gospel.

And when he was twelue yeere. Luke 2.
verse 42. vnto the end.

¶ The second Sunday after the Epiphany

The Collect.

ALmighty and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and grant vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom.12.
verse 6. end in verse 16 at. Be not wise, &c.

The Gospel.

And the third day was there a. Iohn 2.
verse 1. vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect

ALmighty and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom.12.
verse 16. vnto the end.

The Gospel.

Now when he was come downe. Matth.8.
verse 1. vnto verse 14.

¶ The fourth Sunday after the Epiphany.

The Collect.

GOd which knowest vs to be set in the midst of so many and great daungers, that for mans frailenesse we cannot alway stand vpright: graunt to vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom.13.
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth.8.
verse 23 vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee to keepe thy Church and houshold continually in thy true Religion, that they which doe leane onely vpon the hope of thy heauenly grace, may euermore be defended by thy mighty power, through Christ our Lord.

The Epistle.

Now therefore as the Elect of. Col.3.
verse 12. vnto verse 18.

The Gospel.

The kingdome of heauen is. Matth 13.
verse 24. vnto verse 31.

¶ The sixt Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, that was vpon the fift Sunday.

¶ Septuagesima Sunday.

The Collect.

OLord we beseech thee fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which, 1.Cor.9.
verse 24. vnto the end.

The Gospel.

For the kingdome of heauen. Matth.20.
verse 1. vnto verse 17.

¶ Sexagesima Sunday.

The Collect.

LOrd God, which seest that we put not our trust in any thing that we doe, mercifully grant that by thy power wee may be defended against all aduersity, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2.Cor.11.
verse 19. vnto verse 32.

The Gospel.

Now when much people were. Luke 8.
verse 4 vnto verse 16.

¶ Quinquagesima Sunday.

The Collect.

OLord, which doest teach vs that all our doings, without charity are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace, and all vertues, without the which whosoeuer liueth is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the. 1.Cor.13.
verse 1. vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18.
verse 31. vnto the end.

¶ The first day of Lent.

The Collect.

ALmightie and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that be penitent: create and make in vs new and contrite hearts, that we worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2.
verse 12. vnto verse 18.

The Gospel.

Moreouer when ye fast, looke. Matth.6.
verse 16. vnto verse 22.

¶ The first Sunday in Lent.

The Collect.

OLord, which for our sakes didst fast fourtie dayes and fourty nights: giue vs grace to vse such abstinence that our flesh being subdued to the spirit, we may euer obey thy godly motions in righteousnesse and true holynesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

So we therefore as workers. 2.Cor.6.
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth.4.
verse 1. vnto verse 12.

¶ The second Sunday in Lent.

The Collect.

ALmighty God which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech. 1.Thess.4.
verse 1. vnto verse 9.

The Gospel,

And Iesus went thence. Matth.4.
verse 21.vnto verse 29.

¶ *The third Sunday in Lent.*

The Collect.

WEe beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch foorth the right hand of thy Maiesty, to be our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of the. Ephes 5.
verse 1.vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14.vnto verse 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRant we beseech thee Almighty God, that we which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Galat.4.
verse 21.vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6.
verse 1.vnto verse 15.

¶ *The fift Sunday in Lent.*

The Collect.

WEe beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb.9.
verse 11.vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46.vnto the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmighty and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same mind be in you. Phil.2.
verse 5.vnto verse 12.

The Gospel.

And it came to passe when. Matth.26.
verse 1.vnto Chap.27 vnto verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is this that commeth. Isa.63.
verse 1.vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1.vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened. Isa.50.
verse 5.vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1.vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Heb.9.
verse 16.vnto the end.

The Gospel.

Now the feast of vnleauened bread. Luke 22.
verse 1.vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1.Cor.11.
verse 17.vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1.vnto the end.

¶ *On good Friday.*

The Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, & giuen vp into the hands of wicked men, and to suffer death vpon the Crosse: who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same in his vocation and ministery, may truely and godly serue thee, through our Lord Iesus Christ, who liueth and reigneth, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretickes, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites, and be made one folde vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb.10.
verse 1.vnto verse 26.

The Gospel.

When Iesus had spoken these. Iohn 18.
verse 1.vnto the end of Chap.19.

¶ *Easter Euen.*

The Epistle.

For it is better (if the will of. 1.Pet.3.
verse 17.vnto the end.

The Gospel.

And when the Euen was come. Matth.27.
verse 57.vnto the end.

¶ *Easter day.*

¶ *At morning prayer, in stead of the Psalme* Ocome let vs. *&c. these Anthems shall be sung or said.*

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sin: but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man came also the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God, which through thine onely begotten Son Iesus Christ hast ouercome death, and opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace,

preuenting vs: thou doeſt put in our mindes good deſires, ſo by thy continuall helpe, we may bring the ſame to good effect, through Ieſus Chriſt our Lord, who liueth and reigneth, &c.

The Epiſtle.

If ye be then riſen with Chriſt. Coloſ. 3.
verſe 1. vnto verſe 8.

The Goſpel.

Now the firſt day of the. Iohn 20.
verſe 1. vnto verſe 11.

¶ *Munday in Eaſter weeke.*

The Collect.

Almighty God, &c. *As vpon Eaſter day.*

The Epiſtle.

Then Peter opened his. Acts 10.
verſe 34. vnto verſe 44.

The Goſpel.

And behold two of them went. Luke 24.
verſe 13. vnto verſe 36.

¶ *Tueſday in Eaſter weeke.*

The Collect.

ALmighty Father, which haſt giuen thine onely Sonne to die for our ſinnes, and to riſe againe for our iuſtification: graunt vs ſo to put away the leauen of malice and wickednes, that we may alway ſerue thee in purenes of liuing and truth, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Ye men and brethren, children of. Acts 13.
verſe 26. vnto verſe 42.

The Goſpel.

Ieſus himſelfe ſtood in the. Luke 24.
verſe 36 vnto verſe 49.

¶ *The firſt Sunday after Eaſter.*

The Collect.

Almighty God, &c. *As vpon Eaſter day.*

The Epiſtle.

For all that is borne of God. 1. Iohn 5.
verſe 4. vnto verſe 13.

The Goſpel.

The ſame day at night. Iohn 20.
verſe 19. vnto verſe 24.

¶ *The ſecond Sunday after Eaſter.*

The Collect.

ALmighty God, which haſt giuen thine onely Sonne to be vnto vs both a ſacrifice for ſinne, and alſo an example of good life, giue vs thy grace that we may alwayes moſt thankefully receiue that his ineſtimable benefit, and alſo daily endeauour our ſelues to follow the bleſſed ſteps of his moſt holy life.

The Epiſtle.

For this is thanke-worthy. 1. Pet. 2.
verſe 19. vnto the end.

The Goſpel.

I am the good Shepheard. Iohn 10.
verſe 11. vnto verſe 17.

¶ *The third Sunday after Eaſter.*

The Collect.

ALmighty God, which ſheweſt to all men that be in errour, the light of thy truth, to the intent that they may returne into the way of righteouſneſſe, graunt vnto all men that be admitted into the fellowſhip of Chriſts religion, that they may eſchew thoſe things which be contrary to their profeſſion, and follow all ſuch things as be agreeable to the ſame, through our Lord Ieſus Chriſt.

The Epiſtle.

Dearly beloued, I beſeech you. 1. Pet. 2.
verſe 11. vnto verſe 18.

The Goſpel.

A little while and ye ſhall not. Iohn 16.
verſe 16. vnto verſe 23.

¶ *The fourth Sunday after Eaſter.*

The Collect.

ALmighty God, which doeſt make the minds of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandeſt, and deſire that which thou doeſt promiſe, that among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed, where as true ioyes are to be found, through Chriſt our Lord. Amen.

The Epiſtle.

Euery good giuing, and euery. Iames 1.
verſe 17. vnto verſe 22.

The Goſpel.

But now I goe my way. Iohn. 16.
verſe 5. vnto verſe 16.

¶ *The fift Sunday after Eaſter.*

The Collect

LOrd, from whom all good things doe come, grant vs thy humble ſeruants, that by thy holy inſpiration we may thinke thoſe things that bee good, and by thy merciſull guiding may performe the ſame, through our Lord Ieſus Chriſt. Amen.

The Epiſtle.

And be doers of the word. Iames 1.
verſe 22. vnto the end.

The Goſpel.

Verily, verily, I ſay vnto you. Iohn 16.
verſe 22. vnto the end.

¶ *Aſcenſion day.*

The Collect.

GRant we beſeech thee Almighty God, that like as we doe beleeue thine only begotten Sonne our Lord to haue aſcended into the heauens: ſo we may alſo in heart and mind thither aſcend, and with him continually dwell.

The Epiſtle.

I haue made the former. Acts 1.
verſe 1. vnto verſe 12.

The Goſpel.

Finally he appeared vnto. Marke 16.
verſe 14 vnto the end.

¶ *The Sunday after Aſcenſion day.*

The Collect.

O God the King of glory, which haſt exalted thine onely Sonne Ieſus Chriſt with great triumph into thy kingdome of heauen: we beſeech thee leaue vs not comfortles, but ſend vs thine holy Ghoſt to comfort vs, and exalt vs vnto the ſame place whither our Sauiour Chriſt is gone before, who liueth and reigneth, &c.

The Epiſtle.

Now the end of all things is at hand. 1. Pet. 4.
verſe 7. vnto verſe 12.

The Goſpel.

But when the Comforter ſhall. Iohn 15.
verſe 26. end chap. 16. in verſe 4. at, And theſe.

¶ *Whitſunday.*

The Collect.

GOd, which as vpon this day, haſt taught the hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit, graunt vs by the ſame Spirit to haue a right iudgment in all things, and euermore to reioyce in his holy comfort, through the merits of Ieſus Chriſt our Sauiour, who liueth and reigneth with thee in the vnity of the ſame Spirit, one God world without end. Amen.

The Epiſtle.

And when the day of Pentecoſt. Acts 2.
verſe 1. vnto verſe 13.

The Gospel.

If ye loue me keepe my. Ioh.14.
verse 15. vnto the end.

¶ Munday in Whitsun weeke.

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened *his* mouth. Acts 10.
verse 34. vnto the end.

The Gospel.

For God so loued the world. Iohn 3.
verse 16 vnto verse 22.

¶ Tuesday in Whitsun weeke.

The Collect.

God, which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles, which. Acts 8.
verse 14. vnto verse 18.

The Gospel.

Verely, verely I say vnto you. Iohn 10.
verse 1. vnto verse 11.

¶ Trinitie Sunday.

The Collect.

ALmighty and euerlasting God, which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of thy diuine Maiestie to worship the Vnitie: we beseech thee that through the stedfastnesse of this faith, we may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold. Reuel. 4.
verse 1. vnto the end.

The Gospel.

There was now a man of the. Iohn 3.
verse 2. vnto verse 16.

¶ The first Sunday after Trinitie.

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy commandements, wee may please thee both in will and deede, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1. Ioh. 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16.
verse 19. vnto the end.

¶ The second Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to help and gouerne them, whom thou dooest bring vp in thy stedfast loue: grant this, &c.

The Epistle.

Marueile not, my brethren, though. 1. Iohn 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14.
verse 16. vnto verse 25.

¶ The third Sunday after Trinitie.

The Collect.

LOrd we beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty aide we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15.
verse 1. vnto verse 11.

¶ The fourth Sunday after Trinitie.

The Collect.

GOd, the protectour of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply vpon vs thy mercy, that thou being our ruler and guide, wee may so passe through things temporall, that we finally lose not the things eternall: grant this heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull, as. Luke 6.
verse 36. vnto verse 43.

¶ The fifth Sunday after Trinitie.

The Collect.

GRant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally be ye all of one mind. 1. Pet. 3.
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then came it to passe as the. Luke 3.
Verse 1. vnto verse 12.

¶ The sixth Sunday after Trinitie.

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe all mens vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceede all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which. Rom. 6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Matt. 5.
verse 20. vnto verse 27.

¶ The vij. Sunday after Trinitie.

The Collect.

LOrd of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true religion, and nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the maner of man, Rom. 6.
verse 19. vnto the end.

The Gospel.

In those dayes when there was. Marke 8.
verse 1. vnto verse 10.

¶ The viij. Sunday after Trinitie.

The Collect.

GOd whose prouidence is neuer deceiued, wee humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets. Matth.7.
verse 15. vnto verse 22.

¶ *The ix. Sunday after Trinitie.*

The Collect.

GRant to vs Lord, we beseech thee, the spirit to thinke and doe alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1.Cor.10.
verse 1. vnto verse 14.

The Gospel.

And he said vnto him. Luke 16.
verse 1. vnto verse 10.

¶ *The x. Sunday after Trinitie.*

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1.Cor.12.
verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19.
verse 14. end in verse 47 at, And the high Priests and the.

¶ *The xi. Sunday after Trinitie.*

The Collect.

GOd which declarest thy Almighty power, most chiefly in shewing mercy and pitie; giue vnto vs abundantly thy grace, that wee running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1.Cor.15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ *The xij. Sunday after Trinitie.*

The Collect.

ALmightie and euerlasting God, which art alwayes more ready to heare then wee to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2.Cor.3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ *The xij. Sunday after Trinitie.*

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee, true and laudable seruice: Grant we beseech thee, that wee may so runne to thy heauenly promises, that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede. Galat 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ *The xiij. Sunday after Trinitie.*

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charitie, and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, Walke in the spirit. Galat.5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ *The xv. Sunday after Trinitie.*

The Collect.

KEep we beseech thee, O Lord, thy Church with thy perpetuall mercy, and because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and lead vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat.6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Matth.6.
verse 24. vnto the end.

¶ *The xvi. Sunday after Trinitie.*

The Collect.

LOrd we beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes.3.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ *The xvij. Sunday after Trinitie.*

The Collect.

LOrd wee pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes.4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

¶ *The xviij. Sunday after Trinitie.*

The Collect.

LOrd, we beseech thee grant thy people grace to auoid the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1.Cor.1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Matth.22.
verse 34. vnto the end.

¶ *The xix. Sunday after Trinitie.*

The Collect.

O God, forasmuch as without thee wee are not able to please thee, grant that the working of thy mercy, may in all things direct and rule our hearts, through Iesus Christ our Lord.

The

The Epistle.

This I say therefore, and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Matt. 9.
verse 1. vnto verse 9.

¶ *The xx. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God of thy bountifull goodnes, keepe vs from all things that may hurt vs: that we being ready both in body & soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephe. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matth. 22.
verse 2. vnto verse 15.

¶ *The xxi. Sunday after Trinity.*

The Collect.

GRaunt we beseech thee, mercifull Lord, to thy faithfull people pardon & peace, that they may be cleansed from all their sins and serue thee with a quiet mind, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. Ephes. 6.
verse 10. vnto verse 21.

The Gospel.

And there was a certaine Ruler. Iohn 4.
verse 46. vnto the end.

¶ *The xxii Sunday after Trinity.*

The Collect.

LOrd, we beseech thee to keepe thy household the Church in continuall godlines, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God, *hauing*. Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matth. 18.
verse 21. vnto the end.

¶ *The xxiii Sunday after Trinity.*

The Collect.

GOd our refuge and strength, which art the Authour of all godlinesse, bee ready to heare the deuout prayers of the Church, and grant that those things which wee aske faithfully, wee may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3.
verse 17. vnto the end.

The Gospel.

Then went the Pharises and. Mat. 22.
verse 15. vnto verse 23.

¶ *The xxiiii Sunday after Trinitie.*

The Collect.

LOrd, wee beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse, wee may bee deliuered from the bonds of all those sinnes, which by our frailty wee haue committed, Grant this, &c.

The Epistle.

We giue thanks to God. Col. 1.
verse 3. vnto verse 13.

The Gospel.

While he thus spake. Matth. 9.
verse 18. vnto verse 27.

¶ *The xxv. Sunday after Trinity.*

The Collect.

STirre vp, wee beseech thee, O Lord, the wils of thy faithful people, that they plenteously bringing forth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ &c.

The Epistle.

Behold the dayes come. Iere. 23.
verse 5. vnto verse 9.

The Gospel.

Then Iesus lift vp his eyes. Iohn 6.
verse 5. vnto verse 15.

¶ *If there be any moe Sundayes before Aduent Sunday, to supplie the same, shall be taken the Service of some of those Sundayes that were omitted betweene the Epiphany and Septuagesima.*

¶ *On S. Andrewes day.*

The Collect.

ALmighty God, which didst giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: Grant vnto vs all, that wee, being called by thy holy word, may foorthwith giue ouer our selues obediently to follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom. 10.
verse 9. vnto the end.

The Gospel.

And Iesus walking by the. Matth. 4.
verse 18. vnto verse 23.

¶ *S. Thomas the Apostle.*

The Collect.

ALmighty and euerlasting God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to be doubtfull in thy Sonnes resurrection: grant vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer be reproued. Heare vs, O Lord, through the same Iesus Christ, to whom, &c.

The Epistle.

Now therefore ye are no. Ephes. 2.
verse 19. vnto the end.

The Gospel.

But Thomas one of the. Ioh 20.
verse 24. vnto the end.

¶ *Conuersion of S. Paul.*

The Collect.

GOd which hast taught all the world, through the preaching of thy blessed Apostle S. Paul; grant wee beseech thee, that wee which haue his wonderfull conuersion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out. Actes 9.
verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and. Matth. 19.
verse 27. vnto the end.

¶ *The purification of S. Mary the virgine.*

The Collect.

ALmighty and euerlasting God, we humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple in the substance of our flesh: so grant that we may be presented vnto thee with pure and cleare minds by Iesus Christ our Lord.

The Epistle.

¶ The same that is appointed for the Sunday before.

The

The Gospel

And when the dayes of her. Luke 2.
verse 22. end in verse 27. at, And when the.

¶ *On Matthias day.*

The Collect.

ALmighty God, which in the place of the traitor Iudas, diddest chuse thy faithfull seruant Matthias, to be of the number of the twelue Apostles: Graunt that thy Church being alway preserued from false apostles, may be ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter. Actes 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11.
verse 25. vnto the end.

¶ *The Annunciation of the Virgin Mary.*

The Collect.

WEe beseech thee, Lord, powre thy grace into our hearts, that as we haue knowen Christ thy Sonnes incarnation by the message of an Angel, so by his crosse and passion wee may be brought vnto the glory of his resurrection, through the same Christ our Lord.

The Epistle.

And the Lord spake againe vnto. Esay 7.
verse 10. vnto verse 16.

The Gospel.

And in the sixt moneth. Luke 1.
verse 26. vnto verse 39.

¶ *On Saint Markes day.*

The Collect.

ALmighty God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke, giue vs grace that we be not like children carried away with euery blast of vaine doctrine: but firmely to be established in the truth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.

But vnto euery one of vs is. Ephes. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15.
verse 1. vnto verse 2.

¶ *On S. Philip and Iames day.*

The Collect.

ALmighty God, whom truely to know is euerlasting life: grant vs perfectly to know thy Son Iesus Christ to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other the Apostles, through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iam. 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. Ioh. 14
verse 1. vnto verse 15.

¶ *On S. Barnabas day.*

The Collect.

LOrd Almighty, which hast indued thy holy Apostle Barnabas with singular gifts of the holy Ghost: let vs not be destitute of the manifold gifts, nor yet of grace to vse them alway to thine honour and glory, through Iesus Christ our Lord.

The Epistle.

Then tidings of those things. Acts 11.
verse 22. vnto the end.

The Gospel.

This is my commandement. Ioh. 15.
verse 12. vnto verse 17.

¶ *On S. Iohn Baptists day.*

The Collect.

ALmighty God by whose prouidence thy seruant Iohn Baptist was wonderfully borne, & sent to prepare the way of thy Sonne our Sauiour, by preaching of penance: make vs to follow his doctrine and holy life, that we may truely repent: according to his preaching, and after his example, constantly speake the trueth, boldly rebuke vice, and patiently suffer for the truths sake through Iesus Christ.

The Epistle.

Comfort ye, comfort ye my. Esay 40.
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1.
verse 57. vnto the end.

¶ *On S. Peters day.*

The Collect.

ALmighty God which by thy Sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commandedst him earnestly to feede thy flocke: make (we beseech thee) all Bishops and Pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Acts 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 13. vnto verse 20.

¶ *On S. Iames day.*

The Collect.

GRant O mercifull God, that as thy holy Apostle S. Iames, leauing his father and all that he had without delay, was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy commandements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. end chap. 12. in verse 3. at, Then were the.

The Gospel.

Then came to him the. Matth. 20.
verse 20. vnto verse 29.

¶ *S. Bartholomew the Apostle.*

The Collect.

OAlmightie and euerlasting God, which hast giuen grace to thine Apostle Bartholomew, truely to beleeue and to preach thy word: Grant we beseech thee vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord. Amen.

The Epistle.

Thus by the hands of the. Acts 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

¶ *On S. Matthewes day.*

The Collect.

ALmightie God, which by thy blessed Sonne diddest call Matthew from the receit of custom, to be an Apostle and Euangelist: grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore seeing that we. 2. Cor. 4.
verse 1. vnto verse 7.

The

The Gospel.

And as Iesus passed foorth. Matt. 9. verse 9. vnto verse 14.

¶ *On S. Michael and all Angels.*

The Collect

EVerlasting God, which hast ordeined and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alway doe thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reu. 12. verse 7. vnto verse 13.

The Gospel.

The same time the disciples. Matth. 18. verse 1. vnto verse 11.

¶ *Saint Luke the Euangelist.*

The Collect.

ALmighty God, which hast called Luke the Physician, whose praise is in ſ Gospel, to be a Physician of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus, &c.

The Epistle.

But watch thou in all things. 2. Tim. 4. verse 5. vnto verse 16.

The Gospel.

After these things the Lord. Luke 10. verse 1. end in verse 7. at, Goe not from house.

¶ *Simon and Iude Apostles.*

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to be ioyned together in vnity of spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Christ. Iude verse 1. vnto verse 9.

The Gospel.

These things command. Ioh. 15. verse 17. vnto the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which hast knit together the Elect in one Communion, and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in al vertuous and godly liuing, that wee may come to those vnspeakeable ioyes, which thou hast prepared for them that vnfainedly loue thee, through Iesus, &c.

The Epistle.

And I saw another Angel come. Reuel. 7. verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5. verse 1, vnto verse 13.

The end of the Collects.

¶THE ORDER FOR THE ADMINISTRAtion of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning, before the beginning of Morning prayer, or immediatly after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose to doe so, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntil he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a fayre white linnen cloath vpon it, shall stand in the body of the Church, or in the Chancel, where Morning and Euening prayer bee appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ The Communion.

ALmighty God, vnto whom all hearts be open, all desires know en, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling shall after euery Commandement, aske God mercie, for their transgression of the same, after this sort.

Minister.

GOd spake these words, & said, I am ſ Lord thy God, thou shalt haue none other gods but me.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen Image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: For I the Lord thy God, am a iealous God, and visit the sins of the fathers vpon the children, vnto the third & fourth generation of them that hate me, & shew mercy vnto thousands, in them that loue me, and keepe my Commandements.

People, Lord haue mercie vpon vs, &c.

Minister.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercie vpon vs. &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe; but the seuenth day is the Sabbath of the Lord thy God: in it thou shalt doe no manner of worke, thou and thy sonne and thy daughter, thy man seruant, and thy maid seruant, thy cattell and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: Wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercie vpon vs &c.

Minister.

Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercie vpon vs, and write all these thy Lawes in our hearts we beseech thee.

¶ *Then shall follow the Collect for the day, with one of these two Collects following for the King, the Minister standing vp, and saying.*

¶ Let vs pray.

ALmighty God, whose kingdome is euerlasting & power infinite, haue mercie vpon the whole Congregation, & so rule the heart of thy chosen seruant *Iames* our King and gouernour, that he (knowing whose Minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duly considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

ALmighty and euerlasting God, we beseech thee by thy holy word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them as it seemeth best to thy godly wisedome: we humbly beseech thee, so to dispose and gouerne the heart of IAMES thy seruant our King and gouernour, that in all his thoughts, words and workes he may euer seeke thy honour and glorie, and studie to preserue thy people committed to his charge, in wealth, peace and godlinesse: Graunt this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord.

¶ *Immediatly after the Collects, the Minister shall reade the Epistle, beginning thus.*

The Epistle written in the Chapter of

¶ *And the Epistle ended, he shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shall be said the Creed.*

I Beleeue in one God the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ the only begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, & was made man, & was crucified also for vs vnder Pontius Pilate. He suffred and was buried, and the third day hee rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shal come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue no end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church, I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set foorth, or hereafter to be set foorth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there bee any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying, one or more of these sentences following, as he thinketh most conuenient by his discretion.

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. *Matth. 5 16.

* Lay not vp for your selues treasure vpon the earth, where the rust and moth doth corrupt, and where theeues breake thorow and steale: but lay vp for your selues treasure in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake thorow and steale. *Matth. 6 19, 20.

* Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets. *Matth. 7 12.

* Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen, but he that doth the will of my Father which is in heauen. *Matth. 7 21.

* Zache stood foorth, and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold. * Luke 19 8.

* Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke? *1. Cor. 9 7.

¶ If

1.Cor.9. 11. * If wee haue sowen vnto you spirituall things, is it a great matter if we shall reape your worldly things?

1.Cor.9. 13,14. * Doe yee not know, that they which minister about holy things, liue of the sacrifice? and they which wait at the Altar, are partakers with the Altar? Euen so also hath the Lord ordeined, that they which preach the Gospel, should liue of the Gospel.

2.Cor.9. 6,7. * Hee that soweth little, shall reape little: and he that soweth plenteously, shall reape plenteously. Let euery man doe according as hee is disposed in his heart, not grudging or of necessitie: for God loueth a cheerefull giuer.

Gal.6. 6,7. * Let him that is taught in the word, minister vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth, that shall he reape.

Gal.6.10. * While wee haue time, let vs doe good vnto all men, and especially to them which are of the houshold of faith.

1.Tim.6. 6,7. * Godlinesse is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we cary any thing out.

1.Tim.6. 17,18. and 19. * Charge them that are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

Heb.6.10. * God is not vnrighteous that he will forget your workes and labour that proceedeth of loue, which loue ye haue shewed for his Names sake, which haue ministred vnto the Saints, and yet doe minister.

Heb.13. 16. * To doe good and to distribute forget not, for with such sacrifices God is pleased.

1.Iohn 3.17. * Who so hath this worlds good, and seeth his brother haue need, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Tob.4.7. * Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord shall not be turned away from thee.

Tob.4. 8,9. * Bee mercifull after thy power: if thou hast much, giue plenteously, if thou hast little, doe thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessitie.

Pro.19. 17. * Hee that hath pittie on the poore, lendeth vnto the Lord: and looke what he layeth out, it shall bee payed him againe.

Psal.41.1. * Blessed is the man that prouideth for the sicke and needy: the Lord shall deliuer him in the time of trouble.

¶ Then shall the Churchwardens, or some other by them appointed gather the deuotion of the people and put the same into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate, the due and accustomed offerings. After which done, the Minister shall say.

¶ Let vs pray for the whole state of Christs Church militant here in earth.

If there be no almes giuen to the poore, then shall the words (of accepting our almes) bee left out vnsaid.

ALmightie and euerlasting God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thankes for all men: we humbly beseech thee most mercifully (*to accept our almes and*) to receiue these our prayers, which wee offer to thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of trueth, vnitie, and concord, and graunt that all they that doe confesse thy holy Name, may agree in the trueth of thy holy word, and liue in vnitie and godly loue. We beseech thee also to saue and defend all Christian Kings, Princes and gouernours, and especially thy seruant *Iames* our King, that vnder him we may be godly and quietly gouerned: and graunt vnto his whole Councell, and to all that be put in authority vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true religion & vertue. Giue grace (O heauenly Father) to all Bishops, Pastours and Curates, that they may both by their life and doctrine set forth thy true and liuely word, and rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence they may heare and receiue thy holy word, truely seruing thee in holines and righteousnes all the dayes of their life. And we most humbly beseech thee of thy goodnesse, O Lord, to comfort and succour all them which in this transitorie life be in trouble, sorrow, need, sickenesse or any other aduersitie: Graunt this, O Father, for Iesus Christs sake, our onely Mediatour and Aduocate, Amen.

¶ Then shall follow this exhortation at certain times, when the Curate shall see the people negligent to come to the holy Communion.

WEe be come together at this time (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here present, and beseech you for the Lord Iesus Christs sake, that yee will not refuse to come thereto, being so louingly called and bidden of God himselfe. Ye know how grieuous, and vnkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of prouision, so that there lacketh nothing, but the guests to sit downe, and yet they which be called (without any cause) most vnthankefully refuse to come. Which of you in such a case would not be moued? Who would not thinke a great iniury & wrong done vnto him? Wherefore most dearely beloued in Christ, take yee good heede, lest yee withdrawing your selues from this holy Supper, prouoke Gods indignation, against you. It is an easie matter for a man to say I will not communicate, because I am otherwise letted with worldly businesse: But such excuses bee not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraide to come: Wherefore then doe you not repent, and amend? When God calleth you, bee you not ashamed to say, you will not come? When yee should returne to God, will you excuse your selfe, and say, That you bee not ready? Consider earnestly with your selues, how little such fained excuses shall auaile before God. They that refused the feast in the Gospel, because they had bought a farme, or would try their yokes of oxen, or because they were married, were not so excused, but counted vnworthy of that heauenly Feast. I for my part am here present, and according to mine office, bid you in the Name of God, I call you in Christs behalfe, I exhort you as you loue your owne saluation, that yee will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeeld vp his soule by death vpon the Crosse for your health: euen so it is your duetie to receiue the Communion together in the remembrance of his death, as hee himselfe commanded. Now if you will in no wise thus doe, consider with your selues how great iniury you doe vnto God, and how sore punishment hangeth ouer your heads for the same. And whereas yee offend God sore, in refusing

ſing this holy banquet: I admoniſh, exhort and beſeech you, that vnto this vnkindnes ye wil not adde any more: which thing ye ſhall doe, if ye ſtand by as gazers and lookers on them that doe communicate, and bee not partakers of the ſame your ſelues. For what thing can this be accounted elſe, then a further contempt and vnkindneſſe vnto God? Truely it is a great vnthankefulneſſe to ſay nay, when ye be called: but the fault is much greater, when men ſtand by, and yet wil neither eate nor drinke this holy Communion with other. I pray you what can this be els but euen to hane the myſteries of Chriſt in diriſion? It is ſaid vnto all, Take ye and eat, Take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall yee heare theſe words? what will this be els, but a neglecting, a deſpiſing and mocking of the Teſtament of Chriſt? Wherefore rather then ye ſhould ſo doe, depart you hence, & giue place to them that be godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues from whom you depart. Ye depart from the Lords Table, ye depart from your brethren & from the banket of the moſt heauenly food. Theſe things if yee earneſtly conſider, you ſhall by Gods grace returne to a better mind: for the obtaining whereof we ſhall make our humble petitions, while we ſhall receiue the holy Communion.

¶ And ſometimes ſhall this be ſaid alſo at the diſcretion of the Curate.

DEarely beloued, foraſmuch as our duetie is to render to Almighty God our heauenly Father, moſt hearty thanks, for that he hath giuen his Sonne our Sauiour Ieſus Chriſt, not onely to die for vs, but alſo to be our ſpirituall food and ſuſtenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of his bleſſed body and blood, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily: My duty is to exhort you to conſider the dignity of the holy myſtery, and the great perill of the vnworthy receiuing therof, and ſo to ſearch and examine your owne conſciences, as you ſhould come holy and cleane to a moſt godly and heauenly Feaſt, ſo that in no wiſe you come, but in the marriage garment required of God in holy Scripture, and ſo come and be receiued as worthy partakers of ſuch a heauenly table. The way and meanes thereto, is: Firſt, to examine your liues and conuerſation, by the rule of Gods Commandements, and wherein ſoeuer ye ſhall perceiue your ſelues to haue offended either by will, word, or deed, there bewaile your owne ſinfull liues and confeſſe your ſelues to Almighty God, with full purpoſe of amendment of life. And if you ſhall perceiue your offences to be ſuch as be not only againſt God, but alſo againſt your neighbours, then ye ſhall reconcile your ſelues vnto them, ready to make reſtitution and ſatisfaction according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, and likewiſe being ready to forgiue other that haue offended you, as you would haue forgiuenneſſe of your offences at Gods hand. For otherwiſe the receiuing of the holy Communion doth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, and with a quiet conſcience: therefore if there be any of you which by the meanes aforeſaid, cannot quiet his owne conſcience, but requireth further comfort or counſell: then let him come to me or ſome other diſcreet and learned Miniſter of Gods word, and open his griefe, that he may receiue ſuch ghoſtly counſell aduice and comfort, as his conſcience may be relieued, and that by the miniſtery of Gods word he may receiue comfort, and the benefit of abſolution, to the quieting of his conſcience, and the auoyding of all ſcruple and doubtfulneſſe.

¶ Then ſhall the Miniſter ſay this exhortation.

DEarely beloued in the Lord, yet that minde to come to the holy Communion of the bodie and blood of our Sauiour Chriſt, muſt conſider what Saint Paul writeth to the Corinthians, how hee exhorteth all perſons diligently to try and examine themſelues, before they preſume to eat of that bread, and drinke of that cup. For as the benefit is great, if with a true penitent heart and liuely faith wee receiue that holy Sacrament: (for then we ſpiritually eat the fleſh of Chriſt, and drinke his blood, then we dwell in Chriſt, and Chriſt in vs, wee be one with Chriſt, and Chriſt with vs:) So is the danger great, if we receiue the ſame vnworthily: For then wee be guilty of the body and blood of Chriſt our Sauiour, we eat and drinke our owne damnation, not conſidering the Lords body, wee kindle Gods wrath againſt vs: we prouoke him to plague vs with diuers diſeaſes, and ſundry kinds of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your ſinnes and come not to this holy Table, leſt after the taking of that holy Sacrament, the diuell enter into you as hee entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therefore your ſelues (brethren) that yee be not iudged of the Lord. Repent you truely for your ſinnes paſt, haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, and be in perfect charity with all men, ſo ſhal you be meet partakers of thoſe holy myſteries. And aboue all things yee muſt giue moſt humble and heartie thankes to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world, by the death and paſſion of our Sauiour Chriſt, both God and man, who did humble himſelfe, euen to the death vpon the Croſſe for vs miſerable ſinners, which lay in darkeneſſe and ſhadow of death, that hee might make vs the children of God, and exalt vs to euerlaſting life. And to the end that we ſhould alway remember the exceeding great loue of our maſter and only Sauiour, Ieſus Chriſt, thus dying for vs, and the innumerable benefits which by his precious bloodſhedding he hath obtained to vs: he hath inſtituted and ordeined holy myſteries, as pledges of his loue, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father and the holy Ghoſt, let vs giue (as we are moſt bounden) continuall thankes, ſubmitting our ſelues wholy to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ Then ſhall the Miniſter ſay to them that come to receiue the holy Communion.

YOu that doe truely and earneſtly repent you of your ſinnes, and be in loue and charitie with your neighbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy wayes: draweneere and take this holy Sacrament to your comfort,

fort, make your humble confeſsion to Almighty God, before this Congregation heere gathered together in his holy Name, meekely kneeling vpon your knees.

¶ *Then ſhall this generall confeſsion bee made in the name of all thoſe that are minded to receiue the holy Communion, either by one of them or elſe by the Miniſter himſelfe, all kneeling humbly vpon their knees.*

ALmighty God, Father of our Lord Ieſus Chriſt, maker of all things, Iudge of all men, we knowledge and bewaile our manifold ſins and wickednes, which wee from time to time moſt grieuously haue committed by thought word & deed againſt thy diuine Maieſtie: prouoking moſt iuſtly thy wrath and indignation againſt vs: we doe earneſtly repent, and be heartily ſorry for theſe our miſdoings, the remembrance of them is grieuous vnto vs, the burden of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs moſt mercifull Father, for thy Sonne our Lord Ieſus Chriſts ſake, forgiue vs all that is paſt, and grant that we may euer hereafter ſerue & pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Ieſus Chriſt our Lord, Amen.

¶ *Then ſhall the Prieſt, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.*

ALmighty God, our heauenly Father, who of his great mercy hath promiſed forgiueneſſe of ſins to all them which with hearty repentance and true faith turne vnto him, haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodnes, & bring you to euerlaſting life, through Ieſus Chriſt our Lord, Amen.

¶ *Then ſhall the Prieſt alſo ſay.*

Heare what comfortable wordes our Sauiour Chriſt ſaith to all that truely turne to him:

Matt. 11. 28. * Come vnto me all ye that trauaile, and be heauie laden, and I will refreſh you.

Iohn 3. 16. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him, ſhould not periſh, but haue euerlaſting life.

¶ *Heare alſo what S. Paul ſaith.*

1. Tim. 1. 15. * This is a true ſaying, and worthy of all men to be receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

¶ *Heare alſo what S. Iohn ſaith.*

Iohn 2. 1, 2. * If any man ſinne we haue an aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ *After which the Prieſt ſhall proceed, ſaying,*

Lift vp your hearts,

Anſwere.

We lift them vp vnto the Lord.

Prieſt.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meet and right ſo to doe.

Prieſt.

It is very meete, right and our bounden duety, that we ſhould at all times, and in all places, giue thankes vnto thee, O Lord, holy Father, Almighty, euerlaſting God.

¶ *Here ſhall follow the proper Prefaces, according to the time, if there be any ſpecially appointed: or elſe immediatly ſhall follow,* Therefore with Angels, and Archangels, &c.

¶ Proper Prefaces.

¶ *Vpon Chriſtmas day and ſeuen dayes after.*

BEcauſe thou diddeſt giue Ieſus Chriſt thine only Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt was made very man of the ſubſtance of the virgin Mary his mother, and that without ſpot of ſin, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ *Vpon Eaſter day and ſeuen dayes after.*

BVt chiefly we are bound to praiſe thee for the glorious reſurrection of thy Sonne Ieſus Chriſt our Lord: for he is the very Paſchall Lambe which was offered for vs, and hath taken away the ſinne of the world, who hath by his death deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels, &c.

¶ *Vpon Aſcenſion day and ſeuen dayes after.*

THrough thy moſt deare beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen to prepare a place for vs, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

¶ *Vpon Whitſunday, and ſixe dayes after.*

THrough Ieſus Chriſt our Lord, acording to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen with a ſuddaine great ſound, as it had beene a mightie winde, in the likeneſſe of fiery tongues lighting vpon the Apoſtles, to teach them, and to lead them to all trueth, giuing them both the gift of diuers languages, and alſo boldnes with feruent zeale, conſtantly to preach the Goſpel vnto all nations, whereby wee are brought out of darkeneſſe and errour, into the cleare light and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

¶ *Vpon the feaſt of Trinitie onely.*

IT is very meet, right, and our bounden duetie that wee ſhould at all times, and in all places giue thankes to thee, O Lord, Almightie and euerlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which wee beleeue of the glory of the Father, the ſame we beleeue of the Son, and of the holy Ghoſt, without any difference or inequalitie. Therfore with Angels, &c.

¶ *After which Preface ſhall follow immediately.*

THerfore with Angels, and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praiſing thee, and ſaying, Holy, Holy, Holy Lord God of hoſtes, heauen and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ *Then ſhall the Prieſt kneeling downe at Gods board, ſay in the name of al them that ſhal receiue the Communion, this prayer following.*

WE doe not preſume to come to this thy Table (O mercifull Lord) truſting in our own righteouſnes, but in thy manifold & great mercies. We be not worthy ſo much as to gather vp the crumbs vnder thy Table: but thou art the ſame Lord, whoſe propertie is alwayes to haue mercy: Grant vs therefore, gracious Lord, ſo to eate the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his blood, that our ſinneſull bodies may bee made cleane by his bodie, and our ſoules waſhed through his moſt precious blood, and that we may euermore dwell in him, and he in vs, Amen.

¶ Then

¶ *Then the Priest (standing vp) shall say as followeth.*

ALmighty God our heauenly Father, which of thy tender mercy diddest giue thine onely Son Iesus Christ, to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command vs to continue a continual memory of that his precious death, vntill his comming againe: heare vs, O mercifull Father, we beseech thee, and grant that we receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had giuen thanks, he brake it, and gaue it to his disciples, saying, Take, eat, this is my body which is giuen for you: doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinke ye all of this, for this is my blood of the New Testament, which is shed for you and for many, for the remission of sinnes: doe this as often as ye shall drinke it, in remembrance of me.

¶ *Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to the other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when he deliuereth the bread, he shall say,*

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiuing.

¶ *And the Minister that deliuereth the cup, shall say,*

The bloud of our Lord Iesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs bloud was shed for thee, and be thankfull.

¶ *Then shall the Priest, or the Bishop (being present) stand vp, and turning himselfe to the people say thus.*

O Lord and heauenly Father, we thy humble seruants entirely desire thy Fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to grant that by the merits and death of thy Sonne Iesus Christ, and through faith in his bloud, we and all thy whole Church may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee: humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although wee be vnworthy through our manifold sinnes to offer vnto thee any sacrifice, yet we beseech thee to accept this our bounden duety and seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom in the vnitie of the holy Ghost, all honour and glory be vnto thee, O Father Almighty, world without end, Amen.

Or this.

ALmighty and euerlasting God, we most heartily thank thee, for that thou doest vouchsafe to feed vs which haue duly receiued these holy mysteries, with the spirituall food of the most precious body and bloud of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnes towards vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithful people, and be also heires through hope of thy euerlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: We now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, & do all such good workes as thou hast prepared for vs to walke in, Through Iesus Christ our Lord, to whom with thee and the holy Ghost, bee all honour and glory, world without end, Amen.

¶ *Then shall be said or sung.*

GLory be to God on high, and in earth peace, good will towards men. We praise thee we blesse thee, we worship thee, we glorifie thee, we giue thanks to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty, O Lord, the onely begotten Sonne, Iesus Christ, O Lord God, Lambe of God, Sonne of the Father that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou only art the Lord, thou onely O Christ with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the Minister, or the Bishop if he be present shall let them depart with this blessing.*

THe peace of God which passeth all vnderstanding, keepe your hearts & minds in the knowledge and loue of God, and of his Son Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne and the holy Ghost, be amongst you, and remaine with you alwayes, Amen.

¶ *Collects to be said after the Offertory, when there is no Communion, euery such day one. And the same may be said also as oft as occasion shall serue, after the Collects either of morning and euening prayer, Communion or Letany, by the discretion of the Minister.*

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants, toward the attainement of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer bee defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

ALmighty Lord and euerlasting God, vouchsafe we beseech thee, to direct, sanctifie & gouerne both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandements that through thy mighty protection, both here and euer, wee may bee preserued in body and soule, through our Lord and Sauiour Iesus Christ, Amen.

GRaunt, wee beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace bee so graffed inwardly in our hearts, that they may bring foorth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord, Amen.

Prayer

PReuent vs, O Lord, in all our doings, with thy moſt gracious fauour: and further vs with thy continuall helpe, that in all our workes begun continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obteine euerlaſting life, through Ieſus Chriſt our Lord, Amen.

ALmighty God, the fountaine of all wiſedome, which knoweſt our neceſsities before we aſke, and our ignorance in aſking: wee beſeech thee to haue compaſsion vpon our infirmities, and thoſe things which for our vnworthines we dare not, and for our blindneſſe we cannot aſke, vouchſafe to giue vs, for the worthineſſe of thy Sonne Ieſus Chriſt our Lord, Amen.

ALmighty God, which haſt promiſed to heare the petitions of them that aſke in thy Sonnes Name, we beſeech thee mercifully to incline thine eares to vs, that haue made now our prayers and ſupplications vnto thee, and grant that thoſe things which we haue faithfully aſked according to thy will, may effectually be obteined, to the reliefe of our neceſsitie, and to the ſetting forth of thy glory, through Ieſus Chriſt our Lord, Amen.

Vpon the holy dayes (if there be no Communion) ſhall be ſaid all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole eſtate of Chriſts Church militant here in earth) and one or more of theſe Collects before rehearſed, as occaſion ſhall ſerue.

And there ſhall be no celebration of the Lords Supper, except there be a good number to Communicate with the Miniſter according to his diſcretion.

And if there be not aboue twenty perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure or three at the leaſt Communicate with the Miniſter.

And in Cathedrall and Collegiate Churches where be many Miniſters and Deacons, they ſhall all receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contrary.

And to take away the ſuperſtition, which any perſon hath or might haue in the Bread and Wine, it ſhall ſuffice that the Bread be ſuch as is vſuall to be eaten at the Table with other meats, but the beſt & pureſt wheat Bread that conueniently may be gotten. And in any of the Churches Wine remayne, the Curate ſhall haue it to his owne vſe.

The Bread and Wine for the Communion ſhall be prouided by the Curate and Churchwardens, at the charges of the Pariſh, and the Pariſh ſhall be diſcharged of ſuch rents, or other duties, which hitherto they haue payed for the ſame by order of their diſcretion.

And note that euery Pariſhioner ſhall communicate at the leaſt three times in the yeere, of which Easter to be one, and ſhall alſo receiue the Sacrament, and theſe Rites, according to the order in this Booke appointed. And priuily at Easter euery pariſhioner ſhall reckon with his Perſon, Vicar, or Curate, or his or their deputie or deputies, and pay to them or to him all Eccleſiaſticall duties, accuſtomably due then and at that time to be payd.

¶ THE ADMINISTRATION OF BAPTISME to be vſed in the Church.

IT appeareth by ancient writers that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeere, At Easter and Whitſuntide: At which times it was openly miniſtred in the preſence of all the Congregation: Which cuſtome now being growen out of vſe (although it cannot for many conſiderations be well reſtored againe) it is thought good to follow the ſame, as neere as conueniently may bee. Wherefore the people are to be admoniſhed, that it is moſt conuenient that Baptiſme ſhould not be miniſtred but vpon Sundayes and other holy dayes, when the moſt number of people may come together, as well for that the Congregation there preſent may teſtifie the receiuing of them that bee newly baptized into the number of Chriſts Church, as alſo becauſe in the Baptiſme of Infants, euery man preſent may be put in remembrance of his own profeſſion made to God in his Baptiſme. For which cauſe alſo it is expedient that Baptiſme be miniſtred in the Engliſh tongue: Neuertheleſſe (if neceſſity ſo require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents ſhall giue knowledge ouer night, or in the morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers and people with the children muſt be ready at the Font, either immediatly after the laſt Leſſon at Morning prayer, or elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Miniſter ſhall aske whether the children be baptized, or no. If they anſwere, No: then ſhall the Miniſter ſay thus.

DEarely beloued, foraſmuch as all men be conceiued & borne in ſinne, and that our Sauiour Chriſt ſaith, None can enter into the kingdome of God, except hee be regenerate and borne againe of water and of the holy Ghoſt, I beſeech you to call vpon God the Father, through our Lord Ieſus Chriſt, that of his bounteous mercy he will grant to theſe children that thing, which by nature they cannot haue, that they may bee baptized with water and the holy Ghoſt, and receiued into Chriſts holy Church, and be made liuely members of the ſame.

Then ſhall the Prieſt ſay.

¶ Let vs pray.

ALmighty and euerlaſting God, which of thy great mercy didſt ſaue Noe and his family in the Arke from perſhing by water, and alſo didſt ſafely leade the children of Iſrael thy people thorow the red ſea, figuring thereby thy holy Baptiſme, and by the Baptiſme of thy welbeloued Sonne Ieſus Chriſt, diddeſt ſanctifie the floud Iordane and all other waters, to the myſticall waſhing away of ſinne, we beſeech thee for thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being delinered from thy wrath, may bee receiued into the Arke of

Chriſts Church, and being ſteadfaſt in faith, ioyfull through hope, and rooted in charitie, may ſo paſſe the waues of this troubleſome world, that finally they may come to the land of euerlaſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord, Amen.

ALmighty and immortal God, the ayd of all that need, the helper of all that flee to thee for ſuccour, the life of them that beleeue, and the reſurrection of the dead: we cal vpon thee for theſe infants, that they comming to thy holy Baptiſme, may receiue remiſsion of their ſinnes by ſpirituall regeneration: receiue them (O Lord) as thou haſt promiſed by thy welbeloued Sonne, ſaying, Aſke, and ye ſhall haue: ſeeke, and ye ſhall find: knocke, and it ſhalbe opened to you. So giue now vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knocke: that theſe infants may enioy the euerlaſting benediction of thy heauenl, waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord, Amen.

¶ *Then ſhall the Prieſt ſay.*

Heare the words of the Goſpel written by Saint Marke in the tenth Chapter.

AT a certain time they brought children to Chriſt that he ſhould touch them: and his diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the kingdom of God. Verely I ſay vnto you, Whoſoeuer doeth not receiue the kingdome of God as a little child, he ſhal not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ *After the Goſpel is read, the Miniſter ſhall make this briefe exhortation vpon the wordes of the Goſpel.*

FRiends, you heare in this Goſpel the words of our Sauiour Chriſt, that he commanded the children to be brought vnto him: how he blamed thoſe that would haue kept them from him, how he exhorted all men to follow their innocency. You perceiue how by his owtward geſture and deed hee declared his good will toward them, for he embraced them in his armes, he laid his hands vpon them, & bleſſed them: doubt ye not therefore, but earneſtly beleeue that he wil likewiſe fauourably receiue theſe preſent infants, that he wil embrace them with the armes of his mercy, that he will giue vnto them the bleſsing of eternall life, and make them partakers of his euerlaſting kingdome. Wherefore, we being thus perſwaded of the good will of our heauenly Father toward theſe infants, declared by his Son Ieſus Chriſt, & nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing theſe children to his holy Baptiſme, let vs faithfully and deuoutly giue thankes vnto him, and ſay.

ALmighty and euerlaſting God, heauenly Father, wee giue thee humble thankes, that thou haſt vouchſafed to call vs to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirme this faith in vs euermore, giue thy holy ſpirit to theſe infants, that they may be borne againe, and be made heires of euerlaſting ſaluation, through our Lord Ieſus Chriſt, who liueth & reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ *Then the Prieſt ſhall ſpeake vnto the Godfathers and Godmothers on this wiſe.*

WEl beloued friends, ye haue brought theſe children here to be baptized, ye haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their ſinnes, to giue them the kingdome of heauen and euerlaſting life. Ye haue heard alſo that our Lord Ieſus Chriſt hath promiſed in his Goſpel, to grant all theſe things that ye haue prayed for: which promiſe he for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, theſe infants muſt alſo faithfully for their part promiſe by you that are their ſureties, that they will forſake the deuill and all his workes, and conſtantly beleeue Gods holy word, and obediently keepe his Commandements.

Then ſhall the Prieſt demaund of the Godfathers and Godmothers theſe queſtions following.

DOeſt thou forſake the deuill and all his works, the vaine pompe and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow nor be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou beleeue in God the Father Almighty, maker of heauen and earth? And in Ieſus Chriſt his only begotten Son our Lord? And that he was conceiued by the holy Ghoſt, borne of the virgin Mary that he ſuffered vnder Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence ſhall come againe at the end of the world to iudge the quicke and the dead? and doeſt thou beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſsion of ſinnes, the reſurrection of the fleſh, and euerlaſting life after death?

Anſwere.

All this I ſteadfaſtly beleeue.

Miniſter.

Wilt thou be baptized in this faith?

Anſwere.

That is my deſire.

¶ *Then ſhall the Prieſt ſay.*

OMerciſull God, grant that the old Adam in theſe children may be ſo buried, that the new man may be raiſed vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may liue and grow in them.

Grant that they may haue power and ſtrength to haue victory, and to triumph againſt the deuill, the world and the fleſh. Amen.

Grant that whoſoeuer is here dedicated vnto thee by our office and miniſtery, may alſo be endued with heauenly vertues, & euerlaſtingly rewarded through thy mercy. O bleſſed Lord God, who doeſt liue and gouerne all things world without end, Amen.

ALmighty euerlaſting God, whoſe moſt dearely beloued Sonne Ieſus Chriſt, for the forgiueneſſe of our ſinnes, did ſhed out of his moſt precious ſide both water and blood, and gaue commandement to his Diſciples, that they ſhould goe teach all nations, and baptize them in the

Name

Name of the Father, the Sonne, and of the holy Ghoſt: Regard we beſeech thee, the ſupplications of thy Congregation, and grant that all thy ſeruants which ſhall be baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithfull and elect children, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Prieſt take the Childe in his hands and aske the name: and naming the childe, ſhall dip it in the water, ſo it be diſcreetly and warily done, ſaying,

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ And if the child be weake, it ſhall ſuffice to powre water vpon it, ſaying the foreſaid words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ Then ſhall the Prieſt make a croſſe vpon the childs forehead, ſaying thus.

WE receiue this childe into the Congregation of Chriſts flocke, and do ſigne him with the ſigne of the Croſſe in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight vnder his banner, againſt ſinne, the world, and the deuill, and to continue Chriſts faithfull ſouldier and ſeruant vnto his liues end. Amen.

¶ Then ſhall the Prieſt ſay.

SEeing now, dearely beloued brethren, that theſe children be regenerate and grafted into the body of Chriſts congregation, let vs giue thanks vnto God for theſe benefits, and with one accord make our prayers vnto Almighty God that they may lead the reſt of their life according to this beginning.

¶ Then ſhall be ſaid.

Our Father which art in heauen, &c.

¶ Then ſhall the Prieſt ſay.

WE yeeld thee hearty thankes moſt mercifully Father, that it hath pleaſed thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy Congregation. And humbly we beſeech thee to grant, that he being dead vnto ſinne, and liuing vnto righteouſnes, and being buried with Chriſt in his death, may crucifie the old man, and vtterly aboliſh the whole body of ſinne, that as he is made partaker of the death of thy Son, ſo he may be partaker of his reſurrection: ſo that finally with the reſidue of thy holy Congregation, he may be inheritour of thine euerlaſting kingdome, through Chriſt our Lord. Amen.

¶ At the laſt end the Prieſt calling the Godfathers and Godmothers together, ſhall ſay this exhortation following.

FOraſmuch as theſe children haue promiſed by you to forſake the deuil and all his works, to beleeue in God, and to ſerue him, you muſt remember, that it is your parts & duties to ſee that theſe infants be taught ſo ſoone as they ſhalbe able to learn, what a ſolemn vow, promiſe & profeſſion they haue made by you. And that they may know theſe things the better, ye ſhall call vpon them to heare Sermons, and chiefly yee ſhall prouide that they may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know & beleeue to his ſoules health, and that theſe children may be vertuouſly brought vp, to leade a godly and Chriſtian life, remembring alwayes that Baptiſme doth repreſent vnto vs our profeſſion: which is to follow the example of our Sauiour Chriſt, and to be made like vnto him that as he died and roſe againe for vs, ſo ſhould we that are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and goulineſſe of liuing.

¶ The Miniſter ſhall command that the children be brought to the Biſhop to be confirmed of him, ſo ſoone as they can ſay in the vulgar tongue, the Articles of the Faith, the Lords prayer, and the ten Commandements, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, according as it is there expreſſed.

¶ OF THEM THAT ARE TO BE BAPtized in priuate houſes in time of neceſſitie, by the *Miniſter of the Pariſh, or any other lawfull* Miniſter that can be procured.

THe Paſtour, and Curates ſhall often admoniſh the people, that they deferre not the Baptiſme of infants any longer then the Sunday or other holy day next after the child be borne, vnleſſe vpon a great and reaſonable cauſe declared to the Curate, and by him approued.

And alſo they ſhall warne them, that without great cauſe and neceſſitie, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to doe, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt let the lawfull Miniſter and them that be preſent call vpon God for his grace, and ſay the Lords prayer, if time will ſuffer. And then the childe being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water vpon it, ſaying theſe words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized againe. But yet nuertheleſs, if the childe which is after this ſort baptized, doe ſtertwardline, it is expedient that it bee brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame pariſh did himſelfe baptize that child, the Congregation may be certified of the true forme of Baptiſme by him priuately before vſed. Or if the child were baptized by another lawfull Miniſter, that then the Miniſter of the pariſh, where the child was borne or chriſtened, ſhall examine & trie,

whether the childe be lawfully baptized or no. In which case if they that bring any childe to the Church doe answere, that the same child is already Baptized, then shall the Minister examine them further, saying.

By whom was the Child baptized?
Who was present when the child was baptized?
And because some thing essentiall to this Sacrament may happen to bee omitted through feare or haste, in such times of extremity: therefore I demand further of you,
With what matter was the childe baptized?
With what words was the childe baptized?
Whether thinke ye the childe to be lawfully and perfectly baptized?

And if the Minister shall find by the answeres of such as bring the childe, that all things were done as they ought to be, then shall he not Christen the childe againe, but shall receiue him as one of the flocke of the true Christian people, saying thus.

I Certifie you that in this case all is well done, and according to the order concerning the baptizing of this childe, which being borne in originall sinne, and in the wrath of God, is now by the Lauer of Regeneration in Baptisme, receiued into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doeth not deny his grace and mercy vnto such infants, but most louingly doth call them vnto him, as the holy Gospel doth witnesse to our comfort in this wise.

Mar. 10. 13. AT a certaine time they brought children to Christ, that he should touch them: and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the kingdome of God. Verely I say vnto you, Whosoeuer doeth not receiue the kingdome of God as a little Childe, he shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

After the Gospel is read the Minister shall make this exhortation vpon the words of the Gospel.

FRiends you heare in this Gospell the words of our Sauiour Christ that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocencie. Ye perceiue how by his outward gesture and deede he declared his good will toward them: for he embraced them in his armes, he laid his hands vpon them, & blessed them. Doubt ye not therefore, but earnestly beleeue, that he hath like wise fauourably receiued this present infant, that he hath embraced him with the armes of his mercy, that he hath giuen vnto him the blessing of eternall life, and made him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly Father, declared by his Sonne Iesus Christ toward this infant, let vs faithfully and deuoutly giue thankes vnto him and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the articles contained in our Creed.

Here the Minister with the Godfathers and Godmothers shall say.

Our Father which art in heauen, &c.

Then shall the Priest demand the name of the childe, which being by the Godfathers and Godmothers pronounced the Minister shall say.

Doest thou in the name of this Childe forsake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and to be led by them?

Answere.

I forsake them all.

Minister.

Doest thou in the name of this Childe professe this faith, to beleeue in God the Father Almightie, maker of heauen and earth? and in Iesus Christ his onely begotten Son our Lord? And that he was conceiued by the holy Ghost, borne of the virgin Mary, that he suffered vnder pontious Pilate, was crucified, dead and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence he shall come againe at the end of the world to iudge the quicke and the dead? And doest you in his name beleeue in the holy Ghost, the holy Catholike Church, The Communion of Saints, the remission of sinnes, resurrection, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Let vs pray.

ALmightie and euerlasting God, heauenly Father, we giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that he being borne againe, and being made heire of euerlasting saluation through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vnitie of the same holy Spirit euerlastingly. Amen.

Then shall the Minister make this exhortation to the Godfathers and Godmothers.

FOrasmuch as this child hath promised by you, to forsake the deuill & all his works, to beleeue in God, and to serue him: you must remember that it is your part and duty to see that this infant be taught so soone as he shal be able to learne, what a solemne vow, promise and profession he hath made by you. And that he may know these things the better, yee shall call vpon him to heare Sermons, and chiefly ye shal prouide that he may learn the Creed, the Lords prayer, and the ten Commandements in the English tongue, and all other things that a Christian man ought to know and beleeue to his soules health, and that this child may be vertuously brought vp, to lead a godly and a Christian life, remembring alway that Baptisme doeth represent vnto vs our profession, which is, to follow the example of our Sauiour Christ and be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

And so foorth as in publike Baptisme.

¶ *But if they which bring the infants to the Church, doe make such vncertaine answere to the Priests questions,*

questions as that it cannot appeare that the child was baptized with water, In the Name of the Father, and of the Sonne, and of the holy Ghoſt, *(which are eſſentiall parts of Baptiſme) then let the Prieſt baptize it in forme above written, concerning Publike Baptiſme, ſauing that at the dipping of the child in the Font, he ſhall vſe this forme of words.*

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and the holy Ghoſt. Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred to the more edifying of ſuch as ſhall receiue it (according to Saint Pauls doctrine, who teacheth that all things ſhould be done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhalbe confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall in his diſcretion appoſe them in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt, becauſe that when children come to the yeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their own mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame, and alſo promiſe that by the grace of God, they will euermore endeauour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred vnto them that be baptized, that at by impoſition of hands and prayer they may receiue ſtrength and defence againſt all temptations to ſin, and the aſſaults of the world and the deuill, it is moſt meete to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſin.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, whereby it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall take occaſion at any deuiſement ſhall come to children by deferring of their Confirmation: he ſhall know for truth that it is certaine by Gods word, that children being baptized, haue all things neceſſary for their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before hee be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his workes, the pompes and vanities of the wicked world, and all the ſinneſull luſtes of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verily, and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this ſtate of ſaluation, through Ieſus Chriſt our Sauiour. And I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beleeue.

Anſwere.

I Beleeue in God the Father Almighty, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried. He deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence hee ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt who ſanctifieth me and all the elect people of God.

Queſtion.

You ſaid, that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods Commandements. Tell me how many there be.

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt haue none other Gods but me.

2 Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: for I the Lord thy God am a iealous God, and viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands in them that loue me and keepe my commandements.

3 Thou ſhalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour and doe all that thou haſt to doe, but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt do no maner of worke, thou and thy ſon and thy daughter, thy man ſeruant, & thy maid-ſeruant, thy cattell, & the ſtranger that is within thy gates. For in ſixe dayes the Lord made heauen and earth, the ſea and all that in them is, and reſted the ſeuenth day. Wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou ſhalt doe no murther.

7 Thou ſhalt not commit adultery.

8 Thou ſhalt not ſteale.

9 Thou ſhalt not beare falſe witnes againſt thy neighbour.

10 Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe commandements?

Anſwere.

I learne two things: My duety towards God, and my duety towards my neighbour.

Queſtion.

What is thy duety towards God?

Anſwere.

My duety towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with all my ſoule, and with all my ſtrength, to worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy Name and his Word, and to ſerue him truely all the dayes of my life.

Queſtion.

What is thy duety towards thy neighbour?

Anſwere.

My duety towards my neighbour, is to loue him as my ſelfe, and to doe to all men as I would they ſhould doe to me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his Miniſters. To ſubmit my ſelfe to all my gouernours, teachers, ſpirituall paſtours and maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and ſtealing, and my tongue from euill ſpeaking, lying and ſlandering. To keepe my body in temperance, ſoberneſſe and chaſtity. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duety in that ſtate of life vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good child, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the Commandements of God, and to ſerue him, without his ſpeciall grace, which thou muſt learne at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords prayer.

Anſwere.

OVr Father, which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes; as we forgiue them that treſpaſſe againſt vs. And leade vs not into temptation, but deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his grace vnto me and vnto all people, that we may worſhip him, ſerue him, and obey him, as we ought to doe. And I pray vnto God, that he will ſend vs all things that be needfull both for our ſoules and bodies, and that he will bee mercifull vnto vs, and forgiue vs our ſinnes, and that it wil pleaſe him to ſaue and defend vs in all dangers ghoſtly & bodily, and that he will keepe vs from all ſinne and wickedneſſe, and from our ghoſtly enemy, and from euerlaſting death. And this I truſt he will doe of his mercy and goodneſſe, through our Lord Ieſus Chriſt. And therefore I ſay, Amen. So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwere,

Two onely, as generally neceſſary to ſaluation, that is to ſay, Baptiſme, and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word *Sacrament*?

Anſwere.

I meane, an outward and viſible ſigne of an inward and ſpirituall grace, giuen vnto vs, ordained by Chriſt himſelfe, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts be there in a Sacrament?

Anſwere.

Two, the outward viſible ſigne, and the inward ſpirituall grace.

Queſtion.

What is the outward viſible Signe, or forme in Baptiſme?

Anſwere.

Answere.

Water: wherein the person baptized is dipped or sprinkled with it: *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteousnesse: For being by nature borne in sinne, and the children of wrath, wee are thereby made the children of grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sin: and Faith, wherby they stedfastly beleeue the promises of God made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age they cannot performe them?

Answere.

Yes: they doe performe them by their Sureties, who promise and vow them both in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which wee receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part or thing signified?

Answere.

The Body and Blood of Christ, which are verely and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules, by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answere.

To examine themselues whether they repent them truely of their former sinnes, stedfastly purposing to leade a new life: haue a liuely faith in Gods mercy through Christ, with a thankefull remembrance of his death, and be in charitie with all men.

So soone as the children can say in their mother tongue the Articles of the Faith, the Lords prayer, the ten Commandements: and also can answere to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appose them in: then shall they be brought to the Bishop by one that shall be his Godfather or Godmother, that euery childe may haue a witnesse of his Confirmation. And the Bishop shall confirme them on this wise.

¶ CONFIRMATION, OR LAYING on of hands.

Minister.

OVr helpe is in the Name of the Lord.

Answere.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our crie come vnto thee.

¶ Let vs pray.

ALmighty and euerlasting God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisedome and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlines, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ *Then the Bishop shall lay his hand vpon euery childe seuerally, saying.*

DEfend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill he come vnto thy euerlasting kingdome. Amen.

¶ *Then shall the Bishop say.*

Let vs pray.

ALmightie and euerliuing God, which makest vs both to will, and to doe those things that be good and acceptable vnto thy Maiesty, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we haue laid our hands, to certifie them (by this signe) of thy fauour and gracious goodnesse toward them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit be euer with them, and so leade them in the knowledge and obedience of thy Word, that in the ende they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God world without end. Amen.

¶ *Then the Bishop shall blesse the children, saying thus.*

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment shall diligently vpon Sundayes and Holydayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all fathers, mothers, masters and dames, shall

cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such time as they haue learned all that is here appointed for them to learne. And when soeuer the Bishop shall giue knowledge for children to be brought before him, to any conuenient place for their confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith the Lords prayer and the ten Commandements, & also how many of them can answere to the other questions contained in the Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme, and be confirmed.

¶ THE FORME OF SOLEMNIZATION of Matrimonie.

FIrst, the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed maner.

And if the persons that would be married dwell in diuers Parishes, the Banes must be asked in both Parishes, and the Curate of the one Parish shall not solemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be married shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus

DEarely beloued friends, we are gathered together here in the sight of God, and in the face of his congregation, to ioyne together this man and this woman in holy Matrimonie; which is an honourable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galile, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnadui sedly, lightly, or wantonly, to satisfie mens carnal lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continencie, might marry, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall societie, helpe and comfort that the one ought to haue of the other, both in prosperitie and aduersitie: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speak, or else hereafter for euer holde his peace.

¶ *And also speaking to the persons that shall be married, he shall say.*

I Require and charge you (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why ye may not be lawfully ioyned together in Matrimony, that ye confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ *At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods Lawe, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or else put in caution to the full value of such charges as the person to be married doth sustaine, to prooue his allegation, then the solemnization must be deferred vnto such time as the matter may be tried. If no impediment be alledged, then shall the Curate say vnto the man.*

WIlt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in sickenesse and in health, and forsaking all other, keepe thee only to her, so long as you both shall liue?

¶ *The man shall answere.*

I will.

¶ *Then shall the Minister say to the woman.*

WIlt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou obey him, and serue him, loue, honour and keepe him in sickenesse and in health, and forsaking all other keepe thee only vnto him, so long as you both shall liue?

¶ *The woman shall answere.*

I will.

¶ *Then shall the Minister say.*

Who giueth this woman to be married to this man?

¶ *And the Minister receiuing the woman at her father or friends hands, shall cause the woman to take the man by the right hand, and so either to giue their troth to other, the man first saying.*

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the woman taking again the man by the right hand shall say,*

I N. take thee N. to my wedded husband, to haue, and to holde, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ *Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duty to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.*

With

With this ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *Then the man leauing the ring vpon the fourth finger of the woman's left hand, the Miniſter ſhall ſay.*

Let vs pray.

O Eternall God, creator & preſeruer of all mankind, giuer of all ſpirituall grace, the authour of euerlaſting life, ſend thy bleſsing vpon theſe thy ſeruants this man & this woman whom we bleſſe in thy Name, that as Iſaac and Rebecca liued faithfully together, ſo theſe perſons may ſurely performe and keepe the vow and couenant betwixt them made, (whereof this ring giuen and receiued, is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Prieſt ioyne their right hands together and ſay.*

Thoſe whom God hath ioyned together, let no man put aſunder.

Then ſhall the Miniſter ſpeake vnto the people.

Forasmuch as N. and N. haue conſented together in holy wedlocke, and haue witneſſed the ſame before God & this company, and thereto haue giuen and pledged their troth either to other, & haue declared the ſame by giuing and receiuing of a ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *Then the Man ſhall adde this bleſſing.*

God the Father, God the Sonne, God the holy Ghoſt bleſſ, preſerue and keepe you: the Lord mercifully with his fauour looke vpon you, and ſo fill you with all ſpirituall benediction and grace, that you may ſo liue together in this life, that in the world to come you may haue life euerlaſting. Amen.

¶ *Then the Miniſter or Clerkes ſaying to the Lords Table ſhall ſay or ſing this Pſalme following.*

Beati omnes. Pſal. 128.

Bleſſed are all they that feare the Lord: & walke in his wayes.

For thou ſhalt eat the labour of thine handes: O well is thee, and happie ſhalt thou be.

Thy wife ſhall be as the fruitfull vine, on the walles of thy houſe.

Thy children like the oliue braunches, round about thy table.

Loe, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalem in proſperity all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the Father, and to the Sonne, and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhall be, world without end. Amen.

Or elſe this Pſalme.

Deus miſereatur. Pſal. 67.

God be merciſull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be merciſull vnto vs.

That thy way may be knowen vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

Let the people praiſe thee, O God: Let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, and to the Sonne, and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhall be world without end. Amen.

¶ *The Pſalme ended, and the man and the woman kneeling afore the Lords Table, the Prieſt ſtanding at the Table and turning his face toward them, ſhall ſay.*

Lord haue mercie vpon vs.

Anſwere.

Chriſt haue mercie vpon vs.

Miniſter.

Lord haue mercie vpon vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant and thy handmaid.

Anſwere.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwere.

And euermore defend them.

Miniſter.

Be vnto them a towre of ſtrength.

Anſwere.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Miniſter.

O God of Abraham, God of Iſaac, God of Iacob, bleſſe theſe thy ſeruants, and ſow the ſeede of eternall life in their mindes, that whatſoeuer in thy holy word they ſhall profitably learne, they may indeed fulfill the ſame. Looke, O Lord, mercifully vpon them from heauen, and bleſſe them. And as thou didſt ſend thy bleſſing vpon Abraham and Sara, to their great comfort: ſo vouchſafe to ſend thy bleſſing vpon theſe thy ſeruants, that they obeying thy will, and alway being in ſafety vnder thy protection, may abide in thy loue vnto their liues end, through Ieſus Chriſt our Lord. Amen.

¶ *The prayer next following ſhalbe omitted where the woman is paſt childbirth.*

O Mercifull Lord and heauenly Father, by whoſe gracious gift mankind is increaſed, we beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo liue together ſo long in godly loue and honeſtie, that they may ſee their childrens children vnto the third and fourth generation, vnto thy praiſe and honour, through Ieſus Chriſt our Lord. Amen.

O God, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) diddeſt appoint that out of man (created after thine owne image and ſimilitude) woman ſhould take her beginning: and knitting them together didſt teach that it ſhould neuer be lawfull to put aſunder thoſe, whō thou by Matrimony haſt made

made

made one, O God, which hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified & represented the spirituall marriage & vnity betwixt Christ & his Church: Looke mercifully vpon these thy seruants, that both this man may loue his wife according to thy word (as Christ did loue his Spouse the Church, who gaue himselfe for it, louing and cherishing it euen as his owne flesh) and also that this woman may be louing and amiable vnto her husband as Rachel, wise as Rebeckah, faithfull and obedient as Sara, and in all quietnesse, sobrietie and peace, be a follower of holy and godly matrons: O Lord blesse them both, and grant them to inherite thine euerlasting kingdome, thorow Iesus Christ our Lord. Amen.

¶ *Then shall the Minister say.*

ALmighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and ioyne them together in marriage powre vpon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and liue together in holy loue vnto your liues end, Amen.

¶ *Then shall begin the Communion. And after the Gospell shalbe said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of man and wife shalbe declared, according to holy Scripture, or if there be no Sermon, the Minister shall reade this that followeth.*

ALl ye which be maried, or which intend to take the holy estate of Matrimony vpon you, heare what holy Scripture doth say, as touching the duety of husbands toward their wiues, and wiues toward their husbands.

Saint Paul in his Epistle to the Ephesians, the fift Chapter doth giue this commandement to all maried men. Ye husbands loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, thorow the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should bee holy and blamelesse. So men are bound to loue their owne wiues as their owne bodies. He that loueth his owne wife, loueth himselfe. For neuer did any man hate his owne flesh, but nourisheth, & cherisheth it, euen as the Lord doth ỳ Congregation: for we are members of his body, of his flesh, & of his bones. For this cause shall a man leaue father and mother, and shall be ioyned vnto his wife, and they two shall be one flesh. This mystery is great, but I speake of Christ, and of the Congregation. Neuertheles, let euery one of you so loue his owne wife, euen as himselfe.

Likewise the same S Paul writing to the Colossians, speaketh thus to all men that be maried: Ye men, loue your wiues, and be not bitter vnto them. Col. 3.19.

Heare also what S. Peter the Apostle of Christ, which was himself a maried man, saith vnto all them that are maried: Ye husbands dwel with your wiues according to knowledge, giuing honour to the wife as vnto the weaker vessell, and as the heires together of the grace of life, so that your prayers bee not hindered. 1. Pet. 3.

Hitherto ye haue heard the duety of the husband toward the wife: Now likewise ye wiues heare and learne your duety toward your husbands, euen as it is plainely set forth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus. Yee women, submit your selues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauiour of the whole bodie. Ephes. 5. &c.

Therefore as the Church or Congregation is subiect vnto Christ, so likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he saith. Let the wife reuerence her husband. And in the Epistle to the Colossians, Saint Paul giueth you this short lesson: Yee wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord. Col. 3.18.

S. Peter also doth instruct you very godly, thus saying. Let wiues be subiect to their owne husbands, so that if any obey not the word, they may bee wonne without the word, by the conuersation of the wiues, while they behold your chaste conuersation coupled with feare: whose apparel let it not be outward with broided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this maner (in the old time) did the holy women which trusted in God, apparell themselues, beeing subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well and not being disinayed with any feare. 1. Pet. 3. vers.

¶ *The new married persons (the same day of their marriage) shall receiue the holy Communion.*

¶ The order of the visitation of the sicke.

¶ *The Priest entring into the sicke persons house, shall say,*

Peace be to this house, and to all that dwell in it.

¶ *When hee commeth into the sicke persons presence, he shall say kneeling downe.*

REmember not Lord our iniquities, nor the iniquities of our forefathers, spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemie haue none aduantage of him.

Answere.

Answere.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong tower.

Answere.

From the face of his enemie.

Minister.

O Lord heare our prayers.

Answere.

And let our crie come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visite and relieue this thy seruant, looke vpon him with the eyes of thy mercie, giue him comfort and sure confidence in thee, defend him from the danger of the enemie, and keepe him in perpetual peace and safety, through Iesus Christ our Lord. Amen.

HEare vs almighty and most merciful God and Sauiour, extend thy accustomed goodnesse to this thy seruant which is grieued with sicknes: Visit him, O Lord, as thou didst visit Peters wiues mother, and the captaines seruant: So visite and restore to this sicke person his former health (if it be thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, he may dwel with thee in life euerlasting. Amen.

Then shall the Minister exhort the sicke person after this forme, or other like.

DEarely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weakenes and sickenesse. Wherefore whatsoeuer your sickenesse is, know you certainely that it is Gods visitation. And for what cause soeuer this sicknes is sent vnto you, whether it be to trie your patience for the example of others, and that your faith may be found in the day of the Lord laudable, glorious, and honourable, to the increase of glory, and endlesse felicity or else it be sent vnto you, to correct and amend in you whatsoeuer doeth offend the eyes of your heauenly Father: know you certainly, that if you truly repent you of your sinnes and beare your sicknes patiently, trusting in Gods mercie, for his deare Sonne Iesus Christ his sake, and render vnto him humble thanks for his fatherly visitatiō, submitting your selfe wholly to his will, it shall turne to your profit and helpe you forward in the right way that leadeth vnto euerlasting life.

¶ *If the person visited be very sicke, then the Curate may end his exhortation in this place.*

Take therefore in good worth the chastisement of the Lord: for whom the Lord loueth, hee chastiseth, yea, as Saint Paul saith, hee scourgeth euery sonne whom hee receiueth. If yee endure chastisement, he offereth himselfe vnto you, as vnto his own children. What sonne is hee that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are yee bastards and not children, Therefore, seeing that when our carnall fathers doe correct vs, wee reuerently obey them: shall wee not now much rather bee obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their owne pleasure, but hee doth chastise vs for our profit, to the intent hee may make vs partakers of his holinesse. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently and with thanksgiuing beare our heauenly Fathers correction whensoeuer by any manner of aduersitie it shal please his gracious goodnesse to visite vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to ioy, but first hee suffered paine, hee entred not into his glory, before he was crucified. So truely our way to eternall ioy, is to suffer here with Christ: and our doore to enter into eternall life, is gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sickenesse which is thus profitable for you, patiently, I exhort you in the Name of God to remember the profession which you made to God in your Baptisme. And forasmuch as after this life there is a count to bee giuen to the righteous Iudge, of whom all must bee iudged without respect of persons: I require you to examine your selfe and your state both toward God and man, so that accusing and condemning your selfe for your own faults, you may find mercie at your heauenly Fathers hand for Christs sake, and not be accused and condemned in that feareful iudgement Therfore I shal shortly rehearse the Articles of our faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ *Heere the Minister shall rehearse the Articles of the faith, saying thus.*

Doest thou beleeue in God the Father Almighty, and so forth, as it is in Baptisme?

Then shall the Minister examine whether hee be in charitie with the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him, and if he haue offended other, to aske them forgiuenes, and where he hath done iniury or wrong to any man, that hee make amends to the vttermost of his power. And if he haue not afore disposed of his goods, let him then make his Will, and also declare his aelms, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his Executours. But men must be oft admonished, that they set an order for their temporall goods and lands, while they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberalitie toward the poore.

¶ *Heere shall the sicke person make a special confession, if hee feele his conscience troubled with any weighty matter. After which confession, the Priest shall absolue him after this sort.*

OVr Lord Iesus Christ, who hath left power to his Church to absolue all sinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authority committed vnto me, I absolue thee from all thy sins, in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And then shal the Minister say this Collect following.

Let vs pray.

OMost mercifull God, which according to the multitude of thy mercies doest so put away the sinnes of those which truely repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatsoeuer hath been decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenesse: preserue and continue this sicke member in the vnity of the Church, consider his contrition, accept his teares, asswage his paine, as shall bee seene to thee most expedient for him.

And

And forasmuch as hee putteth his full truſt onely in thy mercie, impute not vnto him his former ſinnes, but take him vnto thy fauour, through the merites of thy moſt dearely beloued Sonne Ieſus Chriſt, Amen.

¶ Then ſhall the Miniſter ſay this Pſalme.

In te Domine ſperaui. Pſal. 71.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me and deliuer me, in thy righteouſneſſe, incline thine eare vnto mee, and ſaue mee.

Bee thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence and my caſtle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I been holden vp euer ſince I was borne: thou art hee that tooke mee out of my mothers wombe, my praiſe ſhall alway be of thee.

I am become as it were a monſter vnto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: (that I may ſing of thy glory) and honour all the day long.

Caſt mee not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeake againſt mee: & they that lay wait for my ſoule take their counſell together, ſaying: God hath forſaken him: perſecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God, haſte thee to helpe me.

Let them bee confounded and periſh that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euill.

As for mee, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeake of thy righteouſneſſe and ſaluation: for I know no end thereof.

I will goe forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe onely.

Thou (O God) haſt taught me from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forſake mee not, O God, in mine olde age, when I am gray headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power vnto all them that are yet for to come.

Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed me? and yet didſt thou turne and refreſh mee: yea and broughteſt me from the deepe of the earth againe.

Thou haſt brought mee to great honour, and comforted me on euery ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

My lips will bee faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long, for they are confounded & brought vnto ſhame that ſeeke to doe me euill.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Adaing thus.

O Sauiour of the world, ſaue vs, which by thy croſſe and precious blood haſt redeemed vs, helpe vs, we beſeech thee, O God.

Then ſhall the Miniſter ſay.

THe Almighty Lord, which is a moſt ſtrong towre to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, & through whom thou mayeſt receiue health and ſaluation, but onely the Name of our Lord Ieſus Chriſt, Amen.

¶ The Communion of the ſicke.

FOraſmuch as all mortall men be ſubiect to many ſundry kinds of ſickneſſes, diſeaſes, and infirmities, and that at any time they ſhall depart out of this life, is vncertaine: therefore to the intent they may be alwayes in a readineſſe to die whenſoeuer it ſhall pleaſe Almighty God to call them, the Curate ſhall diligently from time to time, but ſpecially in the plague time exhort their pariſhioners to the often receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vnquiet: for lacke of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then hee muſt giue knowledge ouer night, or els early in the morning to the Curate: ſignifying also how many be appointed to communicate with him. And hauing conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and agaynſt another to receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmighty euerlaſting God, Maker of mankind, which doeſt correct thoſe whom thou doeſt loue, and chaſtiſeſt euery one whom thou doeſt receiue: we beſeech thee to haue mercie vpon this thy ſeruant, viſited with thine hand, and to grant that he may take his ſickneſſe patiently, and recouer his bodily health (if it be thy gracious will) and whenſoeuer his ſoule ſhal depart from the body, it may be without ſpot preſented vnto thee, through Ieſus Chriſt our Lord, Amen.

The Epiſtle.

MY ſonne, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him hee correcteth: yea and he ſcourgeth euery ſonne whome hee receiueth. Hebr. 12.

The Goſpel.

VErely, verely I ſay vnto you, Hee that heareth my word, and beleeueth on him that ſent mee, hath euerlaſting life, and ſhall not come vnto damnation, but paſſeth from death vnto life. Iohn 5. 24.

¶ As

¶ *At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister vnto them that be appointed to communicate with the sicke.*

But if a man either by reason of extremitie of sickenesse, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iust impediment, doe not receiue the Sacrament of Christs body and blood, then the Curate shall instruct him, that if he doe truely repent him of his sinnes, and stedfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits he hath thereby, and giuing him hearty thankes therefore, hee doth eate and drinke the body and blood of our Sauiour Christ, profitably to his soules health, although he doe not receiue the Sacrament with his mouth.

When the sick person is visited, and receiueth the holy Communion all at one time, then the Priest for more expedition shall cut off the former of the visitation at the Psalme (In thee, O Lord, haue I put my trust) *and goe straight to the Communion.*

In the time of plague, sweat, or such other like contagious time of sickenesse, or diseases, when none of the Parish or neighbours can be gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the diseased, the Minister may alone communicate with him.

¶ The order of the buriall of the dead.

¶ *The Priest meeting the corpse at the Church stile shall say, or else the Priest and Clerkes shall sing, and so goe either vnto the Church, or toward the grave.*

I Am the resurrection and the life (saith the Lord:) He that beleeueth in mee, yea though he were dead yet shall he liue. And whosoeuer liueth, and beleeueth in me, shall not die for euer. *Iohn 11. 25, 26.*

I know that my redeemer liueth, and that I shall rise out of the earth in the last day, and I shall bee couered againe with my skinne, and shall see God in my flesh: yea, and I my self shall behold him, not with other, but with these same eyes. *Iob 19. 25, 26, 27.*

WE brought nothing into this world, neither may we carry any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: blessed be the Name of the Lord. *1. Tim. 6. 7. Iob 1. 21.*

¶ *When they come to the grave, while the corse is made ready to bee layde into the earth, the Priest shall say, or the Priest and the Clerkes shall sing.*

MAn that is borne of a woman hath but a short time to liue, and is full of misery. He commeth vp and is cut downe like a flower: he fleeth as it were a shadow, and neuer continueth in one stay. In the midst of life we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes iustly art displeased? Yet O Lord God most holy, O Lord most mighty, O holy and most mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy mercifull eyes to our prayers: but spare vs Lord most holy, O God most mighty, O holy and mercifull Sauiour, thou most worthy Iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee. *Iob. 14. 1.*

¶ *Then while the earth shall be cast vpon the body by some standing by, the Priest shall say.*

FOrasmuch as it hath pleased Almighty God of his great mercy to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of the resurrection to eternall life, through our Lord Iesus Christ who shall change our vile body, that it may bee like vnto his glorious body, according to the mightie working, whereby he is able to subdue all things to himselfe.

¶ *Then shall he said or sung.*

I Heard a voice from heauen saying vnto me, Write, Reuel. 14. 13.
From henceforth blessed are the dead which die in the Lord. Euen so saith the Spirit, that they rest from their labours.

¶ *Then shall follow this Lesson taken out of the 15. Chapter to the Corinthians, the first Epistle.*

CHrist is risen from the dead, & become the first fruits of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aliue, but euery man in his owne order. The first is Christ, then they that are Christs at his comming. Then commeth the end, when he hath deliuered vp the kingdome to God the Father, when hee hath put downe all rule, and all authoritie and power. For hee must reigne till hee haue put all his enemies vnder his feet. The last enemy that shall be destroyed is death. For he hath put all things vnder his feet. But when he saith, All things are put vnder him: it is manifest that he is excepted which hath put all things vnder him. When all things are subdued vnto him, then shall the Sonne also himselfe be subiect vnto him, that put all things vnder him, that God may be all in all: Else what doe they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? and why stand we alway in ieopardy? By our reioycing which I haue in Christ Iesus our Lord, I die daily. That I haue fought with beasts at Ephesus after the manner of men, what aduantageth it me if the dead rise not againe? Let vs eate and drinke, for to morrow we shall die. Be not deceiued: euill words corrupt good manners. Awake iustly out of sleepe, and sinne not. For some haue not the knowledge of God, I speake this to your shame. But some men will say, How arise the dead? With what body shall they come? Thou foole, that which thou sowest, is not quickened except it die. And what sowest thou, thou sowest not the bodie that shall be, but bare corne, as of wheat or some other: but God giueth it a body at his pleasure, to euery seed his owne body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds: there are also celestiall bodies, and there are bodies terrestriall: But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner glory of the Sunne, and another glory of the Moone, and another glory of the Starres: for one Starre differeth from another in glory: So is the resurrection of the dead. It is sowne in corruption, it 1. Cor. 15. 20.

riſeth againe in incorruption. It is ſowne in diſhonour, it riſeth againe in honour. It is ſowne in weakneſſe, it riſeth againe in power. It is ſowne a naturall body, it riſeth againe a ſpirituall body. There is a naturall body, and there is a ſpirituall body: As it is alſo written, The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickening ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth earthy: the ſecond man is the Lord from heauen heauenly. As is the earthy, ſuch are they that are earthy. And as is the heauenly, ſuch are they that are heauenly. And as we haue borne the image of the earthy, ſo ſhal we beare the image of the heauenly. This ſay I brethren, that fleſh & blood cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I ſhew you a myſtery. Wee ſhall not all ſleepe, but we ſhall all be changed, and that in a moment, in the twinckling of an eye, by the laſt trumpe. For the trumpe ſhall blow, and the dead ſhall riſe incorruptible, and we ſhall be changed. For this corruptible muſt put on incorruption, and this mortall muſt put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then ſhall be brought to paſſe the ſaying that is written: Death is ſwallowed vp into victory. Death where is thy ſting? Hell where is thy victory? The ſting of death is ſinne, and the ſtrength of ſinne is the Law. But thankes be vnto God, which hath giuen vs victory through our Lord Ieſus Chriſt. Therfore my deare brethren, be ye ſtedfaſt and vnmoueable, alwayes rich in the worke of the Lord, foraſmuch as yee know how that your labour is not in vaine in the Lord.

¶ The Leſſon ended the Prieſt ſhall ſay.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c
And lead vs not into temptation.
Anſwere.
But deliuer vs from euill. Amen.

The Prieſt.

ALmighty God, with whom doe liue the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected after they be deliuered from the burden of the fleſh, be in ioy and felicitie: wee giue thee heartie thankes for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gracious goodnes ſhortly to accompliſh the number of thine elect, and to haſten thy kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Coll. &c.

OMerciſull God, the Father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth, ſhall liue, though hee die: and whoſoeuer liueth and beleeueth in him, ſhall not die eternally: who alſo taught vs by his holy Apoſtle Paul, not to bee ſorrie as men without hope, for them that ſleepe in him, wee meekely beſeech thee (O Father) to raiſe vs from the death of ſinne, vnto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is, this our brother doeth, and that at the generall reſurrection in the laſt day, wee may be found acceptable in thy ſight, and receiue that bleſſing which thy welbeloued Sonne ſhall then pronounce to all that loue and feare thee, ſaying, Come yee bleſſed children of my Father, receiue the kingdome prepared for you from the beginning of the world. Graunt this wee beſeech thee, O merciſull Father, through Ieſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankeſgiuing of women after childbirth, commonly called, The Churching of women.

¶ The woman ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almightie God of his goodneſſe to giue you ſafe deliuerance, and hath preſerued you in the great danger of childebirth, you ſhall therefore giue heartie thankes vnto God and pray.

¶ Then ſhall the Prieſt ſay this Pſalme.

I Haue lifted vp mine eyes vnto the hilles from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not ſuffer thy foot to be moued: and he that keepeth thee will not ſleepe.

Behold he that keepeth Iſrael, ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerue thee from all euill: yea, it is euen he that keepeth thy ſoule.

The Lord ſhall preſerue thy going out, and thy comming in: from this time foorth for euermore.

Glory be to the Father, &c.
As it was in the beginning, &c.
Lord haue mercie vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And lead vs not into temptation.
Anſwere.
But deliuer vs from euill. Amen.
Miniſter.
O Lord ſaue this woman thy ſeruant.
Anſwere.
Which putteth her truſt in thee.
Miniſter.
Be thou to her a ſtrong towre.
Anſwere.
From the face of her enemie.
Miniſter.
Lord heare our prayer.

Anſwere.

Answere.

And let our crycome vnto thee.

Minister.

¶ Let vs pray.

O Almightie God, which hast deliuered this woman thy seruant from the great paine and perill of childbirth, grant we beseech thee most mercifull Father, that shee through thy helpe may both faithfully liue, and walke in her vocation according to thy will, in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord. Amen.

¶ *The woman that commeth to giue her thanks, must offer accustomed offrings. And if there be a Communion, it is conuenient that shee receiue the holy Communion.*

¶ A COMMINATION AGAINST SINNERS, WITH certaine praiers to be vsed diuers times in the yeere.

After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shall be said after the accustomed manner; which ended, the Minister shall goe into the Pulpit, and say thus.

BRethren, in the primitiue Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, & punishment in this world that their soules might bee saued in the day of the Lord, and that other admonished by their example, might bee the more afraid to offend.

In the stead whereof vntill the said discipline may bee restored again (which thing is much to bee wished) it is thought good, that at this time, in your presence should bee read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture, and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather bee called to earnest and true repentance, and may walke more warily in these dangerous dayes: fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Deut.27. 15. Cursed is the man that maketh any carued or molten image, an abomination to the Lord the worke of the hands of the craftesman, and putteth it in a secret place to worship it.

And the people shall answere and say.

Amen.

Minister.

Deut. 27.16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut. 27.17. Cursed is hee that remooueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut. 27.18. Cursed is he that maketh the blinde to goe out of his way.

Answere.

Amen.

Minister.

Deut. 27.19. Cursed is he that letteth in iudgement the right of the stranger, of the fatherles, and of widowes.

Answere.

Amen.

Minister.

Deut. 27.24. Cursed is he that smiteth his neighbour secretly.

Answere.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife. Leuit. 20,10.

Answere.

Amen.

Minister.

Cursed is hee that taketh reward to slay the soule of innocent blood. Deut. 27. 25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord. Ier. 17.5.

Answere.

Amen.

Minister.

Cursed are the vnmercifull, the fornicators and adulterers, and the couetous persons; the worshippers of images, slanderers, drunkards, and extortioners. Mat. 25. 41. 1. Cor. 6.9,10. gal 5.19. 20,21.

Answere.

Amen.

Minister.

NOw seeing that all they bee accursed, as the Prophet Dauid beareth witnesse, which doe erre & go astray from the Commandements of God let vs (remembring the dreadfull iudgements hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meeknesse of heart, bewailing and lamenting our sinful life, knowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For now is the axe put to the root of the tree, so that euery tree which bringeth not foorth good fruite, is hewen downe and cast into the fire. Psal. 119. 21. Mat. 3.10.

It is a fearefull thing to fall into the hands of the liuing God; he shall powre downe raine vpon the sinners, snares, fire, and brimstone, storme and tempest, this shall bee their portion to drinke. For loe, the Lord is come out of his place to visite the wickednes of such as dwell vpon earth. But who may abide the day of his comming? who shalbe able to endure when hee appeareth? His fanne is in his hand, and he wil purge his floore, & gather his wheat into the barne: but hee will burne the chaffe with vnquenchable fire. Heb. 10. 31. Psal. 11. 6. Isa. 26 21. Mala. 3.2. Mat. 3.12.

The day of the Lord commeth as a thiefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman trauailing with childe, and they shall not escape. Then shall appeare the wrath of God in the day of vengeance, which obstinate sinners through the stubbornes 1. Thess. 5. 2. 3. Rom 2. 4.5.

bornneſſe of their heart, haue heaped vnto themſelues, which deſpiſe the goodneſſe, patience and long ſufferance of God, when he called them continually to repentance. * Then ſhall they call vpon me, ſaith the Lord, but I will not heare, they ſhall ſeeke me early, but they ſhall not finde me, and that becauſe they hated knowledge, and rercined not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall it bee too late to *knocke, when the doore ſhall bee ſhut, and too late to crie for mercy, when it is the time of iuſtice. O terrible voyce of moſt iuſt iudgement, which ſhall bee pronounced vpon them, when it ſhall be ſaid vnto them, * Goe yee curſed into the fire euerlaſting, which is prepared for the deuill and his angels.

Prou. 1. 28, 29.

Matt. 25. 10, 11, 12.

Mat. 25. 41.

* Therefore brethren, take wee heed betime, while the day of ſaluation laſteth: for the night commeth, when none can worke. But let vs * while we haue the light, beleeue in the light, and walke as children of the light, that wee be not caſt into vtter darkneſſe, * where is weeping and gnaſhing of teeth. Let vs not abuſe the goodnes of God which calleth vs mercifully to amendment, and of his endleſſe pity promiſeth forgiueneſſe of that which is paſt, if (with a whole minde and true heart) we returne vnto him. * For though our ſinnes bee as red as ſcarlet, they ſhall be as white as ſnow, and though they be as purple, yet ſhall they bee as white as woull.

2. Cor. 6. 2.

Iohn 9. 4, 5.

Mat. 25. 30.

Eſay 1. 18, 30.

* Turne you cleane (ſaith the Lord) from all your wickednesſe, and your ſinne ſhall not be your deſtruction.

* Ezek. 18. 30.

Caſt away from you all your vngodlineſſe that ye haue done. Make you new hearts and a new ſpirit. Wherefore will ye die (O ye houſe of Iſrael) ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhall liue.

* Although we haue ſinned, yet haue we an Aduocate with the Father, Ieſus Chriſt the righteous, and he it is that obteineth grace for our ſinnes.

1 Iohn 2. 1, 2.

* For he was wounded for our offences, and ſmitten for our wickednesſe. Let vs therefore returne to him who is the mercifull receiuer of all true penitent ſinners, aſſuring our ſelues, that hee is ready to receiue vs, and moſt willing to pardon vs, if we come to him with faithfull repentance, if wee will ſubmit our ſelues vnto him, and from henceforth walke in his waies, if * we will take his eaſie yoke, and light burden vpon vs, to follow him in holineſſe, patience and charitie, and be ordered by the gouernance of his holy Spirit, ſeeking alwayes his glory, and ſeruing him duely in our vocation with thankeſgiuing. Thus if we doe, Chriſt will deliuer vs from the curſe of the Law and from the extreame malediction, which ſhall light vpon them that ſhall be ſet on the left hand, and he will ſet vs on his *right hand, and giue vs the bleſſed benediction of his Father, commanding vs to take poſſeſſion of his glorious kingdome, vnto the which he vouchſafe to bring vs all for his infinite mercy. Amen.

Eſay 53. 5.

Mat. 11. 29, 30.

Mat. 25. 33, 34.

¶ *Then ſhall they all kneele vpon their knees, and the Miniſter and Clerkes kneeling (where they accuſtomed to ſay the Letany) ſhall ſay this Pſalme.*

Miſerere mei Deus.

Pſa. 51.

HAue mercy vpon me, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

Waſh me thoroughly from my wickednesſe: and cleanſe me from my ſinne.

For I knowledge my faults: and my ſinne is euer before me.

Againſt thee only haue I ſinned, and done this euill in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

Behold, I was ſhapen in wickednesſe: and in ſinne hath my mother conceiued me.

But loe, thou requireſt truth in the inward parts, and ſhalt make mee to vnderſtand wiſedome ſecretly.

Thou ſhalt purge me with hyſope, and I ſhall be cleane: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

Thou ſhalt make me heare of ioy and gladneſſe: that the bones which thou haſt broken may reioyce.

Turne thy face from my ſinnes: and put out all my miſdeeds.

Make me a cleane heart (O God,) and renew a right ſpirit within me.

Caſt me not away from thy preſence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and ſtabliſh me with thy free ſpirit.

Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

Deliuer me from blood guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

Thou ſhalt open my lips, (O Lord:) my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) ſhalt thou not deſpiſe.

O be fauourable and gracious vnto Sion: build thou the walles of Hieruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer young bullockes vpon thine Altar.

Glory be to the Father, and to the Sonne.

As it was in the beginning is now, &c.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation,

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord ſhew thy ſeruants

Answere.

Which put their truſt in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answere.

And for the glory of thy Names ſake deliuer vs, be mercifull vnto vs ſinners for thy Names ſake.

Minister.

O Lord heare our prayers.

Answere.

And let our cry come vnto thee.

Let

¶ Let vs pray.

O Lord, wee beſeech, thee mercifully heare our praiers, and ſpare all thoſe which confeſſe their ſins vnto thee, that they whoſe conſciences by ſinne are accuſed, by thy mercifull pardon may be abſolued, through Chriſt our Lord.

O Moſt mighty God and mercifull father, which haſt compaſsion of all men, and hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that he ſhould rather turne from ſin and be ſaued: mercifully forgiue vs our treſpaſſes, receiue and comfort vs, which be grieued and wearied with the burden of our ſinnes. Thy propertie is to haue mercy, to thee onely it appertaineth to forgiue ſinnes: ſpare vs therefore, good Lord, ſpare thy people, whom thou haſt redeemed: enter not into iudgement with thy ſeruants, which be vile earth, and miſerable ſinners, but ſo turne thine ire from vs, which meekly acknowledge our vilenesſe, and truely repent vs of our faults: ſo make haſte to helpe vs in this world, that we may euer liue with thee in the world to come, through Ieſus Chriſt our Lord, Amen.

¶ *Then ſhall the people ſay this that followeth, after the Miniſter.*

TVrne thou vs, good Lord, and ſo ſhall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, faſting and praying: for thou art a mercifull God, full of compaſsion, long ſuffering, and of great pity. Thou ſpareſt when wee deſerue puniſhment, and in thy wrath thinkeſt vpon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.

¶ THE PSALMES OF DAVID,

of that Tranſlation which is commonly vſed in the Churches.

Beatus vir qui non abijt. Pſal. 1.

Morning prayer.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeat of the ſcorneſull.

2 But his delight is in the Law of the LORD: and in his Lawe will hee exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leafe alſo ſhal not wither: and looke whatſoeuer he doeth, it ſhall proſper.

5 As for the vngodly, it is not ſo with them: but they are like the chaffe, which the winde ſcattereth away from the face of the earth.

6 Therefore the vngodly ſhall not be able to ſtand in the iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall periſh.

Quare fremuerunt gentes? Pſal 2.

WHy doe the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds in ſunder: and caſt away their coards from vs.

4 He that dwelleth in heauen, ſhall laugh them to ſcorne: the Lord ſhall haue them in derision.

5 Then ſhall he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſsion.

9 Thou ſhalt bruiſe them with a rod of yron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore O ye kings: be learned ye that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Son, leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are al they that put their truſt in him.

Domine, quid? Pſal 3.

LOrd, how are they increaſed that trouble mee: many are they that riſe vp againſt me.

2 Many a one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſteined me.

6 I wil not be afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord, and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſsing is vpon the people.

Cum invocarem. Pſal 4.

HEare me when I call, O God of my righteouſneſſe: for thou haſt ſet me at liberty when I was in trouble: haue mercy vpon me, and hearken vnto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanity, and ſeeke after leſing?

3 Know this alſo, that the Lord hath choſen to him ſelfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and ſinne not: commune with your owne heart, and in your chamber, and bee ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew vs any good?

7 Lord lift thou vp the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corne and wine and oyle increaſed.

9 I will lay me downe in peace, and take my reſt: for it is thou Lord onely that makeſt mee dwell in ſafety.

Verba mea auribus Pſal 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou vnto the voice of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voice ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any euill dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke vanity.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the bloodthirſty and deceitfull man.

7 But as for me, I will come into thy houſe, euen vpon the multitude of thy mercies: and in thy feare will I worſhip towards thy holy Temple.

8 Lead me, O Lord, in thy righteouſnes, becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnes in his mouth: their inward parts are very wickednes.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhall euer be giuing of thanks, becauſe thou defendeſt them, they that loue thy Name, ſhall be ioyfull in thee.

13 For thou Lord wilt giue thy bleſſing vnto the righteous: and with thy fauourable kindneſſe wilt thou defend him as with a ſhield.

Domine ne in furore. Pſal 6.

Euening prayer.

O Lord rebuke mee not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My ſoule is alſo ſore troubled: but Lord how long wilt thou puniſh me?

4 Turne thee, O Lord, and deliuer my ſoule: O ſaue me for thy mercies ſake.

5 For in death no man remembreth thee: and who will giue thee thanks in the pit?

6 I am weary of my groaning, euery night waſh I my bed, and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away becauſe of all mine enemies.

8 Away from me all ye that worke vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies ſhall be confounded and ſore vexed: they ſhall be turned backe, and put to ſhame ſuddenly.

Domine Deus meus. Pſal 7.

O Lord my God, in thee haue I put my truſt: ſaue me from all them that perſecute me, and deliuer me.

2 Leſt he deuoure my ſoule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any ſuch things: or if there be any wickednes in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue delinered him that without any cauſe is mine enemy.

5 Then let mine enemie perſecute my ſoule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the duſt.

6 Stand vp (O Lord) in thy wrath, and lift vp thy ſelfe: becauſe of the indignation of mine enemies, ariſe vp for me in the iudgment that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift vp thy ſelfe againe.

8 The Lord ſhall iudge the people: giue ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocencie that is in me.

9 O let the wickednes of the vngodly come to an end: but guide thou the iuſt.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preſerueth them that are true of heart.

12 God is a righteous Iudge, ſtrong and patient: and God is prouoked euery day.

13 If a man will not turne, he wil whet his ſword: he hath bent his bow, and made it ready.

14 Hee hath prepared for him the inſtruments of death: hee ordaineth his arrowes againſt the perſecuters.

15 Behold, he trauaileth with miſchiefe: he hath conceiued ſorrow, and brought foorth vngodlineſſe.

16 He hath grauen and digged vp a pit: and is fallen himſelfe into the deſtruction that he made for other.

17 For his trauaile ſhall come vpon his own head: and his wickednes ſhall fall vpon his owne pate.

18 I will giue thankes vnto the Lord according to his righteouſneſſe: and will praiſe the Name of the Lord the moſt High.

Domine Dominus. Pſal 8.

O Lord our gouernor how excellent is thy Name in all the world: thou that haſt ſet thy glory aboue the heauens.

2 Out of the mouth of very babes and ſucklings haſt thou ordeined ſtrength becauſe of thine enemies: that thou mighteſt ſtill the enemie and the auenger.

Morning prayer.

3 For I will conſider the heauens, euen the works of thy fingers: the Moone and the Starres which thou haſt ordeined.

4 What is man that thou art mindfull of him: and the ſonne of man that thou viſiteſt him?

5 Thou madeſt him lower then the Anges: to crowne him with glory and worſhip.

6 Thou makeſt him to haue dominion of the works of thy hands: and thou haſt put all things in ſubiection vnder his feet.

7 All ſheepe and oxen: yea, and the beaſts of the field.

8 The ſoules of the ayre, and the fiſhes of the Sea: and whatſoeuer walketh through the paths of the Seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Pſal. 9.

Morning prayer. I Will giue thankes vnto thee, O Lord, with my whole heart: I will ſpeake of all thy marueilous workes.

2 I will be glad and reioyce in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 While mine enemies are driuen backe: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the Throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemy, deſtructions are come a perpetuall ende: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: he hath alſo prepared his ſeat for iudgement.

8 For hee ſhall iudge the world in righteouſneſſe: and miniſter true iudgement vnto the people.

9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blond he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that liſteſt me vp from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily, is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poore ſhall not alway be forgotten: the patient abiding of the meeke ſhall not periſh for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelues to be but men.

Vt quid Domine. Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The vngodly for his owne luſt, doeth perſecute the poore: let them be taken in the craftie wilineſſe that they haue imagined. *Angels*

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The vngodly is ſo proude, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grieuous: thy iudgements are farre aboue out of his ſight, and therefore deſieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer be caſt downe: there ſhall no harme happen vnto mee.

7 His mouth is full of curſing, deceit and fraud: vnder his tongue is vngodlineſſe and vanitie.

8 He ſitteth lurking in the theeuiſh corners of the ſtreetes: and priuily in his lurking dennes doeth he murder the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, euen as a Lyon lurketh hee in his denne: that he may rauiſh the poore.

10 He doeth rauiſh the poore: when he getteth him into his net.

11 He falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hand of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doeth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou mayeſt take the matter into thy hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt find none.

18 The Lord is king for euer and euer: and the the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare heareneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay yee then to my ſoule, that ſhe ſhould flie as a bird vnto the hill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiuer: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeat is in heauen.

5 His eyes conſider the poore: and his eye lids tryeth the children of men.

6 The Lord alloweth the righteous: but the

vngodly, and him that delighteth in wickedneſſe, doeth his ſoule abhorre.

7 Vpon the vngodly he ſhall raine ſnares, fire and brimſtone, ſtorme and tempeſt: this ſhall be their portion to drinke.

8 For the righteous Lord loueth righteouſneſſe: his countenance ſhall behold the thing that is iuſt.

Saluum me fac. Pſal.12.

Evening prayer.

HElpe me Lord, for there is not one godly man left: for the faithfull are minished from among the children of men.

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lippes, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lippes: and the tongue that ſpeaketh proud things.

4 Which haue ſaid, With our tongue will we preuaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortles troubles ſake of the needy: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will helpe euery one from him that ſwelleth againſt him, and will ſet them at reſt.

7 The words of the Lord are pure words: euen as the ſiluer which from the earth is tryed, and purified ſeuen times in the fire.

8 Thou ſhalt keepe them, O Lord: thou ſhalt preſerue him from this generation for euer.

9 The vngodly walke on euery ſide: when they are exalted the children of men are put to rebuke.

Vſquequo Domine. Pſal.13.

HOw long wilt thou forget me (O Lord) for euer? how long wilt thou hide thy face from me?

2 How long ſhall I ſeeke counſell in my ſoule, and be ſo vexed in my heart: how long ſhall mine enemies triumph ouer me?

3 Conſider and heare mee, O Lord my God: lighten mine eyes, that I ſleepe not in death.

4 Leſt mine enemy ſay, I haue preuailed againſt him: for if I be caſt downe, they that trouble mee will reioyce at it.

5 But my truſt is in thy mercy: and my heart is ioyfull in thy ſaluation.

6 I will ſing of the Lord, becauſe he hath dealt ſo louingly with me: yea I will praiſe the Name of the Lord moſt Higheſt.

Dixit inſipiens. Pſal.14.

THe foole hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open ſepulchre, with their tongues haue they deceiued: the poyſon of Aſpes is vnder their lips.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed blood.

7 Deſtruction and vnhappineſſe is in their wayes: and the way of peace haue they not knowne, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all ſuch workers of miſchiefe; eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is the generation of the righteous.

10 As for you, yee haue made a mocke at the counſell of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall giue ſaluation vnto Iſrael out of Sion: when the Lord turneth the captiuity of his people, then ſhall Iſrael reioyce, and Iacob ſhall be glad.

Domine quis habitabit. Pſal.15.

LOrd, who ſhall dwell in thy Tabernacle: or who ſhall reſt vpon thy holy hill? Morning prayer.

2 Euen he that leadeth an vncorrupt life: and doth the thing that is right, and ſpeaketh the trueth from his heart.

3 He that hath vſed no deceit in his tongue, or done euill to his neighbour: and hath not ſlandered his neighbours.

4 He that ſetteth not by himſelfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that ſweareth vnto his neighbour, and diſappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vſury, nor taken reward againſt the innocent.

7 Who ſo doeth theſe things: ſhall neuer fall.

Conſerua me. Pſal.16.

PReſerue me, O God: for in thee haue I put my truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon ſuch as excell in vertue.

4 But they that runne after another god: ſhall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himſelfe is the portion of mine inheritance, and of my cup: thou ſhalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines alſo chaſten me in the night ſeaſon.

9 I haue ſet God alwayes before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffer thy holy One to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of ioy: and at thy right hand there is pleaſure for euermore.

Exaudi Domine iuſtitiam. Pſal.17.

HEare the right, O Lord, conſider my complaint and hearken vnto my prayer: that goeth not out of fained lips.

2 Let my ſentence come foorth from thy preſence: and let thine eyes looke vpon the thing that is equall.

3 Thou haſt proued and viſited mine heart in the night ſeaſon, thou haſt tryed me, and ſhalt finde no wickedneſſe in me: for I am vtterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens workes that are done againſt the words of my lippes: I haue kept mee from the wayes of the deſtroyer.

5 O hold thou vp my goings in thy paths: that my ſootſteps ſlip not.

6 I haue called vpon thee, O God, for thou ſhalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueilous louing kindneſſe, thou that art the Sauiour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the ſhadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compaſſe me round about to take away my ſoule.

10 They are incloſed in their owne fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on euery ſide: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his prey: and as it were a Lyons whelpe lurking in ſecret places.

13 Vp Lord, diſappoint him, and caſt him downe: deliuer my ſoule from the vngodly, which is a ſword of thine

14 From the men of thine hand, O Lord, from the men, I ſay, and from the euill world, which haue their portion in this life, whoſe bellies thou fillest with thy hid treaſure.

15 They haue children at their deſire: and leaue the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſſe: and when I awake vp after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te Pſal. 18.

Euening prayer.

I Will loue thee (O Lord) my ſtrength, the Lord is my ſtony rocke and my defence: my Sauiour, my God, and my might, in whom I will truſt, my buckler, the horne alſo of my ſaluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrowes of death compaſſed me: and the ouerflowings of vngodlineſſe made me afraid.

4 The paines of hell came about me: the ſnares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So ſhall hee heare my voyce out of his holy Temple: and my complaint ſhall come before him, it ſhall euen enter into his eares.

7 The earth trembled and quaked: the very foundations alſo of the hilles ſhooke and were remoued, becauſe he was wroth.

8 There went a ſmoke out of his preſence: and a conſuming fire out of his mouth, ſo that coales were kindled at it.

9 He bowed the heauens alſo and came downe: and it was darke vnder his feet.

10 He rod vpon the Cherubims and did fly: hee came flying vpon the wings of the wind.

11 He made darkneſſe his ſecret place: his pauilion round about him, with darke water, and thicke cloudes to couer him.

12 At the brightneſſe of his preſence his cloudes remoued: haileſtones and coales of fire.

13 The Lord alſo thundred out of heauen, and the Higheſt gaue his thunder: haileſtones and coales of fire.

14 He ſent out his arrowes and ſcattered them: he caſt foorth lightnings, and deſtroyed them.

15 The ſprings of waters were ſeene, and the foundations of the round world were diſcouered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend downe from the high to fetch me: and ſhall take me out of many waters.

17 He ſhal deliuer me from my ſtrongeſt enemy, and from them which hate mee: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me foorth alſo into a place of libertie: he brought me foorth, euen becauſe he had a fauour vnto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my handes ſhall he recompenſe me.

21 Becauſe I haue kept the wayes of the Lord: and haue not forſaken my God as the wicked doth.

22 For I haue an eye vnto all his Lawes: and will not caſt out his Commandements from me.

23 I was alſo vncorrupt before him: and eſchewed mine owne wickedneſſe.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according vnto the cleanneſſe of my hands in his eye ſight.

25 With the holy, thou ſhalt be holy: and with a perfect man thou ſhalt be perfect.

26 With the cleane thou ſhalt bee cleane: and with the froward, thou ſhalt learne frowardneſſe.

27 For thou ſhalt ſaue the people that are in aduerſitie: and ſhalt bring downe the high lookes of the proud.

28 Thou ſhalt alſo light my candle: the Lord my God ſhall make my darkneſſe to be light.

29 For in thee I ſhall diſcomfit an hoſte of men: and with the helpe of my God, I ſhall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord alſo is tryed in the fire: he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and ſetteth me vp on high.

34 He teacheth mine hands to fight: and mine armes ſhall breake euen a bow of ſteele.

35 Thou haſt giuen me the defence of thy ſaluation: thy right hand alſo ſhall hold me vp, and thy louing correction ſhall make me great.

36 Thou ſhalt make roome enough vnder me for to goe: that my ſootſteps ſhall not ſlide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe vntill I haue deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall vnder my feet.

39 Thou haſt girded me with ſtrength vnto the battell: thou ſhalt throw downe mine enemies vnder me.

40 Thou haſt made mine enemies alſo to turne their backs vpon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to helpe them: yea, euen vnto the Lord ſhall they cry, but he ſhall not heare them.

42 I will beat them as ſmall as the duſt before the wind: I will caſt them out as the clay in the ſtreetes.

43 Thou ſhalt deliuer me from the ſtriuings of the people: and thou ſhalt make me the head of the heathen.

43 A people whom I haue not knowen: ſhall ſerue me.

45 Aſſoone as they heare of me, they ſhall obey me, but the ſtrange children ſhal diſſemble with me.

46 The ſtrange children ſhall faile: & be afraid out of their priſons.

47 The Lord liueth and bleſſed be my ſtrong helper: and praiſed be the God of my ſaluation.

48 Euen the God which ſeeth that I be auenged: and ſubdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and ſetteth me vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name

51 Great proſperity giueth he vnto his king: and ſheweth louing kindneſſe vnto Dauid his Anointed, and to his ſeed for euermore.

Cæli enarrant. Pſal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament ſheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeach nor language: but their voyces are heard among them.

4 Their ſound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he ſet a Tabernacle for the Sun: which commeth forth as a bridegroome out of his chamber, and reioyceth as a gyant to run his courſe.

6 It goeth forth from the vttermoſt part of the heauen, & runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the ſoule: the teſtimony of the Lord is ſure, and giueth wiſedome vnto the ſimple.

8 The Statutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then gold, yea, then much fine gold, ſweeter alſo then the hony and the hony combe.

11 Moreouer, by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer me: ſo ſhall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alwaies acceptable in thy ſight, O Lord: my ſtrength and my Redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and ſtrengthen thee out of Sion.

3 Remember alſo thy offerings: and accept thy burnt ſacrifice.

4 Graunt thee thy hearts deſire: and fulfill all thy mind.

5 We will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholeſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but wee are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Pſal. 21.

THe King ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure gold vpon his head.

4 He aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt, he ſhall not miſcary.

8 All thine enemies ſhall feele thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchiefe againſt thee: and imagined ſuch a deuice as they are not able to performe.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal. 22.

Euening prayer.

MY God, my God (looke vpon me) why haſt thou forſaken me: and art ſo farre from my health, and from the words of my complaint.

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliuer them.

5 They called vpon thee and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very ſcorne of men, and the outcaſt of the people.

7 All they that ſee me laugh me to ſcorne: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breaſts.

10 I haue beene left vnto thee euer ſince I was borne: thou art my God euen from my mothers wombe.

Morning prayer.

11 O goe not from mee, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bullies of Baſan cloſe me in on euery ſide.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lyon.

14 I am

14 I am powred out like water, and all my bones are out of ioynt: my heart alſo in the midſt of my body is euen like melting waxe.

15 My ſtrength is dried vp like a potſheard, and my tongue cleaueth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me: and the counſell of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feete, I may tell all my bones: they ſtand ſtaring and looking vpon me.

18 They part my garments among them: and caſt lots vpon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſword: my darling from the power of the dogge.

21 Saue me frō the lions mouth: thou haſt heard me alſo from among the hornes of the vnicornes.

22 I will declare thy Name vnto my brethren: in the midſt of the Congregation will I praiſe thee.

23 O praiſe the Lord, ye that feare him: magnifie him all ye of the ſeed of Iacob, and feare him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poore, he hath not hidde his face from him: but when he called vnto him, he heard him.

25 My praiſe is of thee in the great Congregation: my vowes will I performe in the ſight of them that feare him.

26 The poore ſhall eate and be ſatisfied: they that ſeeke after the Lord ſhall praiſe him, your heart ſhall liue for euer.

27 All the endes of the world ſhall remember themſelues, and be turned vnto the Lord: and all the kinreds of the nations ſhall worſhip before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All ſuch as be fat vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt, ſhall kneele before him: and no man hath quickened his owne ſoule.

31 My ſeed ſhall ſerue him: they ſhall be counted vnto the Lord for a generation.

32 They ſhall come, and the heauens ſhall declare his righteouſnes: vnto a people that ſhall be borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my ſhepherd: therefore can I lacke nothing.

2 He ſhall feed me in a greene pasture: and leade me foorth beſide the water of comfort.

3 He ſhal conuert my ſoule: and bring me forth in the paths of righteouſneſſe for his Names ſake.

4 Yea, though I walke through the valley of the ſhadow of death, I will feare no euill: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy louing kindneſſe and mercy ſhall follow me all the dayes of my life: and I will dwell in the houſe of the Lord for euer.

Domini eſt terra. Pſal. 24.

Morning prayer.

THe earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it vpon the ſeas: and prepared it vpon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe vp in his holy place?

4 Euen hee that hath cleane hands, and a pure heart: and that hath not lift vp his mind vnto vanitie, nor ſworne to deceiue his neighbour.

5 Hee ſhall receiue the bleſſing from the Lord: and righteouſneſſe from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and be yee lift vp ye euerlaſting doores: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O yee gates, and be yee lift vp ye euerlaſting doores: and the King of glory ſhall come in.

10 Who is the King of glory: euen the Lord of hoſtes, he is the King of glory.

Ad te Domine. Pſal. 25.

VNto thee, O Lord, will I lift vp my ſoule, my God, I haue put my truſt in thee: O let me not be confounded: neither let mine enemies triumph ouer me.

2 For all they that hope in thee ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Leade me foorth in thy trueth, and learne me: for thou art the God of my ſaluation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath beene euer of old.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodneſſe.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meeke ſhall hee guide in iudgement: and ſuch as be gentle, them ſhall he learne his way.

9 All the pathes of the Lord are mercie and trueth: vnto ſuch as keepe his Couenant and his Teſtimonies.

10 For thy Names ſake, O Lord: be mercifull vnto my ſinne, for it is great.

11 What man is hee that feareth the Lord: him ſhall he teach in the way that hee ſhall chuſe.

12 His ſoule ſhall dwell at eaſe: and his ſeed ſhall inherite the land.

13 The ſecret of the Lord is among them that feare him: and hee will ſhew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he ſhall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am deſolate and in miſery.

16 The ſorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduerſitie and miſerie: and forgiue me all my ſinne.

18 Conſider mine enemies how many they are: and they beare a tirannous hate againſt me.

19 O keepe my ſoule, and deliuer me: let me not be confounded, for I haue put my truſt in thee.

20 Let perfectneſſe and righteous dealing waite vpon me: for mine hope hath been in thee.

21 Deliuer Iſrael, O God: out of all his troubles.

Iudica me Domine. Pſal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and proue me: trie out my reines and my heart.

3 For thy louing kindneſſe is euer before mine eyes: and I will walke in thy trueth.

4 I haue not dwelt with vaine perſons: neither will I haue fellowſhip with the deceitfull.

5 I haue hated the congregation of the wicked: and will not ſit among the vngodly.

6 I will waſh mine hands in innocencie, O Lord: and ſo will I goe to thine Altar.

7 That I may ſhew the voice of thankeſgiuing: and tell of all thy wonderous workes.

8 Lord, I haue loued the habitation of thy houſe: and the place where thy honour dwelleth.

9 O ſhut not vp my ſoule with the ſinners: and my life with the bloodthirſtie.

10 In whoſe hands is wickednes: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot ſtandeth right: I will praiſe the Lord in the Congregations.

Dominus illuminatio. Pſal. 27.

Euening prayer.

THe Lord is my light and my ſaluation, whom then ſhall I feare: the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my fleſh: they ſtumbled and fell.

3 Though an hoſte of men were laide againſt me, yet ſhall not my heart be afraid: and though there roſe vp warre againſt me, yet will I put my truſt in him.

4 One thing haue I deſired of the Lord, which I will require: euen that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to viſit his Temple.

5 For in the time of trouble he ſhall hide me in his Tabernacle: yea in the ſecret place of his dwelling ſhall he hide me, and ſet me vp vpon a rocke of ſtone.

6 And now ſhall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeake praiſes vnto the Lord.

8 Hearken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 Mine heart hath talked of thee, ſeeke ye my face: thy face Lord will I ſeeke.

10 O hide not thou thy face from me: nor caſt thy ſeruant away in diſpleaſure.

11 Thou haſt beene my ſuccour: leaue me not, neither forſake me, O God of my ſaluation.

12 When my father and my mother forſake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, becauſe of mine enemies.

14 Deliuer me not ouer into the will of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, and ſuch as ſpeake wrong.

15 I ſhould vtterly haue fainted: but that I beleeue verely to ſee the goodneſſe of the Lord in the land of the liuing.

16 O tary thou the Lords leiſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. Pſal. 28.

VNto thee will I cry, O Lord my ſtrength: thinke no ſcorne of me, leſt if thou make as though thou heareſt not, I become like them that go downe into the pit.

2 Heare the voice of my humble petition when I cry vnto thee: when I hold vp my hands toward the mercy-ſeat of thy holy Temple.

3 O plucke me not away (neither deſtroy me) with the vngodly and wicked doers: which ſpeake friendly to their neighbours, but imagine miſchiefe in their hearts.

4 Reward them according to their deedes: and according to the wickedneſſe of their owne inuentions.

5 Recompenſe them after the worke of their hands: pay them that they haue deſerued.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore ſhall hee breake them downe, and not build them vp.

7 Praiſed be the Lord: for hee hath heard the voice of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for ioy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſome defence of his anointed.

10 O ſaue thy people and giue thy bleſſing vnto thine inheritance: feede them, and ſet them vp for euer.

Afferte Domino. Pſal. 29.

BRing vnto the Lord (O ye mighty) bring young rammes vnto the Lord: aſcribe vnto the Lord worſhip and ſtrength.

2 Giue the Lord the honour due vnto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mightie in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them alſo to ſkip like a calfe: Libanus alſo and Syrion like a young vnicorne.

7 The voice of the Lord diuideth the flames of fire: the voice of the Lord ſhaketh the wilderneſſe: yea the Lord ſhaketh the wilderneſſe of Cades.

8 The voice of the Lord maketh the Hindes to bring forth yong, and diſcouereth the thicke buſhes: in his Temple doth euery man ſpeake of his honour.

9 The Lord ſitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall giue his people the bleſſing of peace.

Exaltabo te Domine. Pſal. 30.

Morning prayer.

IWill magnifie thee, O Lord, for thou haſt ſet me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cryed vnto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoule out of hell: thou haſt kept my life from them that goe downe to the pit.

4 Sing praiſes vnto the Lord (O ye Saints of his:) and giue thankes to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinckling of an eye, and in his pleaſure is life: heauineſſe may endure for a night, but ioy commeth in the morning.

6 And in my proſperitie I ſaid, I ſhall neuer be remoued: thou Lord of thy goodneſſe haſt made my hill ſo ſtrong.

7 Thou

7 Thou diddeſt turne thy face (from me:) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I go downe vnto the pit?

10 Shall the duſt giue thankes vnto thee: or ſhall it declare thy truth?

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou haſt turned my heauines into ioy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall euery good man ſing of thy praiſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te Domine ſperaui. Pſal. 31.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: deliuer me in thy righteouſneſſe.

2 Bow downe thine eare to mee: make haſt to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: be thou alſo my guide, and leade me for thy Names ſake.

5 Draw me out of the net that they haue layd priuily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed O Lord, thou God of trueth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath beene in the Lord.

8 I will be glad, and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowen my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemie: but haſt ſet my feet in a large roume.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea my ſoule and my body.

11 For my life is waxen old with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth me, becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of mind: I am become like a broken veſſell.

15 For I haue heard the blaſphemie of the multitude: and feare is on euery ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath been in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer mee from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confuſion, and be put to ſilence in the graue.

20 Let the lying lippes be put to ſilence: which cruelly diſdainefully, and deſpitefully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt layd vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men.

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtriſe of tongues.

23 Thankes be vnto the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong citie.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe, thou heardeſt the voice of my prayer: when I cried vnto thee.

26 O loue the Lord all yee his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall eſtabliſh your hearts: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

BLeſſed is he whoſe vnrighteouſneſſe is forgiuen: and whoſe ſinne is couered. *Euening prayer.*

2 Bleſſed is the man, vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my dayly complaining.

4 For thy hand is heauy vpon me day and night: and my moiſture is like the drought in Summer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickednes of my ſinne.

7 For this ſhall euery one that is godly make his prayer vnto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe me about with ſongs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt be holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but who ſo putteth his truſt in the Lord, mercy embraceth him on euery ſide.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyfull, all ye that are true of heart.

Exultate iuſti. Pſal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iuſt to be thankefull.

2 Praiſe the Lord with harpe, ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing praiſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſtes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The

11 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Iehoua: & bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling, he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no king that can be ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

16 An horſe is counted but a vaine thing to ſaue a man: neither ſhall he deliuer any man by his great ſtrength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their truſt in his mercy.

18 To deliuer their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently taried for the Lord: for he is our helpe and our ſhield.

20 For our heart ſhall reioyce in him: becauſe we haue hoped in his holy Name.

21 Let thy merciſull kindneſſe (O Lord) be vpon vs: like as we doe put our truſt in thee.

Benedicam Dominũ. Pſal. 34.

I Will alway giue thanks vnto the Lord: his praiſe ſhall euer be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof, and be glad.

3 O praiſe the Lord with me: and let vs magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, hee deliuered me out of all my feare.

5 They had an eye vnto him and were lightned: and their faces were not aſhamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lord tarieth rounde about them that feare him: and deliuereth them.

8 O taſte and ſee how gratious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord, yee that be his Saints: for they that feare him, lacke nothing.

10 The Lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhall want no maner of thing that is good.

11 Come ye children, and hearken vnto mee: I will teach you the feare of the Lord.

12 What man is he that luſteth to liue, and would faine ſee good dayes: keepe thy tongue from euill, and thy lips that they ſpeake no guile.

13 Eſchew euill, and doe good: ſeeke peace, and enſue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous crie, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will ſaue ſuch as bee of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But miſfortune ſhall ſlay the vngodly: and they that hate the righteous ſhall be deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him, ſhall not be deſtitute.

Iudica me Domine. Pſal 35.

PLeade thou my cauſe, O Lord, with them that ſtriue with mee: and fight thou againſt them that fight againſt me. *Morning prayer.*

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring foorth the ſpeare, and ſtop the way againſt them that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

4 Let them bee confounded and put to ſhame, that ſeeke after my ſoule: let them be turned backe, and brought to confuſion, that imagine miſchiefe for me

5 Let them be as the duſt before the wind: and the Angel of the Lord, ſcattering them.

6 Let their way be darke and ſlippery: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy me without a cauſe: yea euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnwares, and his net that he hath laid priuily, catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule be ioyfull in the Lord: it ſhall reioyce in his ſaluation.

10 All my bones ſhall ſay, Lord, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore, and him that is in miſery, from him that ſpoileth him.

11 Falſe witneſſe did riſe vp: they laide to my charge things that I knew not.

12 They rewarded me euill for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke, I put on ſackecloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

14 I behaued my ſelfe as though it had beene my friend, or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduerſitie they reioyced, and gathered them together: yea, the very abiects came together againſt me vnawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnathed vpon me with their teeth. *Euening prayer.*

17 Lord, how long wilt thou looke vpon this? O deliuer my ſoule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thankes in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouthes, and ſaid: Fie on thee, fie on thee, wee ſaw it with our eyes.

22 This thou haſt ſeene, O Lord: holde not thy tongue, goe not farre from me, O Lord.

23 Awake and ſtand vp to iudge my quarrell: auenge thou my cauſe, my God, and my Lord.

24 Iudge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer mee.

25 Let them not ſay in their hearts, There, there,

ſo

ſo would we haue it: neither let them ſay, we haue deuoured him.

26 Let them be put to confuſion and ſhame together that reioyce at my trouble: let them be clothed with rebuke and diſhonour that boaſt themſelues againſt me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſeruant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth mee the wickedneſſe of the vngodly: that there is no feare of God before his eyes.

2 For hee flattereth himſelfe in his owne ſight: vntill his abominable ſinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: hee hath left off to behaue himſelfe wiſely, and to doe good.

4 He imagineth miſchiefe vpon his bed, and hath ſet himſelfe in no good way: neither doth he abhor any thing that is euill.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfulnes vnto the clouds.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountaines: thy iudgements are like the great deepe.

7 Thou Lord ſhalt ſaue both man and beaſt: how excellent is thy mercy, O God, and the children of men ſhall put their truſt vnder the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſnes of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue foorth thy louing kindneſſe vnto them that know thee: and thy righteouſneſſe vnto them that are true of heart.

11 O let not the foote of pride come againſt me: and let not the hand of the vngodly caſt me downe.

12 There are they fallen (all) that worke wickednes: they are caſt downe, and ſhall not be able to ſtand.

Noli emulari. Pſal. 37.

Euening prayer.

FRet not thy ſelfe, becauſe of the vngodly: neither be thou enuious againſt the euill doers.

2 For they ſhall ſoone bee cut downe like the graſſe: and be withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verely thou ſhalt be fedde.

4 Delight thou in the Lord: and hee ſhall giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as cleare as the light: and thy iuſt dealing as the noone day.

7 Hold thee ſtill in the Lord, and abide patiently vpon him: but grieue not thy ſelfe at him whoſe way doth proſper, againſt the man that doth after euill counſels.

8 Leaue off from wrath, and let goe diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be moued to doe euill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while, and the vngodly ſhall bee cleane gone: thou ſhalt looke after his place, and he ſhall be away.

11 But the meeke ſpirited ſhall poſſeſſe the earth: and ſhall bee refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſell againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhall laugh him to ſcorne: for hee hath ſeene that his day is comming.

14 The vngodly haue drawen out the ſword, and haue bent their bowe: to caſt downe the poore and needy, and to ſlay ſuch as bee of a right conuerſation.

15 Their ſword ſhal go through their own heart: and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for euer.

19 They ſhall not be confounded in the perillous time: and in the dayes of dearth they ſhall haue enough.

20 As for the vngodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fatte of Lambes: yea, euen as the ſmoke ſhall they conſume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as bee bleſſed of God ſhall poſſeſſe the land: and they that be curſed of him ſhal be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though he fall, he ſhall not be caſt away: for the Lord vpholdeth him with his hand.

25 I haue been young, and now am old: and yet ſaw I neuer the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from euill, and do the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: he forſaketh not his that be godly, but they are preſerued for euer.

29 The righteous ſhall bee puniſhed: as for the ſeed of the vngodly, it ſhall be rooted out.

30 The righteous ſhall inherit the land: and dwell therein for euer.

31 The mouth of the righteous is exerciſed in wiſedome: and his tongue will be talking of iudgement.

32 The Law of God is in his heart: and his goings ſhall not ſlide.

33 The vngodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and hee ſhall promote thee that thou ſhalt poſſeſſe the land: when the vngodly ſhall periſh thou ſhalt ſee it.

36 I my ſelfe haue ſeene the vngodly in great power: and flouriſhing like a greene bay tree.

37 And I went by, and loe, hee was gone: I ſought him, but his place could no where be found.

38 Keepe innocencie, and take heed vnto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours they ſhall periſh together:

gether: and the end of the vngodly is, they ſhall be rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſaue them: he ſhall deliuer them from the vngodly, and ſhall ſaue them, becauſe they put their truſt in him.

Domine ne in furore. Pſal.38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chaſten me in thy heauie diſpleaſure.

2 For thine arrowes ſticke faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſinne.

4 For my wickednesſes are gone ouer my head: and are like a ſore burden too heauy for me to beare.

5 My wounds ſtinke, and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſerie: that I goe mourning all the day long.

7 For my loines are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groning is not hid from thee.

10 My heart panteth, my ſtrength hath fayled me: and the ſight of mine eyes is gone from me.

11 My louers and my neighbours did ſtand looking vpon my trouble: and my kinſemen ſtood a farre off.

12 They alſo that ſought after my life, laide ſnares for me: and they that went about to doe me euill, talked of wickednesſe, and imagined deceit all the day long.

13 As for me I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O Lord, my God.

16 I haue required that they (euen mine enemies) ſhould not triumph ouer me: for when my foote ſlipt, they reioyced greatly againſt me.

17 And I truly am ſet in the plague: and my heauineſſe is euer in my ſight.

18 For I will confeſſe my wickednesſe: and bee ſorry for my ſinne.

19 But mine enemies liue and are mighty: and they that hate me wrongfully, are many in number.

20 They alſo that reward euill for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to helpe mee: O Lord God of my ſaluation.

Dixi, cuſtodiam. Pſal.39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, euen from good words, but it was paine and griefe to me.

4 My heart was hote within mee, while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord let me know mine end, and the number of my dayes: that I may bee certified how long I haue to liue.

6 Behold, thou haſt made my dayes as it were a ſpan long: and mine age is euen as nothing in reſpect of thee, and verely, euery man liuing is altogether vanitie.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: hee heapeth vp riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from mee: I am euen conſumed by the meanes of thy heauy hand.

Euening prayer.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: euery man therefore is but vanitie

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee: and a ſoiourner as all my fathers were.

15 O ſpare mee a little, that I may recouer my ſtrength: before I goe hence, and be no more ſeene.

Expectans, expectaui. Pſal.40.

I Waited patiently for the Lord: and he inclined vnto me, and heard my calling.

2 Hee brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feete vpon the rocke, and ordered my goings.

3 And hee hath put a new ſong in my mouth: euen a thankeſgiuing vnto our God.

4 Many ſhall ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not vnto the proud, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou haſt done: like as be alſo thy thoughts which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and ſpeake of them: they ſhould be more then I am able to expreſſe.

8 Sacrifice and meat offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offrings and ſacrifice for ſinne haſt thou not required: then ſaid I, Loe, I come.

10 In the volume of the booke it is written of me, that I ſhould fulfil thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteouſneſſe in the great congregation: loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteouſneſſe within my heart: my talking hath beene of thy truneth, and of thy ſaluation.

13 I haue not kept backe thy louing mercie and truneth: from the great congregation.

14 Withdraw not thou thy mercie from me, O Lord: let thy louing kindneſſe and thy truneth alway preſerue me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch hold vpon me, that I am not able to looke vp: yea, they are moe in number then the haires o. my head, and my heart hath failed me.

18 O Lord, let it be thy pleaſure to deliuer me: make haſte (O Lord) to help me.

17 Let them be aſhamed and confounded together that ſeeke after my ſoule to deſtroy it: let them be driuen backeward and put to rebuke that wiſh me euill.

18 Let them be deſolate and rewarded with ſhame that ſay vnto me: Fie vpon thee, fie vpon thee.

19 Let all thoſe that ſeeke thee, be ioyfull and glad in thee: and let ſuch as lone thy ſaluation, ſay alway, The Lord be praiſed.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer, make no long tarrying, O my God.

Beatus qui intelligit. Pſal. 41.

Euening prayer.

BLeſſed is he that conſidereth the poore (and needy:) the Lord ſhall deliuer him in the time of trouble.

2 The Lord preſerue him and keepe him aliue, that he may be bleſſed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lyeth ſicke vpon his bed: make thou all his bed in his ſickenes.

4 I ſaid, Lord be mercifull vnto me: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies ſpeake euill of me: when ſhall he die, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanitie: and his heart conceiueth falſhood within himſelfe, and when he commeth forth, he telleth it.

7 All mine enemies whiſper together againſt me: euen againſt me doe they imagine this euill.

8 Let the ſentence of guiltineſſe proceed againſt him: and now that he lieth, let him riſe vp no more.

9 Yea, euen mine owne familiar friend whom I truſted: which did alſo eat of my bread, hath laide great wait for me.

10 But be thou mercifull vnto me, O Lord: raiſe thou me vp againe, and I ſhall reward them.

11 By this I know thou fauoureſt me: that mine enemy doeth not triumph againſt me.

12 And when I am in my health, thou vpholdeſt me: and ſhalt ſet me before thy face for euer.

13 Bleſſed be the Lord God of Iſrael world without end. Amen.

Quemadmodum. Pſal. 42.

LIke as the Hart deſireth the water brookes: ſo longeth my ſoule after thee O God.

2 My ſoule is athirſt for God, yea euen for the liuing God: when ſhall I come to appeare before the preſence of God?

3 My teares haue beene my meat day and night: while they daily ſay vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my ſelfe: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voice of praiſe and thankeſgiuing: among ſuch as keepe holy day.

6 Why art thou ſo full of heauineſſe, (O my ſoule:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my ſoule is vexed within me: therefore will I remember thee, concerning the land of Iordan and the little hill of Hermon.

9 One deepe calleth another, becauſe of the noiſe of the water pipes: all thy waues and ſtormes are gone ouer me.

10 The Lord hath granted his louing kindneſſe on the day time: and in the night ſeaſon did I ſing of him, and made my prayer vnto the God of my life.

11 I will ſay vnto the God of my ſtrength, Why haſt thou forgotten me: Why goe I thus heauily while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder, as with a ſword: while mine enemies (that trouble me) caſt me in the teeth.

13 Namely, while they ſay daily vnto me, Where is now thy God?

14 Why art thou ſo vexed, O my ſoule: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thanke him: which is the helpe of my countenance, and my God.

Iudica me Deus. Pſal 43.

GIue ſentence with me, O God, and defend my cauſe againſt the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why goe I ſo heauily, while the enemy ſo oppreſſeth me?

3 O ſend out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladneſſe: and vpon the harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou ſo heauy, O my ſoule: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Pſal. 44.

Morning prayer.

WE haue heard with our eares, O God our fathers haue tolde vs: what an hou haſt done in their time of old.

2 How thou haſt driuen out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations and caſt them out.

3 For they gate not the land in poſſeſſion through their owne ſworde: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: becauſe thou haddeſt a fauour vnto them.

5 Thou art my King, (O God:) ſend helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that riſe vp againſt vs.

7 For I will not truſt in my bow: it is not my ſworde that ſhall help me.

8 But it is thou that ſaueſt vs from our enemies: and putteſt them to confuſion that hate vs.

9 We make our boaſt of God all day long: and will praiſe thy Name for euer.

10 But now thou art farre off, and putteſt vs to confuſion: and goeſt not forth with our armies.

11 Thou makeſt vs to turne our backs vpon our enemies: ſo that they which hate vs, ſpoyle our goods.

12 Thou letteſt vs to be eaten vp like ſheepe: and haſt ſcattered vs among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt vs to be rebuked of our neighbours: to be laughed to ſcorne, and had in derition of them that are round about vs.

15 Thou makeſt vs to be a by word among the heathen: and that the people ſhake their heads at vs.

16 My confuſion is daily before me: and the

ſhame

ſhame of my face hath couered me.

17 For the voyce of the ſlanderer and blaſpemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our ſelues frowardly in thy couenant.

19 Our heart is not turned backe: neither our ſteps gone out of thy way.

20 No, not when thou haſt ſmitten vs into the place of dragons: and couered vs with the ſhadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheepe appointed to be ſlaine.

23 Vp Lord, why ſleepeſt thou: awake, and bee not abſent from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſword vpon thy thigh, O thou moſt mighty: according to thy worſhip and renowne.

5 Good lucke haue thou with thine honour: ride on, becauſe of the word of trueth, of meeknes, and righteouſneſſe, and thy right hand ſhall teach thee terrible things.

6 Thy arrowes are very ſharpe, and the people ſhalbe ſubdued vnto thee: euen in the midſt among the kings enemies.

7 Thy ſeat (O God) endureth for euer: the ſceepter of thy kingdome is a right ſceepter.

8 Thou haſt loued righteouſneſſe and hated iniquitie: wherefore God (euen thy God) hath annointed thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes and Caſsia: out of the Iuory palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and conſider, incline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhall the king haue pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall bee brought vnto the King in raiment of needle worke: the virgines that be her fellowes, ſhall beare her company, and ſhalbe brought vnto thee.

16 With ioy and gladneſſe ſhall they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers thou ſhalt haue children: whom thou mayeſt make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore ſhall the people giue thankes vnto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be mooued: and though the hilles bee caried into the midſt of the Sea.

3 Though the waters thereof rage and ſwell: and though the mountaines ſhake at the tempeſt of the ſame.

4 The riuers of the flood thereof ſhall make glad the citie of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therfore ſhall ſhe not be remoued: God ſhall helpe her, and that right early.

6 The heathen make much adoe and the kingdomes are mooued: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what deſtruction he hath brought vpon the earth.

9 He maketh warres to ceaſe in all the world: he breaketh the bow, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Pſal 47.

OClap your hands together, all ye people: O ſing vnto God with the voice of melodie. *Euening prayer.*

2 For the Lord is high and to bee feared: he is the great king vpon all the earth.

3 He ſhall ſubdue the people vnder vs: and the nations vnder our feet.

4 He ſhall chuſe out an heritage for vs: euen the worſhip of Iacob whom he loued.

5 God is gone vp with a merry noiſe: and the Lord with the ſound of the trumpe.

6 O ſing praiſes, ſing praiſes vnto (our) God: O ſing praiſes, ſing praiſes vnto our King.

7 For God is the king of all the earth: ſing ye praiſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeat.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a thield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be praiſed: in the city of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North ſide lieth the city of the great King, God is well knowne in her palaces, as a ſure refuge.

3 For loe, the kings of the earth: are gathered and gone by together.

4 They maruelled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorrow: as vpon a woman in her trauell.

6 Thou ſhalt breake the ſhips of the Sea: through the Eaſt winde.

7 Like as we haue heard, ſo haue we ſeene in the city

Morning prayer.

citie of the Lord of hostes, in the citie of our God: God vpholdeth the same for euer.

8 We wait for thy louing kindnesse (O God:) in the mids of thy Temple.

9 O God according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hæc omnes. Psal 49.

HEare ye this, all ye people: ponder it with your eares all ye that dwell in the world,

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speach vpon the harpe.

5 Wherefore should I feare in the day of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There be some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though hee liue long: and see not the grave.

10 For he seeth that wise men also die and perish together, as well as the ignorant and foolish: and leaue their riches for others.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another: and call the lands after their owne names.

12 Neuertheless, man will not abide in honour: seeing he may be compared vnto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posteritie praise their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, and the righteous shall haue dominacion ouer them in the morning: their beautie shall consume in the sepulchre out of the dwellings.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall cary nothing away with him when he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe a happie man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 He shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour, hath no vnderstanding but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, euen the most mightie God hath spoken: and called the world, from the rising vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God shall come, and shall not keepe silence: there shall goe before him a consuming fire, and a mighty tempest shall bee stirred vp round about him.

4 He shall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a couenant with me with sacrifice.

6 And the heauens shall declare his righteousnesse: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reproue thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullocke out of thine house, nor hee goats out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hils.

11 I know all the fowles vpon the mountaines: and the wild beasts of the field are in my sight.

12 If I be hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat Bulls flesh: and drinke the blood of goats?

14 Offer vnto God thanksgiuing: and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly, said God: Why doest thou preach my Law, and takest my Couenant in thy mouth?

17 Whereas thou hatest to be reformed: and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentest vnto him: and hast beene partaker with the aduiterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I will reproue thee, and set before thee the things that thou hast done.

22 O consider this, yee that forget God: lest I plucke you away and there be none to deliuer you.

23 Who so offereth me thanks and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei Deus Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me thoroughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledge my faults: and my sinne is euer before me.

4 Against thee only haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

6 But loe, thou requirest truth in the inward parts, and shalt make mee to vnderstand wisedome secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy and gladnesse,

Morning prayer.

neſſe, that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeeds.

10 Make me a cleane heart (O God:) and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy helpe againe: and ſtablith me with thy free ſpirit.

13 Then ſhall I teach thy wayes vnto the wicked: and ſinners ſhall be conuerted vnto thee.

14 Deliuer mee from blood-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips, (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) ſhalt thou not deſpiſe.

18 O bee fauourable and gracious vnto Sion: build thou the walles of Hieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations, then ſhall they offer young bullockes vpon thine Altar.

Quid gloriaris? Pſal.52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Wheras the goodneſſe of God: endureth yet dayly.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a harpe raſeur.

4 Thou haſt loued vnrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loued to ſpeake all words that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for euer: he ſhall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous alſo ſhall ſee this, and feare: and ſhall laugh him to ſcorne.

8 Loe, this is the man that tooke not God for his ſtrength: but truſted vnto the multitude of his riches, and ſtrengthened himſelfe in his wickedneſſe.

9 As for me, I am like a greene Oliue tree in the houſe of God: my truſt is in the tender mercie of God for euer and euer.

10 I will alwayes giue thankes vnto thee for that thou haſt done: and I wil hope in thy Name, for thy Saints like it well.

Dixit inſipiens. Pſal.53.

Euening prayer.

THe fooliſh body hath ſaid in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickedneſſe: there is none, that doeth good.

3 God looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand, and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doeth good, no not one.

5 Are not they without vnderſtanding that worke wickedneſſe: eating vp my people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 Oh that the ſaluation were giuen vnto Iſrael out of Sion! oh that the Lord would deliuer his people out of captiuity.

8 Then ſhould Iacob reioyce: and Iſrael ſhould be right glad.

Deus in nomine. Pſal.54.

SAue me, O God for thy Names ſake: and auenge me in thy ſtrength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt me: and tyrants (which haue not God before their eyes) ſeeke after my ſoule.

4 Behold God is my helper: the Lord is with them that vphold my ſoule.

5 He ſhall reward euill vnto my enemies: deſtroy thou them in thy trueth.

6 An offering of a free heart wil I giue thee, and praiſe thy Name (O Lord) becauſe it is ſo comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath ſeene his deſire vpon mine enemies.

Exaudi Deus. Pſal.55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.

2 Take heede vnto mee, and heare mee: how I mourne in my prayer and am vexed.

3 The enemy cryeth ſo, and the vngodly commeth on ſo faſt: for they are minded to doe mee ſome miſchiefe, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within me: and the feare of death is fallen vpon me.

5 Fearefulneſſe and trembling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I ſaid, O that I had wings like a doue: for then would I flee away, and be at reſt.

7 Loe, then would I get me away farre off: and remaine in the wilderneſſe.

8 I would make haſt to eſcape: becauſe of the ſtormy wind and tempeſt.

9 Deſtroy their tongues, (O Lord) and diuide them: for I haue ſpied vnrighteouſneſſe and ſtriſe in the citie.

10 Day and night they goe about within the wals therof: miſchiefe alſo and ſorrow are in the midſt of it.

11 Wickedneſſe is therein: deceit and guile goe not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour: for then I could haue borne it.

13 Neither was it mine aduerſary that did magnifie himſelfe againſt me: for then (peraduenture) I would haue hid my ſelfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke ſweet counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily vpon them, and let them goe downe quicke into hell: for wickedneſſe is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord ſhall ſaue me.

18 In the euening and morning, and at noone day will I pray, and that inſtantly: and he ſhall heare my voyce.

19 It is hee that deliuereth my ſoule in peace,

from

from the battell that was againſt me: for there were many with me.

20 Yea, euen God that endureth for euer, ſhall heare me, and bring them downe: for they will not turne nor feare God.

21 Hee layd his hands vpon ſuch as be at peace with him: and he brake his couenant.

22 The wordes of his mouth were ſofter then butter, hauing warre in his heart: his words were ſmoother then oyle, and yet he they very ſwords.

23 O caſt thy burthen vpon the Lord, and he ſhall nouriſh thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The bloodthirſty and deceitfull men ſhall not liue out halfe their dayes: neuertheleſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. Pſal. 56.

Morning prayer.

BE mercifull vnto mee, O God, for man goeth about to deuoure mee: he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to ſwallow me vp: for they be many that fight againſt me, O thou moſt High.

3 Neuertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I haue put my truſt in God, and will not feare what fleſh can doe vnto me.

5 They daily miſtake my words: all that they imagine is to doe me euill.

6 They hold altogether, and keepe themſelues cloſe: and marke my ſteps, when they lay waite for my ſoule.

7 Shall they eſcape for their wickednеſſe: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my flittings, put my teares into thy bottle: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my truſt: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou haſt deliuered my ſoule from death: and my feet from falling: that I may walke before God in the light of the liuing.

Miſerere mei Deus. Pſal 57.

BE mercifull vnto me, O God, be mercifull vnto mee, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall be my refuge vntill this tyrannie be ouerpaſt.

2 I will call vnto the moſt high God: euen vnto the God which ſhal performe the cauſe which I haue in hand.

3 He ſhall ſend from heauen: and ſaue me from the reproofe of him that would eate me vp.

4 God ſhall ſend forth his mercy and truеth: my ſoule is among lyons.

5 And I lie euen among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrowes and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue layd a net for my feet, and preſſed downe my ſoule: they haue digged a pit before me, and are fallen into the midſt of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake Lute and Harpe: I my ſelfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy trueth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Pſal. 58.

ARe your mindes ſet vpon righteouſneſſe, O ye congregation: and doe ye iudge the thing that is right, O ye ſonnes of men?

2 Yea, ye imagine miſchiefe in your heart vpon the earth: and your hands deale with wickednes.

3 The vngodly are froward euen from their mothers wombe: aſſoone as they be borne, they goe aſtray and ſpeake lies.

4 They are as venemous as the poiſon of a ſerpent: euen like the deafe adder that ſtoppeth her eares.

5 Which refuſeth to heare the voice of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the iaw bones of the lyons, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and bee like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 Or euer your pots be made hote with thornes: ſo let indignation vexe him, euen as a thing that is rawe.

9 The righteous ſhall reioyce when he ſeeth the vengeance: he ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Eripe me de inimicis. Pſal. 59.

Euening prayer.

DEliuer mee from mine enemies (O Lord:) defend me from them that riſe vp againſt me.

2 O deliuer mee from the wicked doers: and ſaue me from the bloodthirſty men.

3 For loe, they lie waiting for my ſoule: the mighty men are gathered againſt mee, without any offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: ariſe thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hoſts) thou God of Iſrael, to viſite all the heathen: and be not mercifull vnto them that offend of malicious wickednеſſe.

6 They goe to and fro in the euening: they grin like a dog, and runne about thorow the city.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doeth heare?

8 But thou, O Lord, ſhalt haue them in deriſion, and thou ſhalt laugh all the heathen to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my refuge.

10 God ſhewеth me his goodneſſe plenteouſly: and God ſhall let me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them downe, O Lord our defence.

12 For the ſinne of their mouth, and for the wordes of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dog, and will goe about the city.

15 They will runne here and there for meate: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

Deus repulſiſti nos. Pſal. 60.

O God, thou haſt caſt vs out, and ſcattered vs abroad: thou haſt alſo beene diſpleaſed, O turne thee vnto vs againe.

2 Thou haſt mooued the land, and diuided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heauie things: thou haſt giuen vs a drinke of deadly wine.

4 Thou haſt giuen a token for ſuch as feare thee: that they may triumph becauſe of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe: I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Iuda is my Lawgiuer.

8 Moab is my waſhpot, ouer Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will leade me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt vs out, O God: wilt not thou, O God, goe out with our hoſtes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God ſhall we doe great actes: for it is he that ſhall tread downe our enemies.

Exaudi Deus. Pſal. 61.

Heare my crying, O God: giue eare vnto my prayer.

2 From the endes of the earth will I call vnto thee: when my heart is in heauineſſe.

3 O ſet mee vp vpon the rocke that is higher then I: for thou haſt beene my hope, and a ſtrong towre for me againſt the enemy.

4 I will dwell in thy Tabernacle for euer: and my truſt ſhall be vnder the couering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeeres may endure throughout all generations.

7 He ſhall dwell before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing praiſes vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verely is my ſtrength, and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: ye ſhall be ſlaine all the ſort of you, yea, as a tottering wall ſhall yee be, and like a broken hedge,

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe my ſoule, waite thou ſtill vpon God: for my hope is in him.

6 Hee truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (yee people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanity it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanitie: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twice: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord, art mercifull: for thou rewardeſt euery man according to his worke.

Deus, Deus meus. Pſal. 63.

O God, thou art my God early will I ſeeke thee,

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy loning kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue, will I magnifie thee on this maner: and lift vp my hands in thy Name.

6 My ſoule ſhall be ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Theſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him, ſhall be commended: for the mouth of them that ſpeake lies, ſhall be ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voyce, O God, in my prayer: preſerue my life from feare of the enemie.

2 Hide mee from the gathering together of the froward: and from the inſurrection of wicked doers

3 Which haue whet their tongue like a ſword: and ſhoot out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him which is perfect: ſuddenly doe they hit him and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their owne tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal.65.

Euening prayer.

THou O God, art praiſed in Zion: and vnto thee ſhall the vow be performed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeeds preuaile againſt me: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiueſt vnto thee: he ſhall dwell in thy Court, and ſhall be ſatisfied with the pleaſures of thine houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the Sea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou prepareſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wilderneſſe: and the little hils ſhall reioyce on euery ſide.

14 The ſolds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal.66.

OBe ioyfull in God all ye lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found liars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither and behold the works of God, how wonderfull he is in his doings toward the children of men.

5 He turned the Sea into dry land: ſo that they went thorow the water on foote, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (ye people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feete to ſlippe.

9 For thou (O God) haſt prooued vs: thou alſo haſt tried vs, like as ſiluer is tryed.

10 Thou broughteſt vs into the ſnare: and laideſt trouble vpon our loynes.

11 Thou ſufferedſt men to ride ouer our heads we went thorow fire and water, and thou broughteſt vs out into a wealthy place;

12 I will goe into thy houſe with burnt offerings and will pay thee my vowes which I haue promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices with the incenſe of Rammes: I will offer bullockes and goats.

14 O come hither and hearken all ye that feare God: and I will tell you what he hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſe with my tongue.

16 If I incline vnto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal.67

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be known vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: Let all the people praiſe thee.

6 Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal.68.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him. Morning prayer.

2 Like as the ſmoake vaniſheth, ſo ſhalt thou driue them away: & like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe: praiſe him in his Name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captiuity: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt foorth before the people, when thou wenteſt through the wildernes.

8 The earth ſhooke, and the heauens dropped at the preſence of God: euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious raine vpon thine inheritance: and refreſheſt it when it was wearie.

10 Thy Congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoyle.

13 Though ye haue lien among the pots, yet shall ye be as the wings of a doue: that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so, ye high hilles? this is Gods hill, in which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwel among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies: and the harie scalpe of such a one that goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Ba an: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The Singers goe before, the Minstrels follow after: in the midst are the damosels playing with the Timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iuda their counsell: the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearemen, and multitude of the mighty are scattered abroad among the beasts of the people: (so that they humbly bring pieces of siluer) and when he hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel he will giue strength and power vnto his people: blessed be God.

Saluum me fac. Psal 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe mire where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dric: my sight faileth me, for waiting so long vpon my God.

4 They that hate me without a cause are more then the haires of my head: they that are mine enemies, and would destroy me guiltlesse, are mightie.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten me: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept, and chastened my selfe with fasting, and that was turned to my reproofe.

11 I put on sackecloth also: and they iested vpon me.

12 They that sit in the gate, speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: euen in the trueth of thy saluation.

15 Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me because of mine enemies.

20 Thou hast known my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirstie they gaue me vineger to drinke.

23 Let their table be made a snare to take themselues withall: and let the things (that should haue beene for their wealth) bee vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take holde of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the booke of the liuing: and not written among the righteous.

30 As for me, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoofes.

33 The

33 The humble shall consider this, and be glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iudah: that men may dwell there, and haue it in possession.

37 The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them be turned backward and put to confusion that wish me euill.

3 Let them (for their reward) be soone brought to shame: that crie ouer me, There, there.

4 But let all those that seeke thee be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in miserie: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarying.

In te Domine speraui. Psal. 71.

Morning prayer.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me, in thy righteousnesse, incline thine eare vnto mee, and saue mee.

2 Bee thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I been holden vp euer since I was borne: thou art hee that tookest mee out of my mothers wombe, my praise shall alway be of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me: & they that lay wait for my soule take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from mee, O God: my God, haste thee to helpe me.

11 Let them bee confounded and perish that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

15 Thou (O God) hast taught me from my youth vp vntill now: therefore will I tell of thy wondrous workes.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power vnto all them that are yet for to come.

17 Thy righteousnes (O God) is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me? and yet didst thou turne and refresh mee: yea and broughtest me from the deepe of the earth againe.

19 Thou hast brought mee to great honour, and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnes (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnes all the day long: for they are confounded & brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the King thy iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hilles righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee so long as the Sunne and Moone indureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall bee also from the one sea to the other: and from the flood vnto the worldes ende.

9 They that dwel in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The kings of Tharsis and of the yles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preserue the soules of the poore.

14 He shal deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall be made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth high vpon the hilles: his fruit shall shake like Libanus, and shall be greene in the city like grasse vpon the earth.

17 His Name shal endure for euer, his Name shal remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the nations shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which only doeth wonderous things.

19 And blessed be the Name of his Maiestie for euer: and all the earth shall be filled with his Maiestie, Amen. Amen.

Quam bonus Israel. Psal 73.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart. *Euening prayer.*

2 Neuertheleſſe, my feete were almoſt gone: my treadings had wellnigh ſlipt.

3 And why? I was grieued at the wicked: I doe alſo ſee the vngodly in ſuch proſperity.

4 For they are in no perill of death: but are luſtie and ſtrong.

5 They come in no miſſortune like other ſolke: neither are they plagued like other men.

6 And this is the cauſe that they be ſo holden with pride: and ouerwhelmed with cruelty.

7 Their eyes ſwell with fatneſſe: and they doe euen what they luſt.

8 They corrupt other, & ſpeake of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout ſucke they no ſmall aduantage.

11 Tuſh (ſay they) how ſhould God perceiue it: is there knowledge in the moſt Higheſt?

12 Loe theſe are the vngodly, theſe proſper in the world, and theſe haue riches in poſſeſsion: and I ſaid, Then haue I cleanſed my heart in vaine, and waſhed mine hands in innocencie.

13 All the day long haue I beene puniſhed: and chaſtened euery morning.

14 Yea, and I had almoſt ſaid euen as they: but loe, then ſhould I haue condemned the generation of thy children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderſtood I the end of theſe men.

17 Namely, how thou doeſt ſet them in ſlippery places: and caſteſt them downe, & deſtroyeſt them.

18 Oh, how ſuddenly doe they conſume: periſh, and come to a fearefull end?

19 Yea, euen like as a dreame when one waketh: ſo ſhalt thou make their image to vaniſh out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Neuertheleſſe, I am alwayes by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For loe, they that forſake thee ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God, and to ſpeake of all thy workes, in the gates of the daughter of Sion.

Vt quid Deus. Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hote againſt the ſheepe of thy paſture?

2 O thinke vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterly deſtroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduerſaries roare in the middeſt of the congregations: and ſet vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent work.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue ſet fire vpon the holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they ſaid in their hearts, Let vs make hauoke of them altogether: thus haue they burnt vp all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God, how long ſhall the aduerſary doe this diſhonour: how long ſhall the enemie blaſpheme thy Name for euer?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome, to conſume the enemy?

13 For God is my King of olde: the helpe that is done vpon the earth, he doeth it himſelfe.

14 Thou diddeſt diuide the Sea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to be meat for the people in the wildernes.

16 Thou broughteſt out fountaines & waters out of the hard rockes: thou dryedſt vp mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sunne.

18 Thou haſt ſet all the borders of the earth: thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people haue blaſphemed thy Name.

20 O deliuer not the ſoule of thy Turtle doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkneſſe, and cruell habitations.

22 Oh let not the ſimple goe away aſhamed: but let the poore and needy giue praiſe vnto thy Name.

23 Ariſe, O God, maintaine thine owne cauſe: remember how the fooliſh man blaſphemeth thee daily.

24 Forget not the voyce of thine enemies: the preſumption of them that hate thee, increaſeth euermore and more.

Cunſtitebimur tibi. Pſal. 75.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes. *Morning prayer.*

2 Thy Name alſo is ſo nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I ſhall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I ſaid vnto the fooles, Deale not ſo madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high, and ſpeake not with a ſtiffe necke.

7 For promotion commeth neither from the Eaſt, nor from the Weſt: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the ſame.

10 As for the dregs thereof: all the vngoly of the earth ſhall drinke them, and ſucke them out.

11 But

11 But I will talke of the God of Iacob: and praiſe him for euer.

12 All the hornes of the vngodly alſo will I breake: and the hornes of the righteous ſhall be exalted.

Notus in Iudea. Pſal. 76.

IN Iury is God knowen: his Name is great in Iſrael.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bow: the ſhield, the ſword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proud are robbed, they haue ſlept their ſleepe: and all the men (whoſe hands are mightie) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet and horſe are fallen.

7 Thou, euen thou art to be feared: and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy iudgement to be heard from heauen: the earth trembled and was ſtill.

9 When God aroſe to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenes of man ſhall turne to thy praiſe: and the fiercenesſe of them ſhalt thou refraine.

11 Promiſe vnto the Lord your God, and keepe it, all yee that be round about him: bring preſents vnto him that ought to be feared.

12 He ſhall refraine the ſpirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Pſal 77.

I Will cry vnto God with my voice: euen vnto God will I cry with my voice, and he ſhall hearken vnto me.

2 In the time of my trouble I ſought the Lord: my ſore ranne, and ceaſed not, in the night ſeaſon my ſoule refuſed comfort.

3 When I am in heauineſſe, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeake.

5 I haue conſidered the dayes of olde: and the yeeres that are paſt.

6 I call to remembrance my ſong: and in the night I commune with my owne heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promiſe come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he ſhut vp his louing kindneſſe in diſpleaſure?

10 And I ſaid, It is my owne infirmitie: but I will remember the yeeres of the right hand of the moſt Higheſt.

11 I will remember the workes of the Lord: and call to minde thy wonders of olde time.

12 I will thinke alſo of all thy workes: and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doeſt wonders: and haſt declared thy power among the people.

15 Thou haſt mightily deliuered thy people: euen the ſonnes of Iacob and Ioſeph.

16 The waters ſaw thee, O God, the waters ſaw thee and were afraid: the depths alſo were troubled.

17 The clouds powred out waters, the aire thundred: and thine arrowes went abroad.

18 The voice of thy thunder was heard round about: the lightenings ſhone vpon the ground, the earth was moued and ſhooke withall

19 Thy way is in the Sea, and thy paths in the great waters: and thy footſteps are not knowen.

20 Thou leddeſt thy people like ſheepe: by the hand of Moſes and Aaron.

Attendite populi. Pſal. 78.

HEare my Law, O my people: incline your eares vnto the words of my mouth. *Euening prayer.*

2 I will open my mouth in a parable: I will declare hard ſentences of olde.

3 Which we haue heard and knowen: and ſuch as our fathers haue tolde vs.

4 That we ſhould not hide them from the children of the generations to come: but to ſhew the honour of the Lord, his mightie and wonderfull workes that he hath done.

5 He made a couenant with Iacob, and gaue Iſrael a Law: which hee commanded our forefathers to teach their children.

6 That their poſteritie might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the workes of God, but to keepe his commandements.

9 And not to be as their forefathers, a faithleſſe and ſtubborne generation: a generation that ſet not their heart aright, & whoſe ſpirit cleaueth not ſtedfaſtly vnto God.

10 Like as the children of Ephraim which being harneſſed and carying bowes: turned themſelues backe in the day of battell.

11 They kept not the couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull workes that he had ſhewed for them.

13 Marueilous things did he in the ſight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the ſea, and let them goe through: he made the waters to ſtand on an heape.

15 In the day time alſo he led them with a cloud: and all the night through with a light of fire.

16 Hee claue the hard rockes in the wilderneſſe, and gaue them drinke thereof: as it had beene out of the great depth.

17 Hee brought waters out of the ſtonie rocke: ſo that it guſhed out like the riuers.

18 Yet for all this they ſinned more againſt him: and prouoked the moſt higheſt in the wilderneſſe.

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying: Shall God prepare a table in the wilderneſſe?

21 Hee ſmote the ſtonie rocke indeed, that the water guſhed out, and the ſtreames flowed withall: but can hee giue bread alſo, or prouide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Iacob, and there came vp heauie diſpleaſure againſt Iſrael.

23 Becauſe they beleeued not in God: and put not their truſt in his helpe.

24 So hee commanded the clouds aboue: and opened the doores of heauen.

25 He rained downe Manna alſo vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels foode: for hee ſent them meat enough.

27 He cauſed the Eaſt wind to blow vnder heauen: and through his power hee brought in the Southweſt winde.

28 He rained fleſh vpon them as thicke as duſt: and feathered foules like as the ſand of the ſea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eate and were well filled, for he gaue them their owne deſire: they were not diſappointed of their luſt.

31 But whileſt the meat was yet in their mouthes the heauy wrath of God came vpon them and ſlew the wealthieſt of them: yea, and ſmote downe the cholen men that were in Iſrael.

32 But for all this they ſinned yet more: and beleeued not his wonderous workes.

33 Therefore their dayes did he conſume in vanitie: and their yeeres in trouble.

34 When he ſlew them they ſought him: and turned them early and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their redeemer.

36 Neuertheleſſe, they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſtly in his couenant.

38 But he was ſo mercifull, that he forgaue their miſdeeds: and deſtroyed them not.

39 Yea many a time turned hee his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh: and that they were euen a winde that paſſeth away and commeth not againe.

41 Many a time did they prouoke him in the wildernes: and grieued him in the deſert.

42 They turned backe, and tempted God: and mooued the holy One in Iſrael.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemie.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 Hee turned their waters into blood: ſo that they might not drinke of the riuers.

46 He ſent lice among them, and deuoured them vp: and frogs to deſtroy them.

47 He gaue their fruit vnto the caterpiller: and their labour vnto the graſhopper.

48 He deſtroyed their vines with haileſtones: and their mulberry trees with froſt.

49 He ſmote their cattell alſo with haileſtones: and their flockes with hot thunderbolts.

50 He caſt vpon them the furiouſnes of his wrath, anger, diſpleaſure and tronble: and ſent euil angels among them.

51 He made a way to his indignation, and ſpared not their ſoule from death: but gaue their life ouer to the peſtilence.

52 And ſmote all the firſt borne in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his owne people, he led them forth like theepe: and caried them in the wildernes like a flocke.

54 He brought them out ſafely, that they ſhould not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchaſed with his right hand.

56 Hee caſt out the heathen alſo before them, cauſed their land to be diuided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and deſpiſed the moſt High God: and kept not his teſtimonies.

58 But turned their backes, and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieued him with their hill altars: and prouoked him to diſpleaſure with their images.

60 When God heard this, he was wroth: and tooke ſore diſpleaſure at Iſrael.

61 So that he forſooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuitie: and their beautie into the enemies hand.

63 He gaue his people ouer alſo vnto the ſword: and was wroth with his inheritance.

64 The fire conſumed their yong men: and their maides were not giuen to marriage.

65 Their Prieſts were ſlaine with the ſword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of ſleepe: and like a gyant refreſhed with wine.

67 Hee ſmote his enemies in the hinder parts: and put them to a perpetuall ſhame.

68 He refuſed the Tabernacle of Ioſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Iudah: euen the hill of Sion which he loued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He choſe Dauid alſo his ſeruant: and tooke him away from the ſheepefolds.

72 As hee was following the Ewes great with young ones, he tooke him: that he might feed Iacob his people, and Iſrael his inheritance.

73 So hee fedde them with a faithfull and true heart: and ruled them prudently with all his power.

M.P.

Deus venerunt. Pſal 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hieruſalem an heape of ſtones.

2 The dead bodies of thy ſeruants haue they giuen to be meat vnto the foules of the aire: and the fleſh of thy Saints vnto the beaſts of the land.

3 Their bloud haue they ſhed like water on euery ſide of Hieruſalem: and there was no man to bury them.

4 We are become an open ſhame to our enemies: a very ſcorne and deriſion vnto them that are round about vs.

5 Lord, how long wilt thou be angry: ſhall thy iealouſie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waſte his dwelling place.

8 O remember not our old ſinnes, but haue mercie vpon vs, and that ſoone: for wee are come to great miſery.

9 Helpe vs, O God of our ſaluation, for the glorie of thy Name: O deliuer vs, and be mercifull vnto our ſinnes for thy Names ſake.

10 Wherefore doe the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſeruants blood that is ſhed: be openly ſhewed vpon the heathen in our ſight.

12 O let

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power, preſerue thou thoſe that are appointed to die.

13 And for the blaſphemie wherwith our neighbours haue blaſphemed thee: reward thou them (O Lord) ſeuen fold into their boſome.

14 So wee that be thy people and ſheepe of thy paſture, ſhall giue thee thankes for euer: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEare O thou ſhepheard of Iſrael, thou that leadeſt Ioſeph like a ſheepe: ſhew thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manaſſes ſtirre vp thy ſtrength, and come and helpe vs.

3 Turne vs againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſtes, how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares, and giueſt them plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtrife vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe, thou God of hoſtes: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt roome for it: when it had taken root, it filled the land.

10 The hills were couered with the ſhadow of it: and the boughes thereof were like the goodly Cedar trees.

11 Shee ſtretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why haſt thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild bore out of the wood doth roote it vp: and the wild beaſts of the field deuoure it.

14 Turne thee againe thou God of hoſtes, looke downe from heauen: beholde, and viſite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the ſonne of man whom thou madeſt ſo ſtrong for thine owne ſelfe.

18 And ſo will not wee goe backe from thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſtes: ſhew the light of thy countenance, and wee ſhall bee whole.

Exultate Deo. Pſal. 81.

SIng we merily vnto God our ſtrength: make a cheereſull noyſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merrie Harpe with the Lute.

3 Blow vp the trumpet in the new Moone: euen in the time appoiated, and vpon our ſolemne feaſt day.

4 For this was made a ſtatute for Iſrael: and a Law of the God of Iacob.

5 This hee ordained in Ioſeph for a teſtimony: when hee came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledſt vpon me in troubles, and I deliuered thee: and heard thee what time as the ſtorme fell vpon thee.

8 I prooued thee alſo: at the waters of ſtriſe.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voyce: and Iſrael would not obey me.

13 So I gaue them vp to their owne hearts luſt: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Iſrael had walked in my wayes.

15 I ſhould ſoone haue put downe their enemies: and turned my hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue beene found liars: but their time ſhould haue endured for euer.

17 He ſhould haue fed them alſo with the fineſt wheat flowre: and with hony out of the ſtony rocke ſhould I haue ſatisfied thee.

Deus ſtetit. Pſal. 82.

GOd ſtandeth in the Congregation of princes: he is a iudge among gods. *Euening prayer.*

2 How long will ye giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſitie, haue right.

4 Deliuer the outcaſt and poore: ſaue them from the hand of the vngodly.

5 They will not be learned nor vnderſtand, but walke on ſtill in darkeneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, Yee are gods: and ye all are children of the moſt Higheſt.

7 But ye ſhall die like men: and fall like one of the princes.

8 Ariſe, O God, and iudge thou the earth: for thou ſhalt take all the heathen to thine inheritance.

Deus quis ſimilis. Pſal. 83.

HOlde not thy tongue, O God, keepe not ſtill ſilence: refraine not thy ſelfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They haue ſaid, Come and let vs roote them out, that they be no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they haue caſt their heads together with one conſent: and are confederate againſt thee.

6 The Tabernacles of the Edomites, and the Ismaelites: the Moabites and the Hagarens.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is ioyned to them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Midianites: vnto Siſera, and vnto Iabin, at the brooke of Kiſon.

10 Which perished at Endor, and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea make all their princes like as Zeba and Salmana.

12 Which ſay, Let vs take to our ſelues: the houſes of God in poſſeſſion.

13 O my God, make them like vnto a wheele: and as the ſtubble before the winde.

13 Like

14 Like as the fire that burneth vp the wood: and as the flame that conſumeth the mountaines.

15 Perſecute them euen ſo with thy tempeſt: and make them afraid with thy ſtorme.

16 Make their faces aſhamed, O Lord: that they may ſeeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to ſhame and periſh.

18 And they ſhall know that thou (whoſe Name is Iehouah:) art onely the moſt Higheſt ouer all the earth.

Quam dilecta. Pſal. 84.

O How amiable are thy dwellings: thou Lord of hoſtes?

2 My ſoule hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh reioyce in the liuing God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt where ſhee may lay her young: euen thy Altars, O Lord of hoſtes, my King and God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy wayes.

6 Which going through the vale of miſery, vſe it for a well: and the pooles are filled with water.

7 They will goe from ſtrength to ſtrength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hoſtes, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy courts: is better then a thouſand.

11 I had rather bee a dore keeper in the houſe of my God: then to dwell in the tents of vngodlineſſe.

12 For the Lord God is a light and defence: the Lord will giue grace and worſhip, and no good thing ſhall he withholde from them that liue a godly life.

13 O Lord God of hoſtes: bleſſed is the man that putteth his truſt in thee.

Benedixiſti Domine. Pſal 85.

LOrd, thou art become gracious vnto thy land: thou haſt turned away the captiuity of Iacob.

2 Thou haſt forgiuen the offence of thy people: and couered all their ſinnes.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger ceaſe from vs.

5 Wilt thou bee diſpleaſed at vs for euer: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not returne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercie, O Lord: and grant vs thy ſaluation.

8 I will hearken what the Lord God will ſay concerning me: for hee ſhall ſpeake peace vnto his people, and to his Saints that they turne not againe.

9 For his ſaluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and troeth are met together: righteouſneſſe and peace haue kiſſed each other.

11 Trueth ſhall flouriſh out of the earth: and righteouſneſſe hath looked downe from heauen.

12 Yea the Lord ſhal ſhew louing kindneſſe: and our land ſhall giue her increaſe.

13 Righteouſneſſe ſhall goe before him: and hee ſhall direct his going in the way.

Inclina Domine. Pſal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in miſery.

2 Preſerue thou my ſoule, for I am holy: my God, ſaue thy ſeruant, that putteth his truſt in thee. *Morning prayer.*

3 Be mercifull vnto me, O Lord: for I will call dayly vpon thee.

4 Comfort the ſoule of thy ſeruant: for vnto thee (O Lord) doe I lift vp my ſoule.

5 For thou, Lord, art good and gracious: and of great mercie to all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voyce of my humble deſires.

7 In the time of my trouble will I call vpon thee: for thou heareſt me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wonderous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy trueth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praiſe thy Name for euermore.

13 For great is thy mercy toward me: and thou haſt deliuered my ſoule from the nethermoſt hell.

14 O God, the proud are riſen againſt me: and the congregations of naughtie men haue ſought after my ſoule, and haue not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercy: long ſuffering, plenteous in goodneſſe and trueth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy ſtrength vnto thy ſeruant, and helpe the ſonne of thy handmaid. *Euening prayer.*

17 Shew ſome good token vpon me for good, that they which hate me may ſee it, and be aſhamed: becauſe thou Lord haſt holpen me, and comforted mee.

Fundamenta eius. Pſal. 87.

HEr ſoundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are ſpoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philiſtines alſo: and they of Tyte, with the Morians, loe there was he borne.

5 And of Sion it ſhall be reported, that he was borne in her: and the moſt high ſhall eſtabliſh her.

6 The Lord ſhall rehearſe it: when he writeth vp the people, that he was borne there.

7 The ſingers alſo and trumpetters ſhall he rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal. 88.

O Lord God of my ſaluation, I haue cryed day and night before thee: O let my prayer enter into thy preſence, incline thine eare vnto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no ſtrength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thine hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkeneſſe, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou haſt vexed me with all thy ſtormes.

7 Thou haſt put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get foorth.

9 My ſight faileth for very trouble: Lord, I haue called dayly vpon thee, I haue ſtretched out mine hands vnto thee.

10 Doeſt thou ſhew wonders among the dead? or ſhall the dead riſe vp againe and praiſe thee?

11 Shall thy louing kindneſſe bee ſhewed in the graue: or thy faithfulneſſe in deſtruction?

12 Shall thy wonderous works be knowen in the darke: and thy righteouſneſſe in the land where all things are forgotten.

13 Vnto thee haue I cried, O Lord: and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I ſuffered with a troubled minde.

16 Thy wrathfull diſpleaſure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me dayly like water: and compaſſed me together on euery ſide.

18 My louers and friends haſt thou put away from mee: and hid mine acquaintance out of my ſight.

Miſericordias Domini. Pſal 89.

Euening prayer.

MY ſong ſhal be alway of the louing kindneſſe of the Lord: with my mouth will I euer be ſhewing thy trueth from one generation to another.

2 For I haue ſaid, Mercie ſhal be ſet vp for euer: thy trueth ſhalt thou eſtabliſh in the heauens.

3 I haue made a couenant with my choſen: I haue ſworne vnto Dauid my ſeruant.

4 Thy ſeede will I eſtabliſh for euer: and ſet vp thy throne from one generation to another.

5 O Lord, the very heauens ſhall praiſe thy wonderous workes: and thy trueth in the Congregation of the Saints.

6 For who is he among the clouds: that ſhal be compared vnto the Lord?

7 And what is he among the gods: that ſhall be like vnto the Lord?

8 God is very greatly to be feared in the counſell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hoſtes, who is like vnto thee: thy trueth (moſt mighty Lord) is on euery ſide.

10 Thou ruleſt the raging of the Sea: thou ſtilleſt the waues thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the North and the South: Tabor and Hermon ſhall reioyce in thy Name.

14 Thou haſt a mighty arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſnes and equitie is the habitation of thy ſeat: mercie and trueth ſhal goe before thy face.

16 Bleſſed is the people (O Lord) that can reioyce in thee: they ſhall walke in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy louing kindnes thou ſhalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſions vnto thy Saints and ſaideſt: I haue laid helpe vpon one that is mighty, I haue exalted one choſen out of the people.

21 I haue found Dauid my ſeruant: with my holy oyle haue I anointed him.

22 My hand ſhall hold him faſt: and mine arme ſhall ſtrengthen him.

23 The enemie ſhall not be able to doe him violence: the ſonne of wickedneſſe ſhall not hurt him.

24 I ſhall ſmite downe his foes before his face: and plague them that hate him.

25 My trueth alſo and my mercie ſhall bee with him: and in my Name ſhall his horne be exalted.

26 I will ſet his dominion alſo in the Sea: and his right hand in the floods.

27 He ſhal call me, Thou art my Father: my God and my ſtrong ſaluation.

28 And I will make him my firſt borne: higher then the Kings of the earth.

29 My mercie will I keepe for him for euermore: and my Couenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forſake my Law: and walke not in my iudgements.

32 If they breake my ſtatutes, and keepe not my Commandements: I will viſite their offences with the rod, and their ſinne with ſcourges.

33 Neuertheleſſe, my louing kindneſſe will I not vtterly take from him: nor ſuffer my trueth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lippes: I haue ſworne once by my Holineſſe, that I will not faile Dauid.

35 His ſeede ſhall endure for euer: and his ſeate is like as the Sunne before me.

36 He ſhal ſtand faſt for euermore as the Moone: and as the faithfull witneſſe in heauen.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the Couenant of thy ſeruant: and caſt his crowne to the ground.

39 Thou haſt ouerthrowen all his hedges: and broken downe his ſtrong holds.

40 All they that goe by, ſpoile him: and he is become a rebuke to his neighbours.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.

42 Thou haſt taken away the edge of his ſword: and giueſt him not victory in the battell.

43 Thou haſt put out his glory: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortned: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhall thy wrath burne like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men for nought?

47 What man is he that liueth, and ſhall not ſee death: and ſhall he deliuer his ſoule from the hand of hell?

48 Lord, where are thy old louing kindneſſes: which thou ſwareſt vnto Dauid in thy trueth?

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my boſome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine anoynted: praiſed be the Lord for euermore. Amen. Amen.

Dominus refugium. Pſal. 90.

Morning Prayer.

LOrd thou haſt beene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlaſting and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye Children of men.

4 For a thouſand yeeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 Aſſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſinnes in the ſight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and tenne, and though men be ſo ſtrong, that they come to fourſcore yeeres: yet is their ſtrength but labour and ſorrow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen therafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wiſe ſome.

13 Turne thee againe (O Lord) at the laſt: and be gracious vnto thy ſeruants.

14 O ſatisfie vs with thy mercy, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſity.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious Maieſtie of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handy worke.

Qui habitat. Pſal. 91.

WHo ſo dwelleth vnder the defence of the moſt High: ſhall abide vnder the ſhadow of the Almighty.

2 I will ſay vnto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliuer thee from the ſnare of the hunter: and from the noyſome peſtilence.

4 He ſhall defend thee vnder his wings, and thou ſhalt be ſafe vnder his feathers: his faithfulneſſe and trueth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flyeth by day.

6 For the peſtilence that walketh in darkeneſſe: nor for the ſickeneſſe that deſtroyeth in the noone day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foote againſt a ſtone.

13 Thou ſhalt go vpon the Lyon and Adder: the yong Lyon and the Dragon ſhalt thou tread vnder thy feete.

14 Becauſe he hath ſet his loue vpon me, therfore ſhall I deliuer him: I ſhall ſet him vp becauſe he hath knowen my Name.

15 He ſhall call vpon mee, and I will heare him: yea I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I ſatisfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal 92.

IT is good thing to giue thankes vnto the Lord: & to ſing praiſes vnto thy Name, O moſt higheſt.

2 To tell of thy louing kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtrings, & vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lord haſt made mee glad through thy workes: and I will reioyce in giuing praiſe for the operations of thy hands.

5 O Lord how glorious are thy workes: and thy thoughes are very deepe.

6 An vnwiſe man doth not well conſider this: and a foole doeth not vnderſtand it.

7 When the vngodly are greene as the graſſe and when all the workers of wickedneſſe doe flouriſh: then ſhall they be deſtroyed for euer, but thou Lord art the moſt Higheſt for euermore.

8 For loe thine enemies (O Lord) loe thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But my horne ſhall be exalted like the horne of an vnicorne: for I am anointed with freſh oyle.

10 Mine eye alſo ſhal ſee his luſt of mine enemies: and mine eare ſhall heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhal flouriſh like a Palme tree: and ſhall ſpread abroad like a Ceder in Libanus.

12 Such as bee planted in the houſe of the Lord: ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himſelfe with ſtrength. *Euening prayer.*

2 He hath made the round world ſo ſure: that it cannot be moued.

3 Euer ſince the world began hath thy ſeat been prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the ſea are mighty, and rage horribly: but yet the Lord that dwelleth on high is mightier.

Morning prayer.

6 Thy

6 Thy teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for euer.

Deus Vltionum. Pſal 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth ſhew thy ſelfe.

2 Ariſe thou Iudge of the world: and reward the proud after their deſerning.

3 Lord, how long ſhall the vngodly: how long ſhall the vngodly triumph?

4 How long ſhal all wicked doers ſpeake ſo diſdainefully: and make ſuch proud boaſting.

5 They ſmite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhal not ſee: neither ſhall the God of Iacob regard it.

8 Take heede, ye vnwiſe among the people: O ye fooles, when will ye vnderſtand.

9 He that planted the eare, ſhall he not heare: or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall he not punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.

13 That thou mayeſt giue him patience in time of aduerſity: vntill the pit bee digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Vntill righteouſneſſe turne againe vnto iudgement: all ſuch as be true of heart ſhall follow it.

16 Who will riſe vp with me againſt the wicked: or who will take my part againſt the euill doers?

17 If the Lord had not helped me: it had not raiſed but my ſoule had been put to ſilence.

18 But when I ſaid, My foote hath ſlipped: thy mercie (O Lord) held me vp.

19 In the multitude of the ſorrowes that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickednеſſe: which imagineth miſchiefe as a Law.

21 They gather them together againſt the ſoule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickednеſſe, and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Venite exultemus. Pſal 95.

Morning prayer.

O Come let vs ſing vnto the Lord: let vs heartily reioyce in the ſtrength of our ſaluation.

2 Let vs come before his preſence with thankſgiuing: and ſhew our ſelues glad in him with Pſalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the ſtrength of the hilles is his alſo.

5 The Sea is his, and he made it: and his hands prepared the drie land.

6 O come let vs worſhip and fall downe: and kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his paſture: and the ſheepe of his hands.

8 To day if ye will heare his voyce: harden not your hearts: as in the prouocation and as in the day of temptation in the wildernеſſe.

9 When your fathers tempted me: proued me and ſaw my workes.

10 Forty yeeres long was I grieued with this generation, and ſaid: It is a people that doe erre in their hearts, for they haue not known my wayes.

11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal 96.

O Sing vnto the Lord a new Song: ſing vnto the Lord all the whole earth.

2 Sing vnto the Lord and praiſe his Name: be telling of his ſaluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the Gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his Sanctuary.

7 Aſcribe vnto the Lord (O yee kinreds of the people:) aſcribe vnto the Lord worſhip and power.

8 Aſcribe vnto the Lord the honor due vnto his Name: bring preſents, and come into his courts.

9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world ſo faſt that it cannot be moued, and how that he ſhall iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth be glad: let the ſea make a noiſe and all that there in is.

12 Let the field be ioyfull, and all that is in it: then ſhall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteouſneſſe to iudge the world, and the people with his truth.

Dominus regnauit. Pſal 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the Iles may be glad thereof.

2 Clouds and darkeneſſe are round about him: righteouſneſſe and iudgement are the habitation of his ſeat.

3 There ſhall goe a fire before him: and burne vp his enemies on euery ſide.

4 His lightning gaue ſhine vnto the world: the earth ſaw it, and was afraid.

5 The hils melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and all the people haue ſeene his glory.

7 Confounded be all they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda are glad becauſe of thy iudgements, O Lord.

9 For thou Lord, art higher then all that are in the earth: thou art exalted far aboue all gods.

10 O yee that loue the Lord, ſee that ye hate the thing which is euill: the Lord preſerueth the ſoules of his Saints, he ſhall deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyfull gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thanks for a remembrance of his holineſſe.

Cantate Domino. Pſal 98

O Sing vnto the Lord a new ſong: for he hath done marueilous things. *Euening Prayer.*

With

2 With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

3 The Lord declared his ſaluation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and trueth towards the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

5 Shew your ſelues ioyfull vnto the Lord, all ye lands: ſing, reioyce, and giue thankes.

6 Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

7 With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

8 Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteouſnes ſhall he iudge the world: and the people with equitie.

Dominus regnauit. Pſal. 99.

THe Lord is King, be the people neuer ſo vnpatient: he ſitteth vpon the Cherubims, bee the earth neuer ſo vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They ſhall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The kings power loueth iudgement thou haſt prepared equity: thou haſt executed iudgement and righteouſneſſe in Iacob.

5 O magnifie the Lord our God: and fall downe before his foot ſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call vpon his Name: theſe called vpon the Lord, and he heard them.

7 He ſpake vnto them out of the cloudy pillar: for they kept his teſtimonies, and the law that he gaue them.

8 Thou heardeſt them (O Lord our God:) thou forgaueſt them, O God, and puniſhedſt their owne inuentions.

9 O magnifie the Lord our God, and worſhip him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Pſal. 100.

OBe ioyfull in the Lord all ye lands: ſerue the Lord with gladnes, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God, it is he that hath made vs, and not we our ſelues: we are his people, and the ſheepe of his paſture.

3 O go your wayes into his gates with thankſgiuing, and into his courts with praiſe: bee thankefull vnto him, and ſpeake good of his Name.

4 For the Lord is gracious, his mercy is euerlaſting: and his trueth endureth from generation to generation.

Miſerecordiam & iuſticium. Pſal. 101.

MY ſong ſhall be of mercy and iudgement: vnto thee, O Lord, will I ſing.

2 O let me haue vnderſtanding: in the way of godlineſſe.

3 When wilt thou come vnto me: I will walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of vnfaithfulneſſe: there ſhall no ſuch cleaue vnto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Who ſo priuily ſlandereth his neighbour him will I deſtroy.

7 Who ſo hath alſo a proud looke, and high ſtomacke: I will not ſuffer him.

8 Mine eyes looke vnto ſuch as bee faithfull in the land: that they may dwell with me.

9 Who ſo leadeth a godly life: he ſhall be my ſeruant.

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies ſhal not tary in my ſight.

11 I ſhall ſoone deſtroy all the vngodly that are in the land, that I may roote out all wicked doers from the citie of the Lord.

Domine exaudi. Pſal. 102.

HEare my prayer, O Lord, and let my crying come vnto thee. *Morning prayer.*

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare mee, and that right ſoone.

3 For my dayes are conſumed away like ſmeake: and my bones are burnt vp as it were a firebrand.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eate my bread.

5 For the voice of my groaning: my bones will ſcarce cleaue to my fleſh.

6 I am become like a pellicane in the wildernes: and like an owle that is in the deſert.

7 I haue watched, and am euen as it were a ſparrow: that ſitteth alone vpon the houſe top.

8 Mine enemies reuile me all the day long: and they that are mad vpon mee, are ſworne together againſt me.

9 For I haue eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me vp, and caſt me downe.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for euer: and thy remembrance throughout all generations.

13 Thou ſhalt riſe and haue mercie vpon Sion: for it is time that thou haue mercie vpon her, yea, the time is come.

14 And why? thy ſeruants thinke vpon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall feare thy Name, O Lord: and all the kings of the earth thy Maieſtie.

16 When the Lord ſhall build vp Sion: and when his glory ſhall appeare.

17 When hee turneth him vnto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhal be written for thoſe that come after: and the people which ſhal be borne, ſhall praiſe the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did ſ Lord behold the earth.

20 That he might heare the mournings of ſuch as be in captiuitie: and deliuer the children appointed vnto death. *Euening prayer.*

21 That they may declare the Name of the Lord in Sion: and his worſhip at Hieruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerue the Lord.

23 He brought downe my ſtrength in my iourney: and ſhortned my dayes.

24 But I ſaid, O my God, take me not away in the middeſt of my age: as for thy yeeres, they endure throughout all generations.

25 Thou Lord in the beginning haſt layd the foundation of the earth: and the heauens are the worke of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall waxe old as doth a garment.

27 And as a veſture ſhalt thou change them, and they

they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy servants shall continue: and their seed shall stand fast in thy sight.

*Benedic anima mea. Psal.*103.

PRaise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sinne: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee yong and lustie as an eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering, and of great goodnesse.

9 He will not alway be chiding, neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednes.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for hee flourisheth as a floure of the field.

16 For assoone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon childrens children.

18 Euen vpon such as keepe his Couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his seat in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, yee Angels of his, yee that excell in strength: yee that fulfill his Commandement, and hearken vnto the voyce of his words.

21 O praise the Lord, all ye his hosts: ye seruants of his that doe his pleasure.

22 O speake good of the Lord all yee workes of his, in all places of his dominion: praise thou the Lord, O my soule.

*Benedic anima mea. Psal*104.

Morning prayer.

PRaise the Lord, O my soule, O Lord my God, thou art become exceeding glorious: thou art clothed with Maiestie and honour.

2 Thou deckest thy selfe with light as it were with a garment, and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh vpon the wings of the wind.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 He layd the foundations of the earth: that it neuer should moue at any time.

6 Thou coueredst it with the deepe like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 He sendeth the springs into the riuers: which runne among the hils.

11 All beast of the field drinke thereof: and the wilde asses quench their thirst.

12 Beside them shall the fowles of the ayre haue their habitation: and sing among the branches.

13 He watereth the hils from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth foorth grasse for the cattell: and grene herbe for the vse of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the firre trees are a dwelling for the storke.

18 The high hils are a refuge for the wild goats: and so are the stony rockes for the conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darknesse that it may be night: wherein all the beasts of the forrest doe moue.

21 The lyons roaring after their prey: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dennes.

23 Man goeth foorth to his worke and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wisedome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, & there is that Leuiathan: whom thou hast made to take his pastime therein.

27 These wait all vpon thee: that thou mayest giue them meat in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious maiestie of the Lord shall endure for euer: the Lord shall reioyce in his works.

32 The earth shall tremble at the looke of him: if he doe but touch the hils, they shall smoake.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my words please him: my ioy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord O my soule. praise the Lord.

*Confitemini Domino. Psal.*105.

Morning prayer.

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your songs be of him, and praise him: and let your talking be of all his wondrous workes.

3 Reioyce

3 Reioyce in his holy Name: let the heart of them reioyce that ſeeke the Lord.

4 Seeke the Lord and his ſtrength: ſeeke his face euermore.

5 Remember the marueilous works that he hath done: his wonders and the iudgements of his mouth.

6 O ye ſeed of Abraham his ſeruant: yee children of Iacob his choſen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath bene alwayes mindfull of his Couenant and promiſe: that he made to a thouſand generations.

9 Euen the Couenant that he made with Abraham: and the oath that he ſware vnto Iſaac.

10 And he appointed the ſame vnto Iacob for a Law: and to Iſrael for an euerlaſting Teſtament.

11 Saying, Vnto thee will I giue the land of Chanaan, the lot of your inheritance.

12 When there were yet but a few of them, and they ſtrangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He ſuffered no man to doe them wrong: but reproued euen kings for their ſakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and deſtroyed all the proviſion of bread.

17 But he had ſent a man before them: euen Ioſeph which was ſold to be a bond ſeruant.

18 Whoſe feet they hurt in the ſtockes: the yron entred into his ſoule.

19 Vntil the time came that his cauſe was known: the word of the Lord tried him.

20 The king ſent and deliuered him: the prince of the people let him goe free.

21 He made him Lord alſo of his houſe: and Ruler of all his ſubſtance.

22 That he might enforme his princes after his will: and teach his Senatours wiſedome.

23 Iſrael alſo came into Egypt: and Iacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned ſo, that they hated his people: and dealt vntruely with his ſeruants.

26 Then ſent hee Moſes his ſeruant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkeneſſe, and it was darke: and they were not obedient vnto his word.

29 He turned their water into blood: and ſlew their fiſh.

30 Their land brought forth frogs: yea, euen in their kings chambers.

31 He ſpake the word, and there came all maner of flies: and lice in all their quarters.

32 Hee gaue them haile ſtones for raine: and flames of fire in their land.

33 He ſmote their vines alſo and figtrees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word and the graſſhoppers came, and caterpillars innumerable: and did eate vp all the graſſe in their land, and deuoured the fruit of their ground.

35 He ſmote all the firſt borne in their land: euen the chiefe of all their ſtrength.

36 He brought them forth alſo with ſilner and gold: there was not one feeble perſon among their Tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a couering: and fire to giue light in the night ſeaſon.

39 At their deſire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of ſtone, and the waters flowed out: ſo that riuers rann in drie places.

41 For why? he remembred his holy promiſe: and Abraham his ſeruant.

42 And he brought forth his people with ioy: and his choſen with gladneſſe.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in poſſeſſion.

44 That they might keepe his Statutes, and obſerue his Lawes.

Confitemini Domino. Pſal. 106.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer. *Euening prayer.*

2 Who can expreſſe the noble acts of the Lord: or ſhew forth all his praiſe?

3 Bleſſed are they that alway keepe iudgement: and doe righteouſneſſe.

4 Remember me, O Lord, according to the fauour that thou beareſt vnto thy people: O viſite me with thy ſaluation.

5 That I may ſee the felicity of thy choſen: and reioyce in the gladneſſe of thy people, and giue thankes with thine inheritance.

6 We haue ſinned with our fathers: we haue done amiſſe and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the Sea, euen at the red Sea.

8 Neuertheleſſe, he helped them for his Names ſake: that he might make his power to be knowne.

9 He rebuked the red Sea alſo, and it was dried vp: ſo he led them through the deepe, as through a wildernеſſe.

10 And he ſaued them from the aduerſaries hand: and deliuered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters couerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and ſang praiſe vnto him.

13 But within a while they forgate his workes: and would not abide his counſaile.

14 But luſt came vpon them in the wilderneſſe: and they tempted God in the deſert.

15 And he gaue them their deſire: and ſent leanneſſe withall into their ſoule.

16 They angred Moſes alſo in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, and ſwallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image. *Morning prayer.*

20 Thus they turned their glory: into the ſimilitude of a calfe that eateth hay.

21 And they forgate God their Sauiour, which had done ſo great things in Egypt.

22 Wonderous works in the land of Ham: fearefull things by the red Sea.

23 So hee ſaid hee would haue deſtroyed them: had not Moſes his choſen ſtood before him in the gap: to turne away his wrathfull indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorne of that pleaſant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tents: and hearkened not vnto the voice of the Lord.

26 Then lift he vp his hand against them: to ouerthrow them in the wildernesse.

27 To cast out their seed among the Nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnesse: among all posteritie for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirit: so that hee spake vnaduisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Insomuch that they worshipped their idoles which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters, whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hand of the Heathen: and they that hated them, were lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did hee deliuer them: but they rebelled against him with their owne inuentions, and were brought downe in their wickednesse.

43 Neuertheleſſe, when he saw their aduersitie: he heard their complaint.

44 He thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, he made all those that had led them away captiue, to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thankes vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euerlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

Morning prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thankes, whom the Lord hath redeemed: and deliuered from the hands of the enemie.

3 And gathered them out of the lands from the East, and from the West, from the North, and from the South.

4 They went astray in the wildernesse out of the way: and found no city to dwell in.

5 Hungry and thirstie: their soule fainted in them.

6 So they cryed vnto the Lord in their trouble: and he deliuered them from their distresse.

7 He led them forth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

9 For he satisfieth the emptie soule, and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse, and in the shadow of death being fast bound in misery and yron.

11 Because they rebelled against the words of the Lord: and lightly regarded the counsell of the most High.

12 He also brought downe their heart through heauinesse: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darkenesse, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of brasse: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all manner of meate: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

20 He sent his word and healed them: and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiuing: and tell out his works with gladnesse.

23 They that goe downe to the Sea in ships: and occupie their businesse in great waters.

24 These men see the works of the Lord: and his wonders in the deepe.

25 For at his word the stormie winde ariseth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad because they bee at rest: and so he bringeth them to the hauen where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seat of the Elders.

33 Which turneth the floods into a wildernesse: and drieth vp the water-springs.

34 A fruitfull land maketh hee barren: for the wickednesse of them that dwell therein.

35 Againe, he maketh the wildernesse a standing water: and water-springs of a dry ground.

36 And there hee setteth the hungry: that they may build them a city to dwell in.

37 That they may sow their land, and plant vineyards to yeeld them fruites of increase.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and brought lowe: through oppreſsion, through any plague or trouble.

40 Though he ſuffer them to bee euill intreated through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flocke of ſheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickednesse ſhalbe ſtopped.

43 Who ſo is wiſe, will ponder theſe things: and they ſhall vnderſtand the louing kindneſſe of the Lord.

Paratum cor meum. Pſal. 108.

Euening prayer.

O God, my heart is ready (O heart is ready:) I will ſing and giue praiſe with the beſt member that I haue.

2 Awake thou Lute and Harpe: I my ſelfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will ſing praiſes vnto thee among the Nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſeh is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my Lawgiuer, Moab is my waſhpot: ouer Edom will I caſt out my ſhooe, vpon the Philiſtines will I triumph.

10 Who will leade me into the ſtrong City: and who will bring me into Edom?

11 Haſt thou not forſaken vs, O God: and wilt thou not, O God, goe forth with our hoſts?

12 O helpe vs againſt the enemie: for vaine is the helpe of man.

13 Through God we ſhall doe great actes: and it is he that ſhall tread downe our enemies.

Deus laudem. Pſal 109

Hold not thy tongue, O God of my praiſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt mee with falſe tongues, they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him be condemned: and let his prayer be turned into ſinne.

7 Let his dayes be few, and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pity him: nor to haue compaſſion vpon his fatherleſſe children.

12 Let his poſteritie bee deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickednes of his fathers be had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poore helpeleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: he loued not bleſſing, therefore ſhall it be farre from him.

17 He clothed himſelfe with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies; and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with me (O Lord God) according vnto thy Name: for ſweet is thy mercy.

21 O deliuer me, for I am helpeleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driuen away as the graſſhopper.

23 My knees are weake through faſting: my fleſh is dried vp for want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon me ſhaked their heads.

25 Helpe me (O Lord my God:) O ſaue me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt mee, but let thy ſeruant reioyce.

28 Let mine aduerſaries be clothed with ſhame: and let them couer themſelues with their owne confuſion as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praiſe him among the multitude.

30 For hee ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous iudges.

Dixit Dominus. Pſal 110.

Morning prayer.

THe Lord ſaid vnto my Lord: Sit thou on my right hand: vntill I make thine enemies thy footſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion: bee thou Ruler euen in the mids among thine enemies.

3 In the day of thy power ſhall the people offer thee free will offerings with an holy worſhip: the dew of thy birth is of the wombe of the morning.

4 The Lord ſware and will not repent: Thou art a Prieſt for euer after the order of Melchiſedech.

5 The Lord vpon thy right hand: ſhall wound euen kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreys.

7 Hee ſhall drinke of the brooke in the way: therefore ſhall he lift vp his head.

Confitebor tibi Pſal. 111.

Euening prayer.

I Will giue thankes vnto the Lord with my whole heart, ſecretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath so done his merueilous workes: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he shall euer be mindfull of his Couenapt.

6 He hath shewed his people the power of his works: that he may giue them the heritage of the heathen.

7 The works of his hands are verity and iudgement: all his Commandements are true

8 They stand fast for euer and euer: and are done in truth and equity.

9 He sent redemption vnto his people, he hath commanded his Couenant for euer: holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdome: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal.112.

BLessed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His seede shall bee mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shalbe in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darkenesse: he is mercifull, louing and righteous.

5 A good man is mercifull, and lendeth: and wil guide his words with discretion.

6 For he shall neuer be mooued: and the righteous shall be had in an euerlasting remembrance.

7 He will not be afraid of any euill tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: vntill he see his desire vpon his enemies.

9 Hee hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer, his horne shall be exalted with honour.

10 The vngodly shall see it, and it shall grieue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate Pueri. Psal.113

PRaise the Lord (ye seruants) O praise the Name of the Lord.

2 Blessed be the Name of the Lord from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That he may set him with the princes: euen with the princes of his people.

8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal.114.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The sea saw that, and fled: Iordan was driuen backe.

4 The mountaines skipped like rammes: and the little hilles like young sheepe.

5 What ailed thee, O thou sea, that thou fleddest: and thou Iordan that thou wast driuen backe?

6 Ye mountaines that ye skipped like rammes: and ye little hilles like young sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal.115

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy truethes sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heauen: he hath done whatsoeuer pleased him.

4 Their idols are siluer and gold: euen the worke of mens hands.

5 They haue mouths and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they and smell not.

7 They haue hands and handle not, feete haue they and walke not: neither speake they through their throat.

8 They that make them, are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron put your trust in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs, and he shall bleſſe vs: euen he shall bleſſe the house of Israel, he shall bleſſe the house of Aaron.

13 He shall bleſſe them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But wee will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal.116.

I Am well pleased, that the Lord hath heard the voyce of my prayer. *Morning prayer.*

2 That he hath inclined his eare vnto me: therefore will I call vpon him so long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate holde vpon me.

4 I shall find trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: yea, our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are liars.

11 What reward shall I giue vnto the Lord: for

all the benefits that he hath done vnto me?

12 I will receiue the cup of ſaluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the preſence of all his people: right deare in the ſight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy ſeruant, I am thy ſeruant, and the ſonne of thy handmaid: thou haſt broken my bonds aſunder.

15 I will offer vnto thee the ſacrifice of thankeſgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the ſight of all his people: in the courts of the Lords houſe, euen in the middeſt of thee, O Hieruſalem, Praiſe the Lord.

Laudate Dominum. Pſal.117.

O Praiſe the Lord all ye heathen: praiſe him all ye nations.

2 For his mercifull kindneſſe is euer more and more toward vs: and the truethof the Lord endureth for euer. Praiſe the Lord.

Confitemini Domino. Pſal.118.

O Giue thankes vnto the Lord, for he is gracious: becauſe his mercy endureth for euer.

2 Let Iſrael now confeſſe, that he is gracious: and that his mercy endureth for euer.

3 Let the houſe of Aaron now confeſſe: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confeſſe: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe me: therefore ſhall I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in princes.

10 All nations compaſſed me round about: but in the Name of the Lord will I deſtroy them.

11 They kept me in on euery ſide, they kept me in (I ſay) on euery ſide: but in the Name of the Lord will I deſtroy them.

12 They came about me like Bees, and are extinct, euen as the fire among the thornes: for in the Name of the Lord will I deſtroy them.

13 Thou haſt thruſt ſore at me that I might fall: but the Lord was my helpe.

14 The Lord is my ſtrength and my ſong: and is become my ſaluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.

17 I will not die, but liue: and declare the works of the Lord.

18 The Lord hath chaſtened and corrected me: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteouſneſſe: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thanke thee, for thou haſt heard mee: and art my ſaluation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made, we will reioyce and be glad in it.

25 Helpe me now, O Lord: O God ſend vs now proſperitie.

26 Bleſſed be he that commeth in the Name of the Lord: we haue wiſhed you good lucke, ye that be of the houſe of the Lord.

27 God is the Lord which hath ſhewed vs light: binde the ſacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God and I will praiſe thee.

29 O giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Pſal 119.

B Leſſed are thoſe that are vndefiled in the way: and walke in the Law of the Lord. *Morning prayer.*

2 Bleſſed are they that keepe his Teſtimonies: and ſeeke him with their whole heart.

3 For they which doe no wickedneſſe: walke in his wayes.

4 Thou haſt charged: that we ſhall diligently keepe thy Commandements.

5 O that my wayes were made ſo direct: that I might keepe thy Statutes.

6 So ſhall I not be confounded: while I haue reſpect vnto all thy Commandements.

7 I will thanke thee with an vnfained heart: when I ſhall haue learned the iudgements of thy righteouſneſſe.

8 I will keepe thy ceremonies: O forſake mee not vtterly.

In quo corriges.

W Herewithal ſhal a yong man cleanſe his way? euen by ruling himſelfe after thy word.

2 With my whole heart haue I ſought thee: O let me not goe wrong out of thy Commandements.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach me thy Statutes.

5 With my lips haue I beene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy teſtimonies: as in all manner of riches.

7 I will talke of thy Commandements: and haue reſpect vnto thy wayes.

8 My delight ſhall be in thy Statutes: and I will not forget thy word.

Retribue ſeruo tuo.

O Doe well vnto thy ſeruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may ſee the wonderous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy Commandements from me.

4 My ſoule breaketh out for the feruent deſire: that it hath alway vnto thy Iudgements.

5 Thou haſt rebuked the proud: and curſed are they that doe erre from thy Commandements.

6 O turne from me ſhame and rebuke: for I haue kept thy Teſtimonies.

7 Princes alſo did ſit and ſpeake againſt mee: but thy ſeruant is occupied in thy Statutes.

8 For thy Teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

M Y ſoule cleaueth to the duſt: O quicken thou me according to thy word.

2 I haue acknowledged my wayes, and thou heardeſt me: O teach me thy ſtatutes.

3 Make me to vnderſtand the way of thy commandements; and ſo ſhall I talke of thy wondrous workes.

4 My ſoule melteth away for very heauineſſe: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cauſe thou me to make much of thy Law.

6 I haue choſen the way of truth: and thy iudgments haue I laid before me.

7 I haue ſticken vnto thy Teſtimonies: O Lord, confound me not.

8 I will runne the way of thy commandements: when thou haſt ſet my heart at liberty.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keepe it vnto the end.

2 Giue me vnderſtanding, and I ſhall keepe thy Law: yea, I ſhall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my deſire.

4 Incline my heart vnto thy Teſtimonies: and not to couetouſneſſe.

5 O turne away mine eyes, leſt they behold vanity: and quicken thou me in thy way.

6 O eſtabliſh thy word in thy ſeruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteouſneſſe.

Et veniat ſuper me.

LEt thy louing mercy come alſo vnto me, O Lord: euen thy ſaluation according to thy word.

2 So ſhall I make anſwere vnto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy trueth vtterly out of my mouth: for my hope is in thy iudgements.

4 So ſhall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at libertie: for I ſeeke thy commandements.

6 I will ſpeake of thy teſtimonies alſo euen before kings: and will not be aſhamed.

7 And my delight ſhall be in thy commaundements: which I haue loued.

8 My hands alſo will I lift vp vnto thy commandements, which I haue loued: and my ſtudy ſhalbe in thy ſtatutes.

Memor eſto verbi tui.

OThinke vpon thy ſeruant as concerning thy word: wherein thou haſt cauſed mee to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in deriſion: yet haue I not ſhrinked from thy Law.

4 For I remembred thine euerlaſting iudgments O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forſake thy Law.

6 Thy ſtatutes haue beene my ſongs: in the houſe of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night ſeaſon: and haue kept thy Law.

8 This I had: becauſe I kept thy commandements.

Portio mea Domine

THou art my portion, O Lord: I haue promiſed to keepe thy Law.

2 I made my humble petition in thy preſence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy teſtimonies.

4 I made haſte, and prolonged not the time: to keepe thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will riſe to giue thankes vnto thee: becauſe of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy Commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

OLord thou haſt dealt graciouſly with thy ſeruant: according vnto thy word.

2 O learne mee true vnderſtanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach me thy ſtatutes.

5 The proud haue imagined a lie againſt mee: but I will keepe thy commaundements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy ſtatutes.

8 The law of thy mouth is dearer vnto me: then thouſands of gold and ſilver.

Manus tuæ fecerunt me.

THy hands haue made me and faſhioned me: O giue me vnderſtanding, that I may learne thy commandements. *Euening prayer.*

2 They that feare thee will be glad when they ſee me: becauſe I haue put my truſt in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy word vnto thy ſeruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud be confounded, for they goe wickedly about to deſtroy me: but I will be occupied in thy commandements.

7 Let ſuch as feare thee, and haue knowen thy teſtimonies: be turned vnto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Defecit anima mea.

MY ſoule hath longed for thy ſaluation: and I haue a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke: yet doe I not forget thy ſtatutes.

4 How many are the dayes of thy ſeruant: when wilt thou be auenged of them that perſecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they perſecute me falſly, O be thou my helpe.

7 They had almoſt made an end of me vpon earth: but I forſooke not thy commandements.

8 O quicken me after thy louing kindneſſe: and ſo ſhall I keepe the teſtimonies of thy mouth.

In æternum Domine.

O Lord: thy word endureth for euer in heauen.
2 Thy truth also remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things ſerue thee.
4 If my delight had not beene in thy Law: I ſhould haue periſhed in my trouble.
5 I will neuer forget thy commandements: for with them thou haſt quickened me.
6 I am thine, oh ſaue me: for I haue ſought thy commandements.
7 The vngodly laid wait for me to deſtroy me: but I will conſider thy teſtimonies.
8 I ſee that all things come to an end: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my ſtudy in it.
2 Thou through thy commandements haſt made me wiſer then mine enemies: for they are euer with mee.
3 I haue more vnderſtanding then my teachers: for thy teſtimonies are my ſtudie.
4 I am wiſer then the aged: becauſe I keepe thy commandements.
5 I haue refrained my feet from euery euill way: that I may keepe thy word.
6 I haue not ſhrunke from thy iudgements: for thou teacheſt me.
7 O how ſweet are thy words vnto my throat: yea, ſweeter then hony vnto my mouth.
8 Through thy commandements I get vnderſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

THy word is a lanterne vnto my feet: & a light vnto my paths.
2 I haue ſworne, and am ſtedfaſtly purpoſed to keepe thy righteous iudgements.
3 I am troubled aboue meaſure: quicken me (O Lord) according to thy word.
4 Let the free-will offrings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.
5 My ſoule is alway in my hand: yet doe I not forget thy Law.
6 The vngodly haue laid a ſnare for me: but yet I ſwerued not from thy commandements.
7 Thy teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.
8 I haue applied my heart to fulfill thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.
2 Thou art my defence and ſhield: and my truſt is in thy word.
3 Away from me ye wicked: I will keepe the commandements of my God.
4 O eſtabliſh me according vnto thy word, that I may liue: and let me not be diſappointed of my hope.
5 Hold thou me vp and I ſhall be ſafe: yea, my delight ſhall be euer in thy ſtatutes.
6 Thou haſt troden downe all them that depart from thy ſtatutes: for they imagine but deceit.
7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.
8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

DEale with thy ſeruant according vnto thy louing mercy: and teach me thy ſtatutes.
2 I am thy ſeruant, O grant me vnderſtanding: that I may know thy teſtimonies.
3 It is time for thee Lord, to lay to thine hand: for they haue deſtroyed thy Law.
4 For I loue thy commandements: aboue gold and precious ſtones.
5 Therefore hold I ſtraight all thy commandements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy teſtimonies are wonderfull: therfore doth my ſoule keepe them.
2 When thy word goeth forth: it giueth light and vnderſtanding to the ſimple.
3 I opened my mouth and drew in my breath: for my delight was in thy commandements.
4 O looke thou vpon me, and be mercifull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.
5 Order my ſteps in thy word: and ſo ſhall no wickedneſſe haue dominion ouer me.
6 O deliuer me from the wrongfull dealings of men: and ſo ſhall I keepe thy commandements.
7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.
8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.
2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.
3 My zeale hath euen conſumed mee: becauſe mine enemies haue forgotten thy words.
4 Thy word is tryed to the vtter moſt: and thy ſeruant loueth it.
5 I am ſmall, and of no reputation: yet doe I not forget thy commandements.
6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the truth.
7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy commandements.
8 The righteouſneſſe of thy teſtimonies is euerlaſting: O grant me vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

I Call with my whole heart: heare me, O Lord, I will keepe thy ſtatutes. *Morning prayer.*
2 Yea, euen vnto thee doe I call: helpe me, and I ſhall keepe thy teſtimonies. *Morning prayer.*
3 Early in the morning doe I cry vnto thee: for in thy word is my truſt.
4 Mine eyes preuent the night watches: that I might be occupied in thy words.
5 Heare my voyce, O Lord, according vnto thy louing kindneſſe: quicken me according as thou art wont.
6 They draw nigh that of malice perſecute me: and are farre from thy Law.
7 Be thou nigh at hand, O Lord: for all thy commandements are true.
8 As concerning thy teſtimonies, I haue knowen long ſince: that thou haſt grounded them for euer.

Vide

Vide humilitatem.

O Conſider mine aduerſitie, and deliuer me: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer me: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy ſtatutes.

4 Great is thy mercy: O Lord, quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet doe I not warue from thy teſtimonies.

6 It grieueth me when I ſee the tranſgreſſours: becauſe they keepe not thy Law.

7 Conſider, O Lord, how I loue thy commandements: O quicken me according to thy louing kindneſſe.

8 Thy word is true from euerlaſting: all the iudgements of thy righteouſneſſe endure for euermore.

Principes perſecuti ſunt.

PRinces haue perſecuted me without a cauſe: but my heart ſtandeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great ſpoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praiſe thee: becauſe of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy ſauing health: and done after thy commandements.

7 My ſoule hath kept thy teſtimonies: and loued them exceedingly.

8 I haue kept thy commandements and teſtimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderſtanding according to thy word.

2 Let my ſupplication come before thee: deliuer me according to thy word.

3 My lips ſhall ſpeake of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea my tongue ſhall ſing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue choſen thy commandements.

6 I haue longed for thy ſauing health, O Lord: and in thy Law is my delight.

7 O let my ſoule liue, and it ſhall praiſe thee: and thy iudgements ſhall helpe me.

8 I haue gone aſtray like a ſheepe that is loſt: O ſeeke thy ſeruant, for I doe not forget thy commandements.

Ad Dominum. Pſal. 120

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my ſoule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be giuen or done vnto thee, thou falſe tongue: euen mighty and ſharpe arrowes, with hote burning coales.

4 Woe is me that I am conſtrained to dwel with Meſech: and to haue my habitation among the tents of Cedar.

5 My ſoule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace: but when I ſpeake vnto them thereof, they make them ready to battell.

Leuaui oculos. Pſal. 121.

I Will lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not ſuffer thy foot to be mooued: and he that keepeth thee will not ſleepe.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

5 The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne ſhall not burne thee by day: neither the Moone by night.

7 The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

8 The Lord ſhall preſerue thy going out and thy comming in: from this time forth for euermore.

Lætatus ſum. Pſal. 122.

I Was glad when they ſaid vnto me: We will goe into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Ieruſalem.

3 Ieruſalem is builded as a citie: that is at vnity in it ſelfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to teſtifie vnto Iſrael, to giue thankes vnto the Name of the Lord.

5 For there is the ſeat of iudgement: euen the ſeate of the houſe of Dauid.

6 O pray for the peace of Ieruſalem: they ſhall proſper that loue thee.

7 Peace be within thy walles: and plentie within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperitie.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeeke to doe thee good.

Ad te leuaui oculos meos. Pſal. 123.

VNto thee lift I vp mine eyes: O thou that dwelleſt in the heauen.

2 Behold, euen as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a maiden vnto the hand of her miſtreſſe: euen ſo our eyes waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly deſpiſed.

4 Our ſoule is filled with the ſcornefull reproofe of the wealthy: and with the deſpiteful neſſe of the proud.

Niſi quia Dominus. Pſal. 124.

IF the Lord himſelfe had not beene on our ſide (now may Iſrael ſay): if the Lord himſelfe had not beene on our ſide, when men roſe vp againſt vs.

2 They had ſwallowed vs vp quicke: when they were ſo wrathfully diſpleaſed at vs.

3 Yea, the waters had drowned vs: and the ſtreame had gone ouer our ſoule.

4 The deep waters of the proud: had gone euen ouer our ſoule.

5 But praiſed be the Lord: which hath not giuen vs ouer for a prey vnto their teeth.

6 Our ſoule is eſcaped euen as a bird out of the ſnare of the fowler: the ſnare is broken, and we are deliuered.

7 Our helpe ſtandeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Pſal. 125.

THey that put their truſt in the Lord, ſhall be euen as the mount Sion: which may not be remooued, but ſtandeth faſt for euer.

2 The hilles ſtand about Ieruſalem: euen ſo ſtandeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: leſt the righteous put

their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall leade them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Pſal.126.

Morning prayer.

WHen the Lord turned againe the captiuitie of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 He that now goeth on his way weeping, and beareth foorth good seed: shall doubtlesse come againe with ioy, and bring his sheanes with him.

Niſi Dominus. Pſal.127.

EXcept the Lord build the house: their labour is but lost that built it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eat the bread of carefulnesse: for so he giueth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen so are the young children.

6 Happy is the man that hath his quiuer full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Pſal.128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: vpon the walles of thy house.

4 Thy children like the oliue branches: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Ieruſalem in prosperitie, all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Pſal.129.

MAny a time haue they fought against me from my youth vp: (may Israel now say)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them be confounded and turned backeward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profundis. Pſal.130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voice.

2 Oh, let thine eares consider well: the voice of my complaint.

3 If thou Lord wilt be extreame to marke what is done amisse: O Lord who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looked for the Lord, my soule doth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sins.

Domine non eſt. Pſal.131.

LOrd I am not high minded: I haue no proude lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Pſal.132.

LOrd remember Dauid: and all his trouble. *Morning prayer.*

2 How he sware vnto the Lord: and vowed a vow vnto the Almightie God of Iacob.

3 I will not come within the Tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eyelids to slumber: neither the temples of my head to take any rest.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, wee heard of the same at Ephrata: and found it in the wood.

7 We will go into his Tabernacle: and fall low on our knees before his footstoole.

8 Arise, O Lord, into thy resting place: thou, and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnes: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine Anoynted.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seate.

13 If thy children will keepe my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seate for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall be my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her vitailes with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine anoynted.

19 As for his enemies, I shall clothe them with shame, but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Pſal.133.

Euening prayer.

BEheld, how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard and went downe to the ſkirts of his clothing.

3 Like as the deaw of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for euermore.

Ecce nunc. Pſal.134.

BEhold (now) praiſe the Lord: all ye ſeruants of the Lord.

2 Yee that by night ſtand in the houſe of the Lord: euen in the courts of the houſe of our God.

3 Lift vp your hands in the Sanctuarie: and praiſe the Lord.

4 The Lord that made heauen and earth: giue thee bleſſing out of Sion.

Laudate nomen. Pſal.135.

OPraiſe the Lord, laude yee the Name of the Lord: praiſe it, O ye ſeruants of the Lord.

2 Ye that ſtand in the houſe of the Lord, in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto himſelfe: and Iſrael for his owne poſſeſsion.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatſoeuer the Lord pleaſed, did he in heauen & in earth: and in the ſea, & in all deepe places.

7 He bringeth forth the clouds from the ends of the world: and ſendeth foorth lightenings with the raine, bringing the wind out of his treaſures.

8 He ſmote the firſt borne of Egypt: both of man and beaſt.

9 He hath ſent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 He ſmote diuers nations: and ſlew mighty kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and all the kingdomes of Canaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doeth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his ſeruants.

15 As for the images of the heathen, they are but ſiluer and gold, the worke of mens hands.

16 They haue mouths and ſpeake not: eyes haue they, but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, ye houſe of Leui: ye that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Ieruſalem.

Euening prayer.

Confitemini. Pſal.136.

OGiue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thanks vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercie endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which ſmote Egypt with their firſt borne: for his mercy endureth for euer.

11 And brought out Iſrael from among them: for his mercy endureth for euer.

12 With a mighty hand, and a ſtretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea into two parts: for his mercy endureth for euer.

14 And made Iſrael to goe thorow the midſt of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoſt, he ouerthrew them in the red Sea: for his mercy endureth for euer.

16 Which led his people thorow the wildernes: for his mercy endureth for euer.

17 Which ſmote great kings: for his mercy endureth for euer.

18 Yea and ſlew mighty kings: for his mercy endureth for euer.

19 Sehon king of the Amorites: for his mercy endureth for euer.

20 And Og the king of Baſan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruant: for his mercy endureth for euer.

23 Which remembred vs when wee were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all fleſh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Pſal 137.

BY the waters of Babylon wee ſate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melodie in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Ieruſalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hieruſalem: how they ſaid, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, waſted with miſerie: yea happy ſhall he be that rewardeth thee, as thou haſt ſerued vs.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal.138.

IWill giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.

2 I will

2 I will worſhip toward thy holy Temple: and praiſe thy Name, becauſe of thy louing kindneſſe and trueth, for thou haſt magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardeſt me; and endueddſt my ſoule with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they ſhall ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the midſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand vpon the furiouſnes of mine enemies: and thy right hand ſhall ſaue me.

8 The Lord ſhall make good his louing kindneſſe toward me: yea, thy mercy, O Lord, endureth for euer, deſpiſe not then the workes of thine owne hands.

Domine probaſtie. Pſal. 139.

Morning prayer.

O Lord, thou haſt ſearched me out and knowen me: thou knoweſt my downe ſitting, and my vpriſing, thou vnderſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither ſhall I goe then from thy Spirit: or whither ſhall I goe then from thy preſence?

7 If I climbe vp into heauen, thou art there; if I goe downe to hell, thou art there alſo.

8 If I take the wings of the morning: and remaine in the vttermoſt parts of the ſea.

9 Euen there alſo ſhall thy hand leade me: and thy right hand ſhall hold me.

10 If I ſay, Peraduenture the darkeneſſe ſhall couer me: then ſhall my night be turned to day.

11 Yea, the darkneſſe is no darkeneſſe with thee, but the night is as cleare as the day: the darkeneſſe and light (to thee) are both alike.

12 For my reines are thine: thou haſt couered me in my mothers wombe.

13 I will giue thanker vnto thee, for I am fearefully and wonderfully made: marueilous are thy works, and that my ſoule knoweth right well.

14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How deare are thy counſels vnto me, O God: O how great is the ſumme of them?

18 If I tell them, they are more in number then the ſand: when I wake vp I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me, ye bloud thirſty men.

20 For they ſpeake vnrighteouſly againſt thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with thoſe that riſe vp againſt thee?

22 Yea, I hate them right fare: euen as though they were mine enemies.

23 Trie me, O God and ſeeke the ground of my heart: preoue me, and examine my thoughts.

24 Looke well if there be any way of wickednes in me: and lead me in the way euerlaſting.

Eripe me Domine. Pſal. 140.

DEliuer mee, O Lord, from the euill man: and preſerue me from the wicked man.

2 Which imagine miſchiefe in their hearts: and ſtirre vp ſtrife all the day long.

3 They haue ſharpened their tongues like a ſerpent: adders poyſon is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preſerue me from the wicked men which are purpoſed to ouerthrow my goings.

5 The proud haue laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſaid vnto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt couered my head in the day of battell.

8 Let not the vngodly haue his deſire, O Lord: let not his miſchieuous imagination proſper, leſt they be too proud.

9 Let the miſchiefe of their owne lips fall vpon the head of them: that compaſſe me about.

10 Let hote burning coales fall vpon them: let them be caſt into the fire, and into the pit, that they neuer riſe vp againe.

11 A man full of words ſhall not proſper vpon the earth: euill ſhall hunt the wicked perſon to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cauſe of the helpeleſſe.

13 The righteous alſo ſhall giue thanks vnto thy Name: and the iuſt ſhall continue in thy ſight.

Domine clamaui. Pſal. 141.

LOrd, I call vpon thee, haſte thee vnto me: and conſider my voice when I cry vnto thee.

2 Let my prayer be ſet forth in thy ſight as the incenſe: and let the lifting vp of my hands bee an euening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be enclined to any euill thing: let me not be occupied in vngodly workes with the men that worke wickednelle, leſt I eate of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet againſt their wickednelſe.

7 Let their iudges be ouerthrowen in ſtony places: that they may heare my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my truſt, O caſt not out my ſoule.

10 Keepe me from the ſnare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer eſcape them.

Voce mea ad Dominum. Pſal. 142.

Morning Prayer.

I Cryed vnto the Lord with my voice: yea, euen vnto the Lord did I make my ſupplication. *Euening prayer.*

2 I powred out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heauines, thou kneweſt my path: in the way wherein I walked, haue they priuily laid a ſnare for me.

4 I looked alſo vpon my right hand: and ſawe there was no man that would know me.

5 I had no place to flie vnto: no man cared for my ſoule.

6 I cried vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint: for I am brought very low.

8 O deliuer me from my perſecuters: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thankes vnto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort vnto my company.

Domine exaudi. Pſal. 143.

HEare my prayer, O Lord, and conſider my deſire: hearken vnto me for thy truth and righteouſneſſe ſake.

2 And enter not into iudgment with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule, he hath ſmitten my life downe to the ground: he hath laid me in the darkeneſſe, as the men that haue beene long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet do I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the works of thy hands.

6 I ſtretch forth my hands vnto thee: my ſoule gaſpeth vnto me as a thirſty land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaſeth thee, for thou art my God: let thy louing Spirit lead me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Benedictus Dominus. Pſal. 144.

Morning Prayer.

BLeſſed be the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my ſtrongholde, my caſtle and deliuerer, my defender in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord, what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt forth thy lightning and teare them: ſhoot out thine arrowes and conſume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanitie: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto Kings, and haſt deliuered Dauid thy ſeruant from the peril of the ſword.

11 Saue mee, and deliuer mee from the hand of ſtrange children: whoſe mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our ſonnes may grow vp as the young plants: and that our daughters may be as the paliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all maner of ſtore: that our ſheepe may bring foorth thouſands and ten thouſands in our ſtreetes.

14 That our oxen may be ſtrong to labour, that there be no decay: no leading into captiuity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea bleſſed are the people which haue the Lord for their God.

Exaltabo te Deus. Pſal. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thanks vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes vnto another: and declare thy power.

5 As for me I will be talking of thy worſhip: thy glory, thy praiſe, and wonderous workes.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatnes.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long ſuffering and of great goodneſſe.

9 The lord is louing vnto euery man: and his mercie is ouer all his workes.

10 All thy workes praiſe thee, O Lord: and thy Saints giue thankes vnto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giueſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.

19 He will fulfil the deſire of them that feare him: he alſo will heare their cry, and will help them.

20 The Lord preſerueth all them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord: and let all fleſh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Pſal. 146.

PRaiſe the Lord, O my ſoule, while I liue will I praiſe the Lord: yea, as long as I haue any being I will ſing praiſes vnto my God.

2 O put not your truſt in princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth foorth hee ſhall turne againe to his earth: and then all his thoughts periſh.

4 Bleſſed

4 Bleſſed is hee that hath the God of Iacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the Sea, and all that therein is, which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers: he defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Sion, ſhall be king for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Euening prayer.

O Praiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankefull.

2 The Lord doth build vp Hieruſalem: and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 He telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lord with thankeſgiuing: ſing praiſes vpon the harpe vnto our God.

8 Which coureth the heauen with clouds, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Which giueth fodder vnto the cattel: and feedeth the yong rauens that call vpon him.

10 Hee hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their truſt in his mercie.

12 Praiſe the Lord, O Hieruſalem: praiſe thy God O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the floure of wheat.

15 Hee ſendeth foorth his commandement vpon earth: and his word runneth very ſwiftly.

16 Hee giueth ſnow like woll: and ſcattereth the hore froſt like aſhes.

17 He caſteth foorth his yce like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 He ſheweth his word vnto Iacob: his ſtatutes and ordinances vnto Iſrael.

20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heauen: praiſe him in the height.

2 Praiſe him all ye Angels of his: praiſe him all his hoſte.

3 Praiſe him Sunne and Moone: praiſe him all ye ſtarres and light.

4 Praiſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made: he commanded, and they were created.

6 Hee hath made them faſt for euer and euer: he hath giuen them a Law which ſhall not be broken.

7 Praiſe the Lord vpon earth: ye dragons and all deepes.

8 Fire and haile, ſnow and vapours: winde and ſtormie, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beaſts and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: princes and all iudges of the world.

12 Young men and maidens, old men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe aboue heauen and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes vnto him with tabret and harpe.

4 For the Lord hath pleaſure in his people, and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with linkes of yron.

9 That they may be auenged of them, as it is written: ſuch honour haue all his Saints.

Laudate Dominum. Pſal 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble actes: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him vpon the Lute and Harpe.

4 Praiſe him in the Cymbals and dances: praiſe him vpon the ſtrings and Pipe.

5 Praiſe him vpon the well tuned Cymbals: praiſe him vpon the loud Cymbals.

6 Let euery thing that hath breath: praiſe the Lord.

FINIS.

A prayer containing the duetie of euery true Christian.

O Most mighty God, merciſull and louing Father, I wretched ſinner come vnto thee in the Name of thy dearely beloued Sonne Ieſus Chriſt, my onely Sauiour and Redeemer: and moſt humbly beſeech thee for his ſake, to be merciſull vnto me, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloody death and paſſion.

Powre vpon me (O Lord) thy holy Spirit of wiſdome and grace: gouerne and leade me by thy holy Word, that it may be a lanterne to my feet, and a light vnto my ſteps. Shew thy mercy vnto me, and ſo lighten the naturall blindnes, and darkenes of my heart through thy grace, that I may daily be renewed by the ſame Spirit and grace. By the which (O Lord) purge the groſſenes of my hearing and vnderſtanding, that I may profitably reade, heare, and vnderſtand thy word, and heauenly will, beleeue and practiſe the ſame in my life and converſation, and euermore hold faſt that bleſſed hope of euerlaſting life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: merciſully heare the humble ſuite of thy ſeruant, and grant mee thy peace all my dayes: graciouſly pardon mine infirmities, and defend me in all dangers of body, goods, and name: but moſt chiefly my ſoule, againſt all aſſaults, temptations, accuſations, ſubtill baits and ſleights of that old enemy of mankind, Satan that roaring lion, euer ſeeking whom he may deuoure.

And here (O Lord) I proſtrate with moſt humble mind, craue of thy diuine Maieſty, to be merciſull vnto the vniuerſall Church of thy Sonne Chriſt: And eſpecially according to my bounden duety, beſeech thee for his ſake to bleſſe, ſaue and defend the principall member thereof, thy ſeruant our moſt deare and Soueraigne Lord King *Iames*, increaſe in his royall heart, true faith, godly zeale, and loue of the ſame. And grant him victory ouer all his enemies a long, proſperous, and honourable life vpon earth, a bleſſed end, and life euerlaſting.

Moreouer, O Lord grant vnto his Maieſties moſt honourable Counſellors, and euery other member of this thy Church of England, that they and we in our ſeuerall callings, may truely and godly ſerue thee. Plant in our hearts true feare, and honour of thy Name, obedience to our Prince, and loue to our neighbours: Increaſe in vs true Faith and Religion: Repleniſh our minds, with all goodneſſe, and of thy great mercy keepe vs in the ſame till the end of our liues: giue vnto vs a godly zeale in prayer, true humility in proſperity, perfect patience in aduerſity, and continuall ioy in the holy Ghoſt.

And laſtly, I commend vnto thy Fatherly protection, all that thou haſt giuen me, as wife, children, and ſeruants: Aide me, O Lord, that I may gouerne, nouriſh, and bring them vp in thy feare and ſeruice. And foraſmuch that in this world I muſt alwayes beat warre and ſtrife, not with one ſort of enemies, but with an infinite number: not onely with fleſh and blood, but with the deuill, which is the prince of darkeneſſe, and with wicked men, executors of his moſt damnable will: grant me therefore thy grace, that being armed with thy defence, I may ſtand in this battell, with an inuincible conſtancie againſt all corruption, which I am compaſſed with on euery ſide, vntill ſuch time as I haue ended the combat, which during this life I muſt ſuſtaine, in the end I may attaine to thy heauenly reſt, which is prepared for me, and all thine elect, through Chriſt our Lord and onely Sauiour.

¶ Certaine godly prayers for ſundry dayes.

Munday.

ALmighty God the Father of mercy, and God of all comfort, which onely forgiueſt ſinne: forgiue vnto vs our ſinnes, good Lord, forgiue vnto vs our ſinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghoſt we may haue power and ſtrength hereafter to reſiſt ſinne, by our Sauiour and Lord Ieſus Chriſt, Amen.

Tueſday.

O Lord God which deſpiſeſt not a contrite heart and forgetteſt the ſinnes and wickedneſſe of a ſinner in what houre ſoeuer he doth mourne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholly bee conuerted vnto thee, by our Sauiour and Lord Ieſus Chriſt, Amen.

Wedneſday.

O Merciſull Father, by whoſe power and ſtrength we may ouercome our enemies both bodily and Ghoſtly: grant vnto vs, O Lord, that according to our promiſe made in our baptiſme, we may ouercome the chiefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after leade our liues in holineſſe and righteouſneſſe, that we may ſerue thee in ſpirit and trueth, and that by our Sauiour and Lord Ieſus Chriſt, Amen.

Thurſday.

O Almighty and euerliuing God, which not onely giueſt euery good and perfect gift, but alſo increaſeſt thoſe giftes, that thou haſt giuen: we moſt humbly beſeech thee (merciſull God) to increaſe in vs the gift of faith, that we may truely beleeue in thee, and in thy promiſe made vnto vs: and that neither by our negligence, nor infirmity of the fleſh, nor by grieuouſnes of temptation, neither by the ſubtill crafts and aſſaults of the deuill, we be driuen from faith, in the blood of our Sauiour and Lord Ieſus Chriſt, Amen.

Friday.

GRant vnto vs, O merciſull God, (we moſt hartily beſeech thee) knowledge and true vnderſtanding of thy word, that all ignorance expelled, we may know what thy will and pleaſure is in all things, and how to doe our duties, and truely to walke in our vocation, and that we alſo may expreſſe in our liuing thoſe things that we doe know, that we be not only knowers of thy word, good Lord, but alſo be workers of the ſame, by our Sauiour and Lord Ieſus Chriſt, Amen.

Saterday.

O Almighty God, which haſt prepared euerlaſting life to all thoſe that be thy faithfull ſer-

names: grant vnto vs, Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deserning, but by the merits and deserning of our Sauiour and Lord Iesus Christ, Amen.

O Mercifull God, our onely ayde, succour and strength at all times: grant vnto vs, O Lord, that in the time of prosperity we be not proud and so forget thee, but that with our whole heart and strength we may cleaue vnto thee, and in the time of aduersity that we fall not into infidelitie and desperation, but that alwayes with a constant faith, we may call for helpe vnto thee: grant this, O Lord, for our Aduocates sake, and Sauiour Iesus Christ, Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Grant vnto vs, O Lord, thy holy Spirit that it may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Iesus Christ, Amen.

A prayer for trust in God.

THe beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide our Sauiour Christ, which doest leade them the right way to immortall blessednesse, which truely and vnfainedly trusting in thee, committ themselues to thee: Grant vs, that like as we be blind and feeble indeede, so we may take and repute our selues, that we presume not of our selues, to see our selues, but so farre to see, that alway we may haue thee before our eyes, to fallow thee bring our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, maiest leade vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost, be glory for euer Amen.

¶ Certaine Godly prayers to bee vsed for sundry purposes.

¶ A generall confession of sinnes to be said euery morning.



Almighty God our heauenly Father, I confesse and acknowledge, that I am a miserable and wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly Commaundements through wicked thoughts, vngodly lusts, sinfull words, and deeds committed all my whole life. In sinne am I borne and conceiued, and there is no goodnesse in me, inasmuch as if thou shouldst enter into thy narrowe iudgement with me, iudging me according vnto the same, I were neuer able to suffer & abide it, but must needs perish and be damned for euer. So little helpe, comfort, succour, is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou diddest not spare thy onely deare beloued Sonne, but diddst giue him vp vnto the most bitter, and most vile and slanderous death of the crosse for me, that he might to pay the ransome for my sinnes, satisfie thy iudgement, still and pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Wherefore through the merits of his most bitter death and passion, & thorow his innocent blood shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to bee gracious and mercifull vnto me, to pardon and forgiue me all my sinnes, to lighten my heart with thy holy spirit, to renew, confirme, and strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbor, that I may henceforth with a willing and glad heart walke as it becommeth mee, in thy most godly commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience & quiet heart, in all maner of temptations, afflictions, or necessities, and euen in the very pangs of death cry boldly and merily vnto thee, and say, *I beleeue in God the Father Almighty maker of heauen & earth, &c.* But, O Lord God heauenly Father, to comfort my selfe in affliction and temptation with these Articles of Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy deare beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, *Our Father which art in heauen, &c.*

Prayers to be said in the Morning.

O Mercifull Lord God, heauenly Father, I render most high laud & praise and thankes vnto thee, that thou hast preserued me both this night, and all the times and dayes of my life hitherto, vnder thy protection, and hast suffered me to liue vntill this present houre. And I beseech thee heartily that thou wilt vouchsafe to receiue me this day: & the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darkenes, misbeliefe, infidelitie, and of carnall lusts and affections may be vtterly chased and driuen out of my heart, & that I may be iustified and saued both body and soule through a right and perfect faith, and to walke in the light of thy most godly trueth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour. Amen.

ALl possible thankes that we are able, we render vnto thee, O Lord Iesus Christ for that thou hast willed this night past, to be prosperous vnto vs: and we beseech thee likewise to prosper al this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true light, not knowing any going downe, and which art the Sunne eternall giuing life, foode, and gladnesse vnto all things, vouchsafe to shine into our mindes, that we may not any where stumble to fall into any sinne, but may through thy good guiding and conducting come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sunne of the world, euermore arising, and neuer going downe, which by thy most wholesome appearing and sight, doest bring forth, preserue nourish and refresh all things, as well that are in heauen as also that are on earth: we beseech thee mercifully and fauourably to shine into our hearts, that the night & darkenesse of sinnes, and the mists of errors on euery side driuen away, thou brightly shining within our hearts we may al our life space go without any stumbling or offence, and may decently & seemely walke (as in the day time) being pure and cleane from the

Wild. 9.

workes

workes of darkenes, and abounding in al good workes which God hath prepared for vs to walke in, which with the Father and with the holy Ghoſt, liueſt and reigneſt for euer and euer. Amen.

O God and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs how great the infirmity and weakeneſſe of man is, & how certaine a thing it is, that it can doe nothing without thy good helpe. If man truſt to himſelfe, it cannot be anoyded, but that he muſt run headlong, and fall into a thouſand vndoings and miſchiefes. O our Father, haue thou pity and compaſſion vpon the weakeneſſe of vs thy children, be thou preſt and ready to helpe vs, alwayes ſhewing thy mercy vpon vs, and proſpering whatſoeuer we godly goe about, ſo that thou giuing vs light, we may ſee what things are truely good indeed: thou encouraging vs, we may haue an earneſt deſire to the ſame: and thou being our guide, wee may come where to obteine them: for we hauing nothing but miſtruſt in our ſelues, doe yeeld and commit our ſelues full and wholly vnto thee alone, which worketſt all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the onely ſtay and fence of our mortall ſtate, our onely hope, our onely ſaluation, our glory and our triumph, who in the fleſh (which thou hadſt for our onely cauſe taken vpon thee) didſt ſuffer thy ſelfe to be tempted of Satan and who only and alone of all men didſt vtterly ouercome and vanquiſh ſin, death, the world, the deuill, and all the kingdome of hell: and whatſoeuer thou haſt ſo ouercommed, for our behooſe it is that thou haſt ouercommed it: neither hath it bene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid euils, but of purpoſe to reward vs with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe ouerthrow Satan in thy members, as thou haſt afore done in thine owne perſon, giue thou (we beſeech thee) vnto vs thy ſouldiers (O Lion moſt victorious of the tribe of Iuda) ſtrength againſt the roaring lion, which continually wandereth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent the true giuer of health and life, that was nailed on high vpon a tree giue vnto vs thy ſilly ones, willineſſe againſt the deceitfull awaiting of the moſt ſubtill ſerpent. Thou being a lambe as white as ſnow, the vanquither of Satans tyrannie, giue vnto vs thy little ſheepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelues weake and feeble, and in thee ſtrong & valiant, we may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered through thee, we may giue thanks to thy mercie, which neuer leaueſt them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end. Amen.

A prayer for the obteining of wiſedome.

Wiſd. 9. O God of our fathers, and Lord of mercy, thou that haſt made all things with thy word, and ordeined man through thy wiſedome, that he ſhould haue dominion ouer the creatures which thou haſt made, that he ſhould order the world according to equitie and righteouſneſſe, and execute iudgement with a true heart: giue me wiſedome, which is euer about thy ſeat, and put me not out from among thy children: for I thy ſeruant and ſonne of thy handmaide, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy iudgements and lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſdome be not with him, he ſhall be nothing worth. O ſend thy wiſdome out of thy holy heauens, and from the throne of thy Maieſtie, that ſhe may be with me, and labour with me, that I may know what is acceptable in thy ſight, for ſhe knoweth and vnderſtandeth all things, and ſhe ſhall conduct me right ſoberly in thy works, and preſerue me in her power, ſo ſhall my workes be acceptable. Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nouriſher, endue vs with thy grace, that we may caſt off the great blindneſſe of our minds, and carefulneſſe of worldly things, and may put our whole ſtudie and care in keeping of thy holy Law, and that we may labour and trauaile for our neceſſities in this life, like the birds of the ayre, and the lillies of the field without care. For thou haſt promiſed to be careſull for vs, and haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Merciſull God, I a wretched ſinner reknowledge my ſelfe bound to keepe thy holy commandements and yet vnable to perform them, and to be accepted for iuſt without the righteouſnes of Ieſus Chriſt thy only Son, who hath perfectly fulfilled thy Law, to iuſtifie all men that beleeue and truſt in him. Therefore graunt me grace, I beſeech thee, to be occupied in doing of good works, which thou commandeſt in holy Scripture, all the daies of my life, to thy glory; and yet to truſt onely in thy mercy, and in Chriſts merits, to be purged from my ſinnes, and not in my good works, be they neuer ſo many. Giue me grace to loue thy holy word feruently, to ſearch the Scriptures diligently, to reade them humbly, to vnderſtand them truely, to liue after them effectually. Order my life ſo, O Lord that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach me ſo to pray, that my petitions may bee graciouſly heard of thee. Keepe me vpright among diuerſities of opinions, and iudgements in the world, that I neuer ſwarue from thy trueth taught in thy holy Scripture. In proſperity, O Lord, ſaue me, that I waxe not proud. In aduerſitie helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to giue thee thankes, and truſt to be deliuered after thy pleaſure. When I happen to fall into ſinne through frailty, I beſeech thee to worke true repentance in my heart, that I may be ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without faining, faithfull and truſty without deceite, merry without lightneſſe, ſad without miſtraſt, ſober without ſtuthfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour of his faults charitably without diſſimulation, to inſtruct my houſhold in thy Lawes truely, to obey our King and all Gouernors vnder him vnfainedly, to receiue all lawes and common ordinances (which diſagreeth not from thy holy word) obediently, to pay euery man that which

which I owe vnto him, truely, to backebite no man, nor slander my neighbour secretly, and to abhorre all vice, loving all goodnesse earnestly, O Lord, grant me thus to doe, for the glory of thy holy Name, Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me downe? I dare now vnneaths make my prayers vnto thee, for thou art angry with me, but not without my deserving. Certainely I have sinned, Lord, I confesse: I will not denie it: but oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding I abide patiently, and give mine attendance on thee continually, waiting for relefe at thy hand, and that not without skill, for I have receiued a token of thy favour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the crosse for a ransome, a sacrifice and price for my sinnes: wherefore according to that thy promise, defend me Lord, by thy right hand and give a gracious eare to my requests, for all mans stayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art my onely aider and protector, O Lord God Almightie, Amen.

A prayer to be said at night going to bed.

OMercifull Lord God heauenly Father, whether we sleepe or wake, liue or die, we are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the workes of darknesse but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right and pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour, Amen.

A prayer to be said at the houre of death.

O Lord Iesus, which art the onely helpe of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner give and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leave this fraile and wicked flesh in hope of the resurrection, which in better wise shal restore it to me againe, I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend me with the buckler of thy mercy against all the assaults of the deuill, I see and knowledge that there is in my selfe no helpe of saluation, but all my confidence, hope, and trust is in thy mercifull goodnesse. I haue no merits nor good workes which I may alleage before thee. Of sinnes and euill works (alas) I see a great heape, but through thy mercy I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord wast borne for my sake, thou didst suffer both hunger and thirst for my sake, thou diddest preach and teach, thou didst pray and fast for my sake, thou didst all good works and deeds for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally, thou gauest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Sauiour, let all these things profite me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and blood, be the satisfaction for my sinnes. Giue me, Lord, thy grace, that my faith and saluation in thy blood waver not in me, but be euer firme and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charitie waxe not colde in me. Finally, that the weaknes of my flesh be not ouercome with the feare of death Grant me, mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may crie, and say vnto thee, *In manus tuas Domine, commendo spiritum meum*, (that is to say) O Lord, into thy hands I give and commit my soule: *Domine Iesu, accipe spiritum meum*: Lord Iesu, receiue my soule vnto thee. Amen.

FINIS.